St. Ann & The Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island
Clinton & Montague Streets | Brooklyn Heights

Holy Eucharist
Third Sunday after Pentecost
June 13, 2021
10:00 AM
WELCOME

to St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

● Wear a mask that covers your nose and mouth
● Maintain a safe social distance from anyone not in your household.
● Refrain from shaking hands, holding hands and hugging anyone not in your household.
● Notify the office of St. Ann & the Holy Trinity Church immediately if you develop symptoms of COVID-19 (fever, coughing, shortness of breath) or test positive for COVID-19 within 14 days of being on church property.

St. Ann’s is a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God’s people can live in freedom and peace.

Thank you for joining us!

LEADERS IN TODAY’S SERVICE

Celebrant       The Rev. Canon John E. Denaro
Preacher         The Rev. Katherine A. Salisbury
Assisting Priest The Rev. Marie A. Tatro
Lay Eucharistic Minister Carol Francescani
Reader           Colleen Heemeyer
Intercessor      Donna Evans
Usher            Barbara Gonzo
Director of Music Gregory D’Agostino
Vocalist         Bridget Hogan
Altar Guild      Carol Francescani, Donna Evans, Oreta Becket
PRELUDE
Andante tranquillo (Sonata No. 3) Mendelssohn
THE LITURGY OF THE WORD
OPENING HYMN
The Hymnal 1982, #492

Words: John Ellerton (1826-1893), alt.
Music: Floscian, Christopher Dearnley (b.1930) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

1 Sing, ye faithful, sing with gladness, wake your noblest,
sweetest strain, with the praises of your Savior

2 Sing how he came forth from heaven, bowed himself to
Bethlehem’s cave, stooped to wear the servant’s vesture,

3 So, he tasted death for mortals, he, of human-
kind the head, sinless one, among the sinful,

4 Now on high, yet ever with us, from his Father’s
throne the Son rules and guides the world he ransomed,

let his house resound again; him let all your

bore the pain, the cross, the grave, passed within the
till the appointed work be done, till he see, re-

mu-sic hon- or, and your songs ex-alt his reign.
gates of darkness, thence his banished ones to save.

full re-demp-tion, and the cap-tor cap-tive led.
newed and per-fect, all things gath-ered in-to one.
OPENING ACCLAMATION

_Celebrant_ Blessed be God: Creator, Redeemer and Sustainer.
_People_ And blessed be God's reign, now and for ever. Amen.

COLLECT FOR PURITY

_Celebrant_ Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

_People_ Amen.

KYRIE

_Celebrant_ Lord have mercy.
_People_ Christ have mercy.
_Celebrant_ Lord have mercy.

COLLECT OF THE DAY

_Celebrant_ God be with you.
_People_ And also with you.
_Celebrant_ Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

_People_ Amen.
A Reading from Ezekiel

Thus says the Lord God:

I myself will take a sprig
from the lofty top of a cedar;
I will set it out.
I will break off a tender one
from the topmost of its young twigs;
I myself will plant it
on a high and lofty mountain.
On the mountain height of Israel
I will plant it,
in order that it may produce boughs and bear fruit,
and become a noble cedar.
Under it every kind of bird will live;
in the shade of its branches will nest
winged creatures of every kind.
All the trees of the field shall know
that I am the Lord.
I bring low the high tree,
I make high the low tree;
I dry up the green tree
and make the dry tree flourish.
I the Lord have spoken;
I will accomplish it.

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.
It is a good thing to give thanks to the Lord, *
   and to sing praises to your Name, O Most High;
To tell of your loving-kindness early in the morning *
   and of your faithfulness in the night season;
On the psaltery, and on the lyre, *
   and to the melody of the harp.
For you have made me glad by your acts, O Lord; *
   and I shout for joy because of the works of your hands.
The righteous shall flourish like a palm tree, *
   and shall spread abroad like a cedar of Lebanon.
Those who are planted in the house of the Lord *
   shall flourish in the courts of our God;
They shall still bear fruit in old age; *
   they shall be green and succulent;
That they may show how upright the Lord is, *
   my Rock, in whom there is no fault.

THE HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Jesus said, “The kingdom of God is as if someone would scatter seed on the
ground, and would sleep and rise night and day, and the seed would sprout
and grow, he does not know how. The earth produces of itself, first the
stalk, then the head, then the full grain in the head. But when the grain is
ripe, at once he goes in with his sickle, because the harvest has come.”
He also said, “With what can we compare the kingdom of God, or what
parable will we use for it? It is like a mustard seed, which, when sown upon
the ground, is the smallest of all the seeds on earth; yet when it is sown it
grows up and becomes the greatest of all shrubs, and puts forth large
branches, so that the birds of the air can make nests in its shade.”
With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON

