St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island
Clinton & Montague Streets | Brooklyn Heights

Holy Eucharist
Fifth Sunday after Pentecost
June 27, 2021
10:00 AM
WELCOME

to St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- Wear a mask that covers your nose and mouth
- Maintain a safe social distance from anyone not in your household.
- Refrain from shaking hands, holding hands and hugging anyone not in your household.
- Notify the office of St. Ann & the Holy Trinity Church immediately if you develop symptoms of COVID-19 (fever, coughing, shortness of breath) or test positive for COVID-19 within 14 days of being on church property.

St. Ann’s is a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God’s people can live in freedom and peace.

Thank you for joining us!

LEADERS IN TODAY’S SERVICE

Celebrant       The Rev. Dr. Craig D. Townsend
Preacher        The Rev. Canon John E. Denaro
Reader          Colleen Heemeyer
Intercessor     Debbie Mumm
Ushers          Sven Heemeyer
Director of Music Gregory D’Agostino
Vocalist        TBD
Altar Guild     Carol Francescani, Nancy Nicolette, Debbie Mumm

Cover image: Christ raises the daughter of Jairus; Yelena Cherkasova, b.1959, Moscow
PRELUDE

THE LITURGY OF THE WORD

OPENING HYMN

The Hymnal 1982, #411

1 O bless the Lord, my soul! His grace to thee proclaim!
2 O bless the Lord, my soul! His mercies bear in mind!
3 He will not always chide; he will with patience wait;
4 He pardons all thy sins, prolongs thy feeble breath;
5 He clothes thee with his love, upholds thee with his truth;

1 And all that is within me join to bless his holy Name!
2 Forget not all his benefits! The Lord to thee is kind.
3 His wrath is ever slow to rise and ready to abate.
4 He healeth thine infirmities and ransoms thee from death.
5 And like the eagle he renews the vigor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5
Music: St. Thomas (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)
OPENING ACCLAMATION

_Celebrant_ Blessed be God: Creator, Redeemer and Sustainer.

_People_ And blessed be God's reign, now and for ever. Amen.

COLLECT FOR PURITY

_Celebrant_ Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

_People_ Amen.

KYRIE

_Celebrant_ Lord have mercy.

_People_ Christ have mercy.

_Celebrant_ Lord have mercy.

COLLECT OF THE DAY

_Celebrant_ God be with you.

_People_ And also with you.

_Celebrant_ Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

_People_ Amen.
A Reading from the Book of Lamentations

This I call to mind, and therefore I have hope: The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. “The Lord is my portion,” says my soul, “therefore I will hope in him.” The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. It is good for one to bear the yoke in youth, to sit alone in silence when the Lord has imposed it, to put one’s mouth to the dust (there may yet be hope), to give one’s cheek to the smiter, and be filled with insults. For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.

PSALM 30 said by all Exaltabo te, Domine

I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.

O Lord my God, I cried out to you, *
and you restored me to health.

You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.

Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

Weeping may spend the night, *
but joy comes in the morning.
While I felt secure, I said,  
"I shall never be disturbed. *  
You, Lord, with your favor, made me as strong as the  
mountains."

Then you hid your face, *  
and I was filled with fear.  
I cried to you, O Lord; *  
I pleaded with the Lord, saying,  
"What profit is there in my blood, if I go down to the Pit? *  
will the dust praise you or declare your faithfulness?  
Hear, O Lord, and have mercy upon me; *  
O Lord, be my helper."  
You have turned my wailing into dancing; *  
you have put off my sack-cloth and clothed me with joy.  
Therefore my heart sings to you without ceasing; *  
O Lord my God, I will give you thanks for ever.

THE HOLY GOSPEL  
Mark 5:21-43

Gospeller  The Holy Gospel of our Lord Jesus Christ according to Mark.
People  Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd  
gathered around him; and he was by the sea. Then one of the leaders of the  
synagogue named Jairus came and, when he saw him, fell at his feet and  
begged him repeatedly, “My little daughter is at the point of death. Come  
and lay your hands on her, so that she may be made well, and live.” So he  
went with him.

And a large crowd followed him and pressed in on him. Now there was a  
woman who had been suffering from hemorrhages for twelve years. She had  
endured much under many physicians, and had spent all that she had; and  
she was no better, but rather grew worse. She had heard about Jesus, and  
came up behind him in the crowd and touched his cloak, for she said, “If I
but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.


*People*  Praise to you, Lord Christ.

