St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island
Clinton & Montague Streets | Brooklyn Heights

Holy Eucharist
Thirteenth Sunday after Pentecost
August 22, 2021
10:00 AM
WELCOME

TO ST. ANN & THE HOLY TRINITY CHURCH
PRO-CATHEDRAL of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

● Pre-registration is no longer required.
● Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.
● Masks over both nose and mouth continues to be required on church grounds.
● We now sing while wearing our masks!

St. Ann’s is a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God’s people can live in freedom and peace.

Thank you for joining us!

LEADERS IN TODAY’S SERVICE

Celebrant & Preacher  |  The Rev. Canon John E. Denaro
Lay Eucharistic Minister |  Mary Johnson
Reader |  Debbie Mumm
Intercessor |  Mary Johnson
Usher |  Roger Wieber
Director of Music |  Gregory D’Agostino
Cantor |  Bridget Hogan
Altar Guild |  Claudia Barber, Debbie Mumm
PRELUDE
Largo (Sonata in G minor) Zipoli

THE LITURGY OF THE WORD

The people stand and sing

OPENING HYMN

The Hymnal 1982, #513

1 Like the murmur of the dove’s song, like the
2 To the members of Christ’s Body, to the
3 With the healing of division, with the

calenge of her flight, like the vigor of the
branch-es of the Vine, to the Church in faith as-
cease-less voice of prayer, with the power to love and

wind’s rush, like the new flame’s eager
sembled, to her midst as gift and
witness, with the peace beyond com-

might: come,____ Holy Spirit, come.
sign: come,____ Holy Spirit, come.
pare: come,____ Holy Spirit, come.

Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

Words: Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr. Music: Bridegroom, Peter Cuts (b. 1937) Copyright ©1969, Hope Publishing Company. All rights reserved. Used with permission.
OPENING ACCLAMATION

_Celebrant_ Blessed be God: Creator, Redeemer and Sustainer.
_People_ And blessed be God's reign, now and for ever. Amen.

COLLECT FOR PURITY

_Celebrant_ Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
_People_ Amen.

KYRIE

_Celebrant_ Lord have mercy.
_People_ Christ have mercy.
_Celebrant_ Lord have mercy.

COLLECT OF THE DAY

_Celebrant_ God be with you.
_People_ And also with you.
_Celebrant_ Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

_People_ Amen.

THE FIRST LESSON  

_Joshua 24:1-2a,14-18_

A Reading from the Book of Joshua.

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, “Thus says the Lord, the God of Israel:
“Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.”

Then the people answered, “Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.”

Reader  Hear what the Spirit is saying to the Church.
People  Thanks be to God.

PSALM 34:15-22  said by all  Benedicam Dominum

The eyes of the Lord are upon the righteous, *
and his ears are open to their cry.

The face of the Lord is against those who do evil, *
to root out the remembrance of them from the earth.

The righteous cry, and the Lord hears them *
and delivers them from all their troubles.

The Lord is near to the brokenhearted *
and will save those whose spirits are crushed.

Many are the troubles of the righteous, *
but the Lord will deliver him out of them all.

He will keep safe all his bones; *
ot one of them shall be broken.

Evil shall slay the wicked, *
and those who hate the righteous will be punished.

The Lord ransoms the life of his servants, *
and none will be punished who trust in him.
THE HOLY GOSPEL  

John 6:56-69

Gospeller  The Holy Gospel of our Lord Jesus Christ according to John.

People  Glory to you, Lord Christ.

Jesus said, “Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.”

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, “Do you also wish to go away?” Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.”

Gospeller  The Gospel of the Lord.

People  Praise to you, Lord Christ.

SERMON  

The Rev. Canon John E. Denaro
THE NICENE CREED
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

We pray for Michael our Presiding Bishop, and Lawrence, Geralyn, Daniel and William, our Bishops; as we pray for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.
Intercessor  We pray to you also for the forgiveness of our sins.

Silence may be kept.

All  Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with the absolution.

Celebrant  Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
Amen.

Please continue to hold in prayer all those on St. Ann’s parish prayer list.

THE PEACE

Celebrant  The peace of Christ be always with you.

People  And also with you.


A WORD OF WELCOME

OFFERTORY SENTENCE
The people stand and sing

OFFERTORY HYMN

The Hymnal 1982, #460

1 Alleluia! sing to Jesus! his the
2 Alleluia! not as orphans are we
3 Alleluia! bread of Heaven, Thou on
4 Alleluia! King eternal, thee the
5 Alleluia! sing to Jesus! his the

1 scepter, his the throne; Alleluia! his the
2 left in sorrow now; Alleluia! he is
3 earth our food, our stay! Alleluia! here the
4 Lord of lords we own: Alleluia! born of
5 scepter, his the throne; Alleluia! his the

1 triumph, his the victory alone; Hark! the
2 near us, faith believes, nor questions how: though the
3 sinful flee to thee from day to day: Inter-
4 Mary, earth thy footstool, heaven thy throne: thou with-
5 triumph, his the victory alone; Hark! the
1 songs of peaceful Zion thunder like a
2 cloud from sight received him, when the forty
3 ces sor, friend of sinners, earth’s Redeemer,
4 in the veil hast entered, robed in flesh, our
5 songs of holy Zion thunder like a

1 mighty flood; Jesus out of every
2 days were o’er, shall our hearts forget his
3 plead for me, where the songs of all the
4 great High Priest; thou on earth both Priest and
5 mighty flood; Jesus out of every

1 nation hath redeemed us by his blood.
2 promise, “I am with you evermore”?
3 sinless sweep across the crystal sea.
4 Victim in the eucharistic feast.
5 nation hath redeemed us by his blood.

Words: William Chatterton Dix (1837-1898)  Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant  God be with you.
People  And also with you.
Celebrant  Lift up your hearts.
People  We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People  It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord. Through Jesus Christ our Lord; who on the first day of the week overcome death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory:
Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!

Then the Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”
After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People  

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

**THE LORD’S PRAYER**

Celebrant  

And so as Jesus taught us, we now pray:

**Our Father in heaven,**

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. **Amen.**
BREAKING OF THE BREAD

_Celebrant_ Alleluia! Christ our Passover is sacrificed for us;
_People_ Therefore let us keep the feast. Alleluia!

INVITATION TO COMMUNION

_Celebrant_ The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

MUSIC MEDITATION

POST-COMMUNION PRAYER

_Celebrant_ Let us pray.
_People_ Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING & DISMISSAL

_Celebrant_ May the Lord direct our hearts, this day and forever, in the love of God and in patient waiting for Christ. The Lord bless us and preserve us from all evil and bring us to everlasting life, through Jesus Christ our Lord. _Amen_.

Go in peace to love and serve the Lord.
_People_ Thanks be to God.
The people stand and sing

CLOSING HYMN

1 Spread, O spread, thou mighty word, spread the kingdom of the Lord,
2 word of how the Father's will made the world, and keeps it still;
3 word of how the Savior's love earth's sore burden doth remove;
4 word of how the Spirit came bringing peace in Jesus' name;
5 Word of life, most pure and strong, word for which the nations long,

1 that to earth's remotest bound all may heed the joyful sound;
2 how his only Son he gave, earth from sin and death to save;
3 how forever, in its need, through his death the world is freed;
4 how his never-failing love guides us on to heaven above.
5 spread abroad, until from night all the world awakes to light.

Words: Jonathan Friedrich Bahmanier (1774-1841), tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt.
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POSTLUDE

Giga (Sonata in G minor)

Zipoli