Holy Eucharist

Seventh Sunday of Easter
May 16, 2021
10:00 AM
WELCOME

to St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- Wear a mask that covers your nose and mouth
- Maintain a safe social distance from anyone not in your household.
- Refrain from shaking hands, holding hands and hugging anyone not in your household.
- Notify the office of St. Ann & the Holy Trinity Church immediately if you develop symptoms of COVID-19 (fever, coughing, shortness of breath) or test positive for COVID-19 within 14 days of being on church property.

St. Ann’s is a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God’s people can live in freedom and peace.

Thank you for joining us!

LEADERS IN TODAY’S SERVICE

Celebrant  The Rev. Marie A. Tatro
Preacher    The Rev. Katherine A. Salisbury
Reader      Harry Johnson
Intercessor Deborah Mumm
Reader      Roger Wieber
Usher       Roger Wieber
Guest Organist David Brown
Soloist     Todd Frizzell, tenor
Altar Guild Carol Francescani, Nancy Nicolette, Deborah Mumm
THE LITURGY OF THE WORD

SOLO

Immortal, invisible, God only wise

OPENING ACCLAMATION

Celebrant Alleluia! Christ is risen.
People The Lord is risen indeed. Alleluia!

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

GLORIA sung by the cantor

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us;

you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.
COLLECT OF THE DAY

Celebrant  God be with you.
People    And also with you.
Celebrant  Let us pray.
          O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.
People    Amen.

The people are seated

THE FIRST LESSON  Acts 1:15-17, 21-26

A Reading from the Acts of the Apostles.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. So one of the men—who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader    Hear what the Spirit is saying to the Church.
People    Thanks be to God.
PSALM 1  said by all

Happy are they who have not walked in the counsel of the wicked, *
  nor lingered in the way of sinners,
  nor sat in the seats of the scornful!

Their delight is in the law of the Lord, *
  and they meditate on his law day and night.

They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither;*
  everything they do shall prosper.

It is not so with the wicked; *
  they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes, *
  nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous, *
  but the way of the wicked is doomed.

THE HOLY GOSPEL

Gospeller  The Holy Gospel of our Lord Jesus Christ according to John.

People  Glory to you, Lord Christ.

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world
has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Gospeller  The Gospel of the Lord.
People  Praise to you, Lord Christ.

SERMON  The Rev. Katherine A. Salisbury

THE NICENE CREED

We believe in one God,
    the Father, the Almighty,
    maker of heaven and earth,
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
    the only Son of God,
    eternally begotten of the Father,
    God from God, Light from Light,
    true God from true God,
    begotten, not made,
    of one Being with the Father.
    Through him all things were made.
    For us and for our salvation
    he came down from heaven:
    by the power of the Holy Spirit
    he became incarnate from the Virgin Mary,
    and was made man.

For our sake he was crucified under Pontius Pilate;
    he suffered death and was buried.
    On the third day he rose again
    in accordance with the Scriptures;
    he ascended into heaven
    and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Intercessor Lord, in your mercy
People Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Intercessor Lord, in your mercy
People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Intercessor Lord, in your mercy
People Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Intercessor Lord, in your mercy
People Hear our prayer.
Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Intercessor Lord, in your mercy

People Hear our prayer.

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Intercessor Lord, in your mercy

People Hear our prayer.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to your will; through Jesus Christ our Lord. Amen.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

People Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sin through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.
A WORD OF WELCOME

OFFERTORY SENTENCE

SOLO  Spirit of God

THE HOLY COMMUNION

THE GREAT THANKSGIVING  Eucharistic Prayer B

Celebrant  The Lord be with you.
People  And also with you.
Celebrant  Lift up your hearts.
People  We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People  It is right to give God thanks and praise.

The Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

    Holy, holy, holy Lord,
    God of power and might.
    Heaven and earth are full of your glory:
    Hosanna in the highest!
    Blessed is he who comes in the name of the Lord.
    Hosanna in the highest!

