HOLY EUCHARIST

Palm Sunday
April 5, 2020
11:15 AM
WELCOME
TO ST. ANN & THE HOLY TRINITY CHURCH

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. All are welcome here to seek sanctuary and solace, follow a spiritual path, celebrate music and the arts, participate in civic discourse, and engage in service for the common good.

We are glad you have come to worship with us. If you are visiting, we hope you will return soon. If you are searching for a spiritual home, we invite you to consider St. Ann’s. Our community is friendly, welcoming, and deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. Please join us!

Celebrant The Rev. John E. Denaro
Reader and Intercessor Carol Stone
Music Gregory D’Agostino
Altar Guild Claudia Barber
THE LITURGY OF THE PALMS

OPENING ACCLAMATION

Celebrant  Blessed is the King who comes in the name of the Lord:
People   Peace in heaven and glory in the highest.
Celebrant  Let us pray.

Assist us mercifully with your help, O God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.


After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

“Blessed is the king who comes in the name of the Lord!
Peace in heaven, and glory in the highest heaven!”

Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”
Celebrant God be with you.
People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of Christ’s victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People Amen.

Celebrant Blessed is the one who comes in the name of the Lord.
People Hosanna in the highest.

Celebrant Let us go forth in peace;

People In the name of Christ. Amen.
PROCESSIONAL HYMN

Refrain

All glory, laud, and honor to thee, Redeemer, King!

to whom the lips of children made sweet hosannas ring.

1 Thou art the King of Israel, thou David’s royal Son,
2 The company of angels is praising thee on high;
3 The people of the Hebrews with palms before thee went;
4 To thee before thy passion they sang their hymns of praise;
5 Thou didst accept their praises; accept the prayers we bring,

1 who in the Lord’s Name comest, the King and Blessed One.
2 and we with all creation in chorus make reply.
3 our praise and prayers and anthems before thee we present.
4 to thee, now high exalted, our melody we raise.
5 who in all good delight, thou good and gracious King.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.
Music: Valet will ich dir geben, melody Melchoir Teschner (1584-1635), alt.: harm. William Henry Monk (1823-1889)
COLLECT OF THE DAY

Celebrant  God be with you.
People  And also with you.
Celebrant  Let us pray.
Celebrant  Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People  Amen.

THE HOLY GOSPEL

Matthew 26:15-18

On the first day of Unleavened Bread the disciples came to Jesus, saying, “Where do you want us to make the preparations for you to eat the Passover?” He said, “Go into the city to a certain man, and say to him, ‘The Teacher says, My time is near; I will keep the Passover at your house with my disciples.’” So the disciples did as Jesus had directed them, and they prepared the Passover meal.

When it was evening, he took his place with the twelve; and while they were eating, he said, “Truly I tell you, one of you will betray me.” And they became greatly distressed and began to say to him one after another, “Surely not I, Lord?” He answered, “The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.” Judas, who betrayed him, said, “Surely not I, Rabbi?” He replied, “You have said so.”

While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, “Take, eat; this is my body.”
Then he took a cup, and after giving thanks he gave it to them, saying, “Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor We pray for the whole church, all leaders and ministers, and all the holy people of God. Wash us through and through, and cleanse us from our sin.

People that we will strive to follow.

Intercessor We pray for our nation, for all the nations of the earth, and for all who govern and judge. Show us the true way, that those who are broken may rejoice.

People that those who hunger and thirst, those who cry out for justice, those who live under the threat of violence and terror, those without a home, and those who are alone. Make them hear of joy and gladness,

People that those who are broken may rejoice.

Intercessor We pray for those living under stress, those in pain, and those who are ill, remembering especially, Alan, Angela, Anne, Annie, Arthur, Benjamin, Bob, Bruce, Charles, Cheryl, Clark David, Dominic, Dorothy, Frank, Fred, Jane, Janet, Joseph, Karen, Kristy, Larry, Laura, Lemuel, Martin, May, Muriel, Nicole, Peter, Ravi, Rex, Ruth, Ryan, Sam, Sara, Sarah, Syd, Tal, Alfred and Holly, Michael and Barbara, Jennifer and John, Bill and Joanna, Barrie and Thomasin, and Edelle and Melody. We also remember those in our city and state – and in communities across the country and around the world – directly affected by
the spread of COVID-19, especially loved ones of those who are ill or have died, and all healthcare professionals on the frontlines of service during this crisis. Give them the joy of your saving help,

**People** and sustain them with your bountiful Spirit.

**Intercessor** We pray for those celebrating birthdays in our parish family, especially Margaret Victor this week, that they might be given grace and strength and grow closer to you, O God. Create in them clean hearts, O God,

**People** and renew a right spirit within them.

**Intercessor** We pray for those who have died, and who have entered into the land of eternal light and abiding peace, especially Carmen Montecines, family member of Jerry de Guzman; Max Douze, stepfather of Wladimir Lewis Thomas de Rosier; and the Rev. Antonio Checo, rector of St. Mark’s, Jackson Heights, Queens. Cast them not away from your presence,

**People** and take not your Holy Spirit from them.

**Celebrant** For yours is the majesty, Holy God, Creator, Redeemer and Sanctifier; and yours the power and the glory, now and for ever.

**People** Amen.

**THE CONFESSION OF SIN**

**Celebrant** Let us confess our sins to God.

**People** Most merciful God, we confess that we have sinned against you thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE
Celebrant  The peace of Christ be always with you.
People    And also with you.

OFFERRTORY SENTENCE

THE HOLY COMMUNION

THE GREAT THANKSGIVING  Eucharistic Prayer A

Celebrant  The Lord be with you.
People     And also with you.
Celebrant  Lift up your hearts.
People     We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People     It is right to give him thanks and praise.
Celebrant  It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Celebrant & People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant & People

Christ has died.
Christ is risen.
Christ will come again.
Then the Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant  As our Savior Christ has taught us, we now pray

Our Father in heaven,  
    hallowed be your Name,  
    your kingdom come,  
    your will be done,  
    on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
    as we forgive those  
    who sin against us.  
Save us from the time of trial,  
    and deliver us from evil.  
For the kingdom, the power,  
    and the glory are yours,  
    now and for ever. Amen.
BREAKING OF THE BREAD

Celebrant  Christ our Passover is sacrificed for us;
People    Therefore let us keep the feast.
Celebrant  The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION ANTHEM  “O Food to pilgrims given”

POST-COMMUNION PRAYER

Celebrant  Let us pray.
People    Eternal God, heavenly Father,
you have graciously accepted us as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING & DISMISSAL

The Celebrant offers a blessing, and the People respond

People    Amen.

The Celebrant dismisses the People, and they respond

People    Thanks be to God.

CLOSING MEDITATION  “My song is love unknown”