St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island
Clinton & Montague Streets | Brooklyn Heights

Holy Eucharist
Sixteenth Sunday after Pentecost
September 12, 2021
10:30 AM
WELCOME

to St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

● Pre-registration is no longer required.
● Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.
● Masks over both nose and mouth continues to be required on church grounds.
● We now sing while wearing our masks!

St. Ann’s is a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God’s people can live in freedom and peace.

Thank you for joining us!

LEADERS IN TODAY’S SERVICE

Celebrant & Preacher The Rev. Katherine A. Salisbury
Lay Eucharistic Minister Barbara Gonzo
Reader Carol Stone
Intercessor Claudia Barber
Ushers Donna Evans
Director of Music Gregory D’Agostino
Cantor Amy van Roekel
Altar Guild Claudia Barber, Margaret Victor, Donna Evans, Oreta Beckett
Livestream Director Carlos Ponce
THE LITURGY OF THE WORD

The people stand and sing

OPENING HYMN

1 O love, how deep, how broad, how high, how passing
2 For us baptized, for us he bore his holy
3 For us he prayed; for us he taught; for us his
4 For us to wicked hands betrayed, scourged, mocked, in
5 For us he rose from death again; for us he
6 All glory to our Lord and God for love so

1 thought and fantasy, that God, the Son of
2 fast and hungered sore; for us temptations
3 daily works he wrought; by words and signs and
4 purple robe arrayed, he bore the shameful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trinity whom

1 God, should take our mortal form for mortals’ sake.
2 sharp he knew; for us the tempter overthrew.
3 actions, thus still seeking not himself, but us.
4 cross and death; for us gave up his dying breath.
5 Spirit here to guide, to strengthen, and to cheer.
6 we adore for ever and for ever more.


OPENING ACCLAMATION

Celebrant Blessed be God: Creator, Redeemer and Sustainer.
People And blessed be God’s reign, now and for ever. Amen.
COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

KYRIE

Celebrant Lord have mercy.

People Christ have mercy.

Celebrant Lord have mercy.

COLLECT OF THE DAY

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE FIRST LESSON

Isaiah 50:4-9a

A Reading from the Book of the Prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught.
The Lord God has opened my ear, 
    and I was not rebellious, 
    I did not turn backward. 
I gave my back to those who struck me, 
    and my cheeks to those who pulled out the beard; 
I did not hide my face 
    from insult and spitting. 
The Lord God helps me; 
    therefore I have not been disgraced; 
therefore I have set my face like flint, 
    and I know that I shall not be put to shame; 
he who vindicates me is near. 
Who will contend with me? 
    Let us stand up together. 
Who are my adversaries? 
    Let them confront me. 
It is the Lord God who helps me; 
    who will declare me guilty?

Reader  Hear what the Spirit is saying to the Church.
People  Thanks be to God.

**PSALM 116:1-8  said by all**

*Dilexi, quoniam*

I love the Lord, because he has heard the voice of my supplication, 
    because he has inclined his ear to me whenever I called upon him. 
The cords of death entangled me; 
the grip of the grave took hold of me; * 
    I came to grief and sorrow. 
Then I called upon the Name of the Lord: * 
    “O Lord, I pray you, save my life.” 
Gracious is the Lord and righteous; * 
    our God is full of compassion. 
The Lord watches over the innocent; * 
    I was brought very low, and he helped me.
Turn again to your rest, O my soul,*
   for the Lord has treated you well.

For you have rescued my life from death,*
   my eyes from tears, and my feet from stumbling.
I will walk in the presence of the Lord *
   in the land of the living.

The people stand

THE HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON

The Rev. Katherine A. Salisbury
THE people stand

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
THE PRAYERS OF THE PEOPLE

Intercessor In peace, we pray to you, Lord God.
Silence
For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Intercessor We pray for Michael our Presiding Bishop, and Lawrence, Geralyn, Daniel and William, our Bishops; as we pray for all bishops and other ministers;

People For all who serve God in the Church.

Intercessor For the special needs and concerns of this congregation.
Silence.

The people may add their own petitions

Intercessor Hear us, Lord;

People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life.
Silence.