Then the Celebrant continues
We give thanks to you, O God for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in
your Word spoken through the prophets; and above all in Jesus Christ, the 
Word made flesh. For in these last days you sent Jesus to be incarnate from 
the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you 
have delivered us from evil, and made us worthy to stand before you. In 
Christ, you have brought us out of error into truth, out of sin into 
righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and 
when he had given thanks to you, he broke it, and gave it to his disciples, 
and said, “Take, eat: This is my Body, which is given for you. Do this for the 
remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he 
gave it to them, and said, “Drink this, all of you: This is my Blood of the 
new Covenant, which is shed for you and for many for the forgiveness of 
sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People
We remember Christ’s death, 
We proclaim Christ’s resurrection, 
We await Christ’s coming in glory.

The Celebrant continues 
And we offer our sacrifice of praise and thanksgiving to you, O Savior of 
all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that 
they may be the Sacrament of the Body of Christ and his Blood of the new 
Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are 
acceptable to you, being sanctified by the Holy Spirit. In the fullness of 
time, put all things in subjection under your Christ, and bring us to that 
heavenly country where, with Mary the Godbearer, St. Ann, and all your 
saints, we may enter the everlasting heritage of your children; through Jesus 
Christ our Savior, the firstborn of all creation, the head of the Church, and 
the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all 
honor and glory is yours, Almighty God, now and for ever. Amen.
THE LORD’S PRAYER

Celebrant
And so as Jesus taught us, we now pray:

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

BREAKING OF THE BREAD

Celebrant
Alleluia! Christ our Passover is sacrificed for us;

People
Therefore let us keep the feast. Alleluia!

INVITATION TO COMMUNION

Celebrant
The gifts of God for the people of God. Take them in remembrance
that Christ died for you, and feed on him in your hearts by faith with
thanksgiving.

SOLO
Alleluia! Sing to Jesus

POST-COMMUNION PRAYER

Celebrant
Let us pray.

People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.
BLESSING & DISMISSAL

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, Creator, Redeemer and Sustainer, be among you, and remain with you always. Amen.

Leader  Let us go forth in the name of Christ. Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia!

POSTLUDE  Rigaudon  Campra
OPENING HYMN

Immortal, invisible, God only wise

1 Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.

2 Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.

3 To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,
then wither and perish; but nought changeth thee.

4 Thou reignest in glory, thou reignest in light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
’tis only the splendor of light hideth thee.
OFFERTORY HYMN

Spirit of God

1 Spirit of God, unleashed on earth
   with rush of wind and roar of flame!
   With tongues of fire saints spread good news;
   earth, kindling, blazed her loud acclaim.

2 You came in power; the Church was born;
   O Holy Spirit, come again!
   From living waters raise new saints;
   let new tongues hail the risen Lord.

3 With burning words of victory won
   inspire our hearts grown cold with fear,
   revive in us baptismal grace,
   and fan our smoldering lives to flame.

Words: John W. Arthur (1922-1980), alt.
Music: Lledrod, melody from Llyfr Tonau Cymru, 1859; harm. Hymnal 1940

LM
Alleluia! Sing to Jesus

1 Alleluia! sing to Jesus! his the
2 Alleluia! not as orphans are we
3 Alleluia! bread of Heaven, Thou on
4 Alleluia! King eternal, thee the
5 Alleluia! sing to Jesus! his the

1 scepter, his the throne; Alleluia! his the
2 left in sorrow now; Alleluia! he is
3 earth our food, our stay! Alleluia! here the
4 Lord of lords we own: Alleluia! born of
5 scepter, his the throne; Alleluia! his the

1 triumph, his the victory alone; Hark! the
2 near us, faith believes, nor questions how; though the
3 sinful flee to thee from day to day: Inter-
4 Mary, earth thy footstool, heaven thy throne: thou with-
5 triumph, his the victory alone; Hark! the
1 songs of peaceful Zion thunder like a
2 cloud from sight received him, when the forty
3 ces-sor, friend of sin-ners, earth’s Redeemer,
4 in the veil hast entered, robed in flesh, our
5 songs of ho-ly Zion thunder like a

1 mighty flood; Jesus out of every
2 days were o’er, shall our hearts forget his
3 plead for me, where the songs of all the
4 great High Priest: thou on earth both Priest and
5 mighty flood; Jesus out of every

1 nation hath redeemed us by his blood.
2 promise, “I am with you ever more”?
3 sin-less sweep across the crystal sea.
4 Victim in the eucharistic feast.
5 nation hath redeemed us by his blood.

Words: William Chatterton Dix (1837-1898)  Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)
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