The Rev. Katherine A. Salisbury

THE NICENE CREED

We believe in one God,
  the Father, the Almighty,
  maker of heaven and earth,
  of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
  the only Son of God,
  eternally begotten of the Father,
  God from God, Light from Light,
  true God from true God,
  begotten, not made,
  of one Being with the Father.
Through him all things were made.
For us and for our salvation
  he came down from heaven:
by the power of the Holy Spirit
  he became incarnate from the Virgin Mary,
  and was made man.
For our sake he was crucified under Pontius Pilate;
  he suffered death and was buried.
On the third day he rose again
  in accordance with the Scriptures;
he ascended into heaven
  and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
  and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor In peace, we pray to you, Lord God.  
Silence  
For all people in their daily life and work;  
People For our families, friends, and neighbors, and for those who are alone.  
Intercessor For this community, the nation, and the world;  
People For all who work for justice, freedom, and peace.  
Intercessor For the just and proper use of your creation;  
People For the victims of hunger, fear, injustice, and oppression.  
Intercessor For all who are in danger, sorrow, or any kind of trouble;  
People For those who minister to the sick, the friendless, and the needy.  
Intercessor For the peace and unity of the Church of God;  
People For all who proclaim the Gospel, and all who seek the Truth.  
Intercessor We pray for Michael our Presiding Bishop, and Lawrence, Geralyn, Daniel and William, our Bishops; as we pray for all bishops and other ministers;  
People For all who serve God in the Church.  
Intercessor For the special needs and concerns of this congregation.  
Silence.  
The people may add their own petitions

Intercessor Hear us, Lord;  
People For your mercy is great.
We thank you, Lord, for all the blessings of this life.

Silence.

The people may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence.

The people may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,
to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Celebrant concludes with the absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

THE PEACE

The peace of Christ be always with you.

And also with you.
A WORD OF WELCOME

OFFERTORY SENTENCE

OFFERTORY HYMN

The Hymnal 1982, #705

Unison or harmony

1 As those of old their first fruits brought of vine-yard, flock, and field to God, the giver of all good, the source of bounteous yield; so we today our God that all may live; the Church of Christ is all humanity. O thou who gavest

2 A world in need now summons us to labor, love, and give; to make our life an offering to thee to serve thy cause and share thy love with

3 With gratitude and humble trust we bring our best to
THE HOLY COMMUNION

THE GREAT THANKSGIVING

\[ \text{Celebrant} \quad \text{God be with you.} \]
\[ \text{People} \quad \text{And also with you.} \]
\[ \text{Celebrant} \quad \text{Lift up your hearts.} \]
\[ \text{People} \quad \text{We lift them to the Lord.} \]
\[ \text{Celebrant} \quad \text{Let us give thanks to the Lord our God.} \]
\[ \text{People} \quad \text{It is right to give God thanks and praise.} \]

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory:
Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!

Then the Celebrant continues
Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues
We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

THE LORD’S PRAYER

Celebrant And so as Jesus taught us, we now pray:
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

INVITATION TO COMMUNION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.
1 For the fruit of all creation, thanks be to God.
2 In the just reward of labor, God's will be done.
3 For the harvests of the Spirit, thanks be to God.

For his gifts to every nation,
In the help we give our neighbor,
For the good we all inherit,

thanks be to God.
God's will be done.
thanks be to God.

For the plowing, sowing, reaping,
In our worldwide task of caring
For the wonders that astound us,

silence growth while we are sleeping,
for the hungry and despairing,
for the truths that still confound us,

earth's safekeeping, thanks be to God.
we are sharing, God's will be done.
love has found us, thanks be to God.

Words: F. Pratt Green (b. 1903), alt.
Music: East Achiam, Francis Jackson (b. 1917)

Words: Copyright © 1972 by Hope Publishing Company. All Rights Reserved. Used by Permission.
POST-COMMUNION PRAYER

Celebrant  Let us pray.
People  Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING & DISMISSAL

Celebrant  The Wisdom of God, the Love of God and the Grace of God
strengthen you to be Christ’s hands and hearts in this world, in
the name of the Holy Trinity. Amen.

Go in peace to love and serve the Lord.

People  Thanks be to God.

POSTLUDE  Sarabande in D minor

Handel
ST. ANN & THE HOLY TRINITY CHURCH
PRO-CATHEDRAL of the Episcopal Diocese of Long Island
157 MONTAGUE STREET | BROOKLYN, NY 11201
(718) 875-6960 | office@stannholytrinity.org
www.stannholytrinity.org
www.facebook.com/stannholytrinity
Follow us on Instagram @stannsbrooklyn

The Rt. Rev. Lawrence C. Provenzano — Bishop of Long Island
The Rev. Canon John E. Denaro — Rector
The Rev. Katherine A. Salisbury — Associate Rector
The Rev. Craig D. Townsend — Associate for Faith Formation
The Rev. Marie A. Tatro — Priest Associate
Gregory D’Agostino — Organist and Director of Music
Lauren Bakoian — Facilities Manager
Terry Randazzo — Parish Administrator
James White — Sexton

VESTRY
Halley Taylor — Warden
Duncan Kruse — Warden
Claudia Barber, Barbara Gonzo, Sven Heemeyer,
Mary Johnson, Denise Keppel, Tasha Richards,
Elise Roecker, Benjamin Spier, Kristy VanAlstyne
Duncan Kruse — Treasurer
Barbara Gonzo — Clerk