SUNDAY LITURGY

Second Sunday after Pentecost
June 14, 2020
WELCOME
TO ST. ANN & THE HOLY TRINITY CHURCH

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. All are welcome here to seek sanctuary and solace, follow a spiritual path, celebrate music and the arts, participate in civic discourse, and engage in service for the common good. We are glad you have come to worship with us. If you are visiting, we hope you will return soon. If you are searching for a spiritual home, we invite you to consider St. Ann’s. Our community is friendly, welcoming, and deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. Please join us!

Officiant The Rev. Canon John E. Denaro
Preacher The Rev. Marie A. Tatro
Readers Grace VanAlstyne, Lucy VanAlstyne
Gospeller The Rev. Craig D. Townsend
Director of Music Gregory D’Agostino
Youth Choir Director Hallie Stotler
Youth Choir Members Lucy VanAlstyne, Grace VanAlstyne, Virginia Salisbury, Ezra Tipson
Director of Music Gregory D’Agostino
Soloist Amy van Roekel
PRELUDE  
Solemn March  
Tchaikovsky

OPENING HYMN  
Yonder come day

*Sung by the St. Ann’s Youth Choir*

OPENING ACCLAMATION

*Officiant*  
Blessed be God: most holy, glorious, and undivided Trinity.  
And blessed be God’s reign, now and for ever. Amen.

COLLECT FOR PURITY

*Officiant*  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
Amen.

TRISAGION

*Officiant*  
Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.

COLLECT OF THE DAY

*Officiant*  
God be with you.  
And also with you.  
Let us pray.  

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
Amen.
THE FIRST LESSON

Reader   A Reading from the Letter of St. Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader   Hear what the Spirit is saying to the Church.
           Thanks be to God.

PSALM 100

Jubilate Deo

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.
Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand
you over to councils and flog you in their synagogues; and you will be
dragged before governors and kings because of me, as a testimony to
them and the Gentiles. When they hand you over, do not worry about
how you are to speak or what you are to say; for what you are to say will
be given to you at that time; for it is not you who speak, but the Spirit of
your Father speaking through you.

Gospeller  Hear what the Spirit is saying to the Church.

Thanks be to God.

SERMON  The Rev. Marie A. Tatro

AFFIRMATION OF FAITH

Leader  Please join me as we affirm our faith in God’s promise with the
response, “We believe.”

We believe in one God who said, “Let there be light,” and there
was! With that light, God made the world and all that is in it.
When we were created, God put that light in us. And so we say,

We believe!

Leader  We believe in Jesus, the true Light, who went down to darkness
to overcome death, and rose again. In his rising a path shines
home to God’s heart. And so we say,

We believe!

Leader  We believe in the Spirit, filling us with hope, speaking the truth
in every place, inspiring us to do justice and show kindness to
one another. And so we say,

We believe!

Leader  We believe in the Church, where God is praised and God’s
people are forgiven, fed and sent out to love and serve the
world. And so we say,

We believe!
PRAYERS OF THE PEOPLE  BCP, Form II

Intercessor I ask your prayers for God's people throughout the world; for our Bishops, Lawrence, Geralyn, Daniel and William; for this gathering; and for all ministers and people. Pray for the Church. Silence I ask your prayers for peace; for goodwill among nations; for the well-being of all people. Pray for justice and peace. Silence I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. Silence I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God. Silence I ask your prayers for the departed. Pray for those who have died. Silence Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. Silence

MUSIC MEDITATION

Where cross the crowded ways of life Gardiner/North Parish prayers are offered during the music meditation.

Officiant O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen.
THE LORD’S PRAYER

Officiant  And so as Jesus taught us, we now pray:

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

BLESSING & DISMISSAL

Officiant  God of all power and love,
we give thanks for your unfailing presence
and the hope you provide in times of uncertainty and loss.
Send your Holy Spirit to enkindle in us your holy fire.
Revive us to live as Christ’s body in the world:
 a people who pray, worship, learn,
 break bread, share life, heal neighbors,
 bear good news, seek justice, rest and grow in the Spirit.
Wherever and however we gather,
 unite us in common prayer and send us in common mission,
 that we and the whole creation might be restored and renewed,
 through Jesus Christ our Lord.
And may the blessing of our God, Creator, Redeemer and Sanctifier be with you this day and remain with you always.
Amen.

Officiant  Let us go forth into the world,
rejoicing in the power of the Spirit.
Thanks be to God.
THE PEACE

Officiant  The peace of Christ be always with you.
And also with you.

CLOSING HYMN

The Hymnal 1982, #610
not of voice a - lone, but heart, con - se - crat - ing
healed the sick and freed the soul, use the love your
your com - pas - sion bids us bear, stir - ring us to
coun - sel, aid, and peace we give, that your ser - vants,
to your pur - pose ev - ery gift that you im - part.
Spi - rit kin - dles still to save and make us whole.
tire - less striv - ing, your a - bun - dant life to share.
Lord, in free - dom may your mer - cy know and live.

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Music: Blaenafon, Welsh melody.

PRELUDE

Song without words

Tchaikovsky