ST. ANN & THE HOLY TRINITY CHURCH
Pro-Cathedral of the Episcopal Diocese of Long Island
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS

HOLY EUCHARIST
Tenth Sunday after Pentecost
August 1, 2021
10:00 AM
Welcome
To St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

● Pre-registration is no longer required.
● Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.
● Masks over both nose and mouth continues to be required on church grounds.
● We now sing while wearing our masks!

St. Ann’s is a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God’s people can live in freedom and peace.

Thank you for joining us!

Leaders in Today’s Service

Celebrant & Preacher The Rev. Canon John E. Denaro
Lay Eucharistic Minister Barbara Gonzo
Reader Jacqueline de Weever
Intercessor Margaret Victor
Usher Roger Wieber
Guest Organist Doris Schultz
Cantor Amy van Roekel
Altar Guild Carol Francescani, Margaret Victor, Donna Evans
The people stand and sing

OPENING HYMN

The Hymnal 1982, #470

1 There’s a wide-ness in God’s mer-cy like the wide-ness of the sea;
2 There is no place where earth’s sor-rows are more felt than up in heaven;
3 For the love of God is broad-er than the mea-sure of the mind;

There’s a kind-ness in his jus-tice, which is more than lib-er-ty.
there is no place where earth’s fail-ings have such kind-ly judg-ment given.
and the heart of the E-ter-nal is most won-der-ful-ly kind.

There is wel-come for the sin-ner, and more gra-ces for the good;
There is plen-ti-ful re-demp-tion in the blood that has been shed;
If our love were but more faith-ful, we should take him at his word;
OPENING ACCLAMATION

Celebrant  Blessed be God: Creator, Redeemer and Sustainer.
People   And blessed be God's reign, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People   Amen.

KYRIE

Celebrant  Lord have mercy.
People   Christ have mercy.
Celebrant  Lord have mercy.

COLLECT OF THE DAY

Celebrant  God be with you.
People   And also with you.
Celebrant  Let us pray.
Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* Amen.

**THE FIRST LESSON**

*Exodus 16:2-4,9-15*

A Reading from the Book of Exodus

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

*Reader* Hear what the Spirit is saying to the Church.

*People* Thanks be to God.
So he commanded the clouds above *
    and opened the doors of heaven.
He rained down manna upon them to eat *
    and gave them grain from heaven.
So mortals ate the bread of angels; *
    he provided for them food enough.
He caused the east wind to blow in the heavens *
    and led out the south wind by his might.
He rained down flesh upon them like dust *
    and winged birds like the sand of the sea.
He let it fall in the midst of their camp *
    and round about their dwellings.
So they ate and were well filled, *
    for he gave them what they craved.

THE HOLY GOSPEL  

John 6:24-35

Gospeller  The Holy Gospel of our Lord Jesus Christ according to John.
People    Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell
you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Gospeller  The Gospel of the Lord.
People    Praise to you, Lord Christ.

SERMON

THE NICENE CREED

We believe in one God,
   the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
   the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
   he came down from heaven:
by the power of the Holy Spirit
   he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
   he suffered death and was buried.
On the third day he rose again
   in accordance with the Scriptures;
he ascended into heaven
   and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE  

Intercessor In peace, we pray to you, Lord God.  
Silence  
For all people in their daily life and work;  

People For our families, friends, and neighbors, and for those who are alone.  

Intercessor For this community, the nation, and the world;  

People For all who work for justice, freedom, and peace.  

Intercessor For the just and proper use of your creation;  

People For the victims of hunger, fear, injustice, and oppression.  

Intercessor For all who are in danger, sorrow, or any kind of trouble;  

People For those who minister to the sick, the friendless, and the needy.  

Intercessor For the peace and unity of the Church of God;  

People For all who proclaim the Gospel, and all who seek the Truth.  

Intercessor We pray for Michael our Presiding Bishop, and Lawrence, Geralyn, Daniel and William, our Bishops; as we pray for all bishops and other ministers;  

People For all who serve God in the Church.  

Intercessor For the special needs and concerns of this congregation.  
Silence.  
The people may add their own petitions
Intercessor Hear us, Lord;
People For your mercy is great.
Intercessor We thank you, Lord, for all the blessings of this life.
Silence.
The people may add their own thanksgivings
Intercessor We will exalt you, O God our King;
People And praise your Name for ever and ever.
Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.
Silence.
The people may add their own petitions
Intercessor Lord, let your loving-kindness be upon them;
People Who put their trust in you.
Intercessor We pray to you also for the forgiveness of our sins.
Silence may be kept.
All Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.
The Celebrant concludes with the absolution.
Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.
Please continue to hold in prayer all those on St. Ann's parish prayer list, found in the back of this bulletin.