The people may add their own thanksgivings

Intercessor We will exalt you, O God our King;

People And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.
Silence.
The people may add their own petitions

Intercessor Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Intercessor We pray to you also for the forgiveness of our sins.

Silence may be kept.

All Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with the absolution.

Celebrant Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
Amen.

Please continue to hold in prayer all those on St. Ann's parish prayer list.

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

A WORD OF WELCOME

OFFERTORY SENTENCE
The people stand and sing

OFFERTORY HYMN

1. Precious Lord, take my hand, Lead me on, let me
2. When my way grows drear, precious Lord, linger
3. When the darkness appears and the night draws

1. stand, I am tired, I am weak, I am worn;
2. near, When my life is almost gone;
3. near, And the day is past and gone;

1. Through the storm, through the night, Lead me on to the
2. Hear my cry, hear my call, Hold my hand, lest I
3. At the river I stand, Guide my feet, hold my

1. light, Take my hand, precious Lord, Lead me on.
2. fall, Take my hand, precious Lord, Lead me on.
3. hand, Take my hand, precious Lord, Lead me on.
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant God be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory:
Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!

Then the Celebrant continues
Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”
After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

_Celebrant and People_  
Christ has died.  
Christ is risen.  
Christ will come again.

_The Celebrant continues_  
We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. _Amen._

**THE LORD’S PRAYER**

_Celebrant_  
And so as Jesus taught us, we now pray:  
Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.
Give us today our daily bread.  
Forgive us our sins as we forgive those  
who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, 
now and forever. _Amen._
BREAKING OF THE BREAD

Celebrant  Alleluia! Christ our Passover is sacrificed for us;
People    Therefore let us keep the feast. Alleluia!

INVITATION TO COMMUNION

Celebrant  The gifts of God for the people of God. Take them in remembrance
           that Christ died for you, and feed on him in your hearts by faith with
           thanksgiving.

MUSIC MEDITATION

POST-COMMUNION PRAYER

Celebrant  Let us pray.
People     Eternal God, heavenly Father,
           you have graciously accepted us as living members
           of your Son our Savior Jesus Christ,
           and you have fed us with spiritual food
           in the Sacrament of his Body and Blood.
           Send us now into the world in peace,
           and grant us strength and courage
           to love and serve you
           with gladness and singleness of heart;
           through Christ our Lord. Amen.

BLESSING & DISMISSAL

Celebrant  May the Lord direct your hearts, this day and forever, in the love
           of God and in patient waiting for Christ. The Lord bless you and
           preserve you from all evil and bring you to everlasting life, through
           Jesus Christ our Lord. Amen.

           Go in peace to love and serve the Lord.

People     Thanks be to God.
The people stand and sing

CLOSING HYMN

The Hymnal 1982, #516

1 Come down, O Love divine, seek thou this soul of mine,
and visit it with thine own ardor glowing;
and kindle it, thy holy flame bestowing.

2 O let it freely burn, till earthly passions turn
to dust and ashes in its heat consuming;
and clothe me round, the while my path illumining.

3 And so the yearning strong, with which the soul will long,
shall far outpass the power of human telling;
where in the Holy Spirit makes a dwelling.

O Comforter, draw near, within my heart appear,
and let thy glorious light shine ever on my sight,
for none can guess its grace, till Love create a place

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POSTLUDE

Grand Choeur in C Major

Salomé
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The Rt. Rev. Lawrence C. Provenzano — Bishop of Long Island
The Rev. Canon John E. Denaro — Rector
The Rev. Katherine A. Salisbury — Associate Rector
The Rev. Craig D. Townsend — Associate for Faith Formation
The Rev. Marie A. Tatro — Priest Associate
Gregory D’Agostino — Organist and Director of Music
Lauren Bakoian — Facilities Manager
Terry Randazzo — Parish Administrator
James White — Sexton

VESTRY
Halley Taylor — Warden
Duncan Kruse — Warden
Claudia Barber, Barbara Gonzo, Sven Heemeyer,
Mary Johnson, Denise Keppel, Tasha Richards,
Elise Roecker, Benjamin Spier, Kristy VanAlstyne
Duncan Kruse — Treasurer
Barbara Gonzo — Clerk