**SERMON**

*The Rev. Canon John E. Denaro*
THE NICENE CREED

We believe in one God,
   the Father, the Almighty,
   maker of heaven and earth,
   of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
   the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
   true God from true God,
begotten, not made,
of one Being with the Father.
   Through him all things were made.
For us and for our salvation
   he came down from heaven:
by the power of the Holy Spirit
   he became incarnate from the Virgin Mary,
   and was made man.
For our sake he was crucified under Pontius Pilate;
   he suffered death and was buried.
On the third day he rose again
   in accordance with the Scriptures;
he ascended into heaven
   and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
   and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
   who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
   and the life of the world to come. Amen.
THE PRAYERS OF THE PEOPLE

Intercessor In peace, we pray to you, Lord God.
Silence
For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Intercessor We pray for Michael our Presiding Bishop, and Lawrence, Geralyn, Daniel and William, our Bishops; as we pray for all bishops and other ministers;

People For all who serve God in the Church.

Intercessor For the special needs and concerns of this congregation.

Silence.
The people may add their own petitions

Intercessor Hear us, Lord;

People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life.

Silence.
The people may add their own thanksgivings

Intercessor We will exalt you, O God our King;

People And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.

Silence.
The people may add their own petitions
Intercessor  Lord, let your loving-kindness be upon them;
People  Who put their trust in you.
Intercessor  We pray to you also for the forgiveness of our sins.

Silence may be kept.

All  Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with the absolution.

Celebrant  Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant  The peace of Christ be always with you.
People  And also with you.
A WORD OF WELCOME

OFFERTORY SENTENCE

OFFERTORY HYMN

Words: Frances Ridley Havergal (1836-1879), alt.  Music: Hollingside, John Bacchus Dykes (1823-1876)
THE HOLY COMMUNION

THE GREAT THANKSGIVING

_Eucharistic Prayer A_

_Celebrant_ God be with you.

_People_ And also with you.

_Celebrant_ Lift up your hearts.

_People_ We lift them to the Lord.

_Celebrant_ Let us give thanks to the Lord our God.

_People_ It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord.

For you are the source of light and life, you made us in your own image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

    Holy, holy, holy Lord,
    God of power and might.
    Heaven and earth are full of your glory:
    Hosanna in the highest!
    Blessed is he who comes in the name of the Lord.
    Hosanna in the highest!

_Then the Celebrant continues_

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.
On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People  Christ has died.
                      Christ is risen.
                      Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.
THE LORD’S PRAYER

Celebrant

And so as Jesus taught us, we now pray:

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

BREAKING OF THE BREAD

Celebrant

Alleluia! Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia!

INVITATION TO COMMUNION

Celebrant

The gifts of God for the people of God. Take them in
remembrance that Christ died for you, and feed on him in your
hearts by faith with thanksgiving.
1 Just as I am, without one plea, but that thy
2 Just as I am, though tossed about with many a
3 Just as I am, poor, wretched, blind; sight, riches,
4 Just as I am: thou wilt receive; wilt welcome,
5 Just as I am, thy love unknown has broken

1 blood was shed for me, and that thou bidd’st me
2 conflict, many a doubt; fightings and fears with-
3 healing of the mind, yea, all I need, in
4 pardon, cleanse, relieve, because thy promise
5 every barrier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.
2 in, without, O Lamb of God, I come, I come.
3 thee to find, O Lamb of God, I come, I come.
4 I believe, O Lamb of God, I come, I come.
5 thine alone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
the breadth, length, depth, and height to prove,
here for a season, then above:
O Lamb of God, I come, I come.
POST-COMMUNION PRAYER

Celebrant Let us pray.
People Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING & DISMISSAL

Celebrant The Wisdom of God, the Love of God and the Grace of God
strengthen you to be Christ’s hands and hearts in this world, in
the name of the Holy Trinity. Amen.

Go in peace to love and serve the Lord.
People Thanks be to God.

POSTLUDE
ST. ANN & THE HOLY TRINITY CHURCH
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The Rt. Rev. Lawrence C. Provenzano — Bishop of Long Island
The Rev. Canon John E. Denaro — Rector
The Rev. Katherine A. Salisbury — Associate Rector
The Rev. Craig D. Townsend — Associate for Faith Formation
The Rev. Marie A. Tatro — Priest Associate
Gregory D’Agostino — Organist and Director of Music
Lauren Bakoian — Facilities Manager
Terry Randazzo — Parish Administrator
James White — Sexton

VESTRY
Halley Taylor — Warden
Duncan Kruse — Warden
Claudia Barber, Barbara Gonzo, Sven Heemeyer,
Mary Johnson, Denise Keppel, Tasha Richards,
Elise Roecker, Benjamin Spier, Kristy VanAlstyne
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