THE PEACE

Celebrant The peace of Christ be always with you.
People And also with you.
A WORD OF WELCOME

OFFERTORY SENTENCE

The people stand and sing

OFFERTORY HYMN

The Hymnal 1982, #309

1 O Food to pilgrims given, O Bread of life from
2 O stream of love past telling, O purest fountain,
3 O Jesus, by thee bidden, we here adore thee,

We well ing from out the Savior’s side! We
hid den in forms of bread and wine. Grant

We hunger; Lord, supply us, nor thy delights de-
faint with thirst; revive us, of thine abundance
when the veil is riv en, we may be hold, in
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant God be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord. For you are the source of light and life, you made us in your own image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory:
Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!
Then the Celebrant continues
Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People    Christ has died.
                         Christ is risen.
                         Christ will come again.

The Celebrant continues
We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.
THE LORD’S PRAYER

_Celebrant_ And so as Jesus taught us, we now pray:

*Our Father in heaven,*

*hallowed be your Name,*

*your kingdom come,*

*your will be done, on earth as in heaven.*

*Give us today our daily bread.*

*Forgive us our sins as we forgive those*  

*who sin against us.*

*Save us from the time of trial, and deliver us from evil.*

*For the kingdom, the power, and the glory are yours,*

*now and forever. Amen.*

BREAKING OF THE BREAD

_Celebrant_ Alleluia! Christ our Passover is sacrificed for us;

_People_ Therefore let us keep the feast. Alleluia!

INVITATION TO COMMUNION

_Celebrant_ The gifts of God for the people of God. Take them in  

*remembrance that Christ died for you, and feed on him in your*  

*hearts by faith with thanksgiving.*

MUSIC MEDITATION

POST-COMMUNION PRAYER

_Celebrant_ Let us pray.

_People_ Eternal God, heavenly Father, y

*you have graciously accepted us as living members*  

*of your Son our Savior Jesus Christ,*  

*and you have fed us with spiritual food*  

*in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,*

*and grant us strength and courage*
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING & DISMISSAL

Celebrant May the Lord direct our hearts, this day and forever, in the love of God and in patient waiting for Christ. The Lord bless us and preserve us from all evil and bring us to everlasting life, through Jesus Christ our Lord. Amen.

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

The people stand and sing

CLOSING HYMN

1 Guide me, O thou great Jehovah, pilgrim through this barren land; I am weak, but thou art mighty;

2 Open now the crystal fountain, whence the healing stream doth flow; let the fire and cloudy pillar fears subside;

3 When I tread the verge of Jordan, bid my anxious death of death, and hell's destruction,
hold me with thy powerful hand; bread of heaven,
lead me all my journey through; strong deliverer,
land me safe on Canaan's side; songs of praises,
bread of heaven, feed me now and ever more,
strong deliverer, be thou still my strength and shield,
songs of praises, I will ever give to thee,
more, feed me now and ever more.
shield, be thou still my strength and shield.
thee, I will ever give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: Gym Rhondda, John Hughes (1873-1932)

POSTLUDE
Prelude in C Minor, BWV 549

Bach
ST. ANN & THE HOLY TRINITY CHURCH
Pro-Cathedral of the Episcopal Diocese of Long Island
157 MONTAGUE STREET | BROOKLYN, NY 11201
(718) 875-6960 | office@stannholytrinity.org
www.stannholytrinity.org
www.facebook.com/stannholytrinity
Follow us on Instagram @stannsbrooklyn

The Rt. Rev. Lawrence C. Provenzano — Bishop of Long Island
The Rev. Canon John E. Denaro — Rector
The Rev. Katherine A. Salisbury — Associate Rector
The Rev. Craig D. Townsend — Associate for Faith Formation
The Rev. Marie A. Tatro — Priest Associate
Gregory D’Agostino — Organist and Director of Music
Lauren Bakoian — Facilities Manager
Terry Randazzo — Parish Administrator
James White — Sexton

VESTRY
Halley Taylor — Warden
Duncan Kruse — Warden
Claudia Barber, Barbara Gonzo, Sven Heemeyer,
Mary Johnson, Denise Keppel, Tasha Richards,
Elise Roecker, Benjamin Spier, Kristy VanAlstyne
Duncan Kruse — Treasurer
Barbara Gonzo — Clerk