St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island
Clinton & Montague Streets | Brooklyn Heights

Holy Eucharist
Eighteenth Sunday after Pentecost
September 26, 2021
10:30 AM
WELCOME

to St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- Pre-registration is no longer required.
- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.
- Masks over both nose and mouth continues to be required on church grounds.
- We now sing while wearing our masks!

St. Ann’s is a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God’s people can live in freedom and peace.

Thank you for joining us!

LEADERS IN TODAY’S SERVICE

**Celebrant** The Rev. Canon John E. Denaro
**Preacher** The Rev. Marie A. Tatro
**Lay Eucharistic Minister** Wladimir Lewis-Thomas de Rosier
**First Reader** Claudia Barber
**Second Reader** Harry Johnson
**Intercessor** Jacqueline de Weever
**Ushers** Donna Evans, Roger Wieber
**Director of Music** Gregory D’Agostino
**Cantor** Todd Frizzell
**Altar Guild** Claudia Barber, Donna Evans
**Livestream Director** Carlos Ponce
POSTLUDE

The people stand and sing

OPENING HYMN (sung to the tune “Dix”) The Hymnal 1982, #416

1 For the beauty of the earth, for the beauty of the skies,
2 For the beauty of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind’s delight,
4 For the joy of human love, brother, sister, parent, child,
5 For the Church which ever more lifteth holy hands above,

1 For the love which from our birth over and around us lies,
2 Hill and vale, and tree and flower, sun and moon, and stars of light,
3 For the mystic harmony linking sense to sound and sight,
4 Friends on earth, and friends above, for all gentle thoughts and mild,
5 Offering up on every shore thy pure sacrifice of love,

Refrain

Christ our God, to thee we raise this our hymn of grateful praise.

6 For each perfect gift of thine
to the world so freely given,
faith and hope and love divine,
peace on earth and joy in heaven,

Refrain

Words: Folliot Sandford Pierpoint (1835-1917), alt.
Music: Lucerna Laudomiae, David Evans (1874-1918) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.
OPENING ACCLAMATION

_Celebrant_ Blessed be God: Creator, Redeemer and Sustainer.

_People_ And blessed be God's reign, now and for ever. Amen.

COLLECT FOR PURITY

_Celebrant_ Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

_People_ Amen.

KYRIE

_Celebrant_ Lord have mercy.

_People_ Christ have mercy.

_Celebrant_ Lord have mercy.

COLLECT OF THE DAY

_Celebrant_ God be with you.

_People_ And also with you.

_Celebrant_ Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

_People_ Amen.
A Reading from the Book of Numbers.

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.”

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would
that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

Reader  
Hear what the Spirit is saying to the Church.

People  
Thanks be to God.

PSALM 19:7-14  said by all  Caeli enarrant

The law of the Lord is perfect
and revives the soul; *
   the testimony of the Lord is sure
   and gives wisdom to the innocent.

The statutes of the Lord are just
and rejoice the heart; *
   the commandment of the Lord is clear
   and gives light to the eyes.

The fear of the Lord is clean
and endures for ever; *
   the judgments of the Lord are true
   and righteous altogether.

More to be desired are they than gold,
more than much fine gold, *
   sweeter far than honey,
   than honey in the comb.

By them also is your servant enlightened, *
   and in keeping them there is great reward.

Who can tell how often he offends? *
   cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
   then shall I be whole and sound,
   and innocent of a great offense.

Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
   O Lord, my strength and my redeemer.
THE SECOND LESSON

A Reading from the Letter of James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader   Hear what the Spirit is saying to the Church.
People   Thanks be to God.

The people stand

THE HOLY GOSPEL

Gospeller   The Holy Gospel of our Lord Jesus Christ according to Mark.
People   Glory to you, Lord Christ.

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.
“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON The Rev. Marie A. Tatro
THE NICENE CREED

We believe in one God,
   the Father, the Almighty,
   maker of heaven and earth,
   of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
   the only Son of God,
   eternally begotten of the Father,
   God from God, Light from Light,
   true God from true God,
   begotten, not made,
   of one Being with the Father.
   Through him all things were made.
   For us and for our salvation
   he came down from heaven:
   by the power of the Holy Spirit
   he became incarnate from the Virgin Mary,
   and was made man.

For our sake he was crucified under Pontius Pilate;
   he suffered death and was buried.

On the third day he rose again
   in accordance with the Scriptures;
he ascended into heaven
   and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
   and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
   who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
   and the life of the world to come. Amen.
THE PRAYERS OF THE PEOPLE

Intercessor With all our hearts and minds, let us pray to God responding, “God of love, hear our prayer.”

United in relationships of holy connection and communion, we share a heart with those who feel separated or cast out for any reason. Help us reach out in love

People God of love, hear our prayer.

Intercessor We pray for this beloved community, in the spirit, growing with all people. Help us make it safe for all to live with integrity and for all to live in peace.

People God of love, hear our prayer.

Intercessor Inspiring us through our church, through Scripture, through the Word made flesh in Jesus, and through the sacraments, help us to deepen our relationship with You.

People God of love, hear our prayer.

Intercessor We pray for people and places that long for relief from suffering; for all affected by the coronavirus; for all struggling with mental health concerns and all those in need of healing. God remind us that we are not alone.

People God of love, hear our prayer.

Intercessor We pray that your love will find ways to restore our wounded world to wholeness and guide our nation and leaders to right action. Help us to be instruments of justice and peace.

People God of love, hear our prayer.

Intercessor We give thanks for all the moments of grace that sustain us, and all the reminders that your love and grace abound. Give us eyes to see your goodness in the world around us.

People For all who serve God in the Church.

Intercessor We pray for those who have died. Comfort those who grieve.

People For all who serve God in the Church.

Intercessor God of love, send us into the world, rooted and grounded in love, to serve all people with humility, compassion, and faithfulness.

People For all who serve God in the Church.
Celebrant  Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.

Please continue to hold in prayer all those on St. Ann's parish prayer list.

THE CONFESSION OF SIN

Celebrant  Let us confess our sins against God and our neighbor.

People  Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sin through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant  The peace of Christ be always with you.

People  And also with you.

A WORD OF WELCOME

OFFERTORY SENTENCE
The people stand and sing

OFFERTORY HYMN

1. Shepherd of souls, refresh and bless thy chosen
   pilgrim flock, with manna in the wilderness,
   with water from the rock.

2. We would not live by bread alone, but by thy grace,
   then depart; Savior, abide with us,
   to our abiding place.

3. Be known to us in breaking bread, and do not spread
   and thy Blood, that living bread, that heavenly wine,
   be our immortal food.

4. Lord, sup with us in love divine thy Body

Words: James Montgomery (1771-1854), alt. Music: St. Agnes, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant  The Lord be with you.
People     And also with you.
Celebrant  Lift up your hearts.
People     We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People     It is right to give God thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:


Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory:
Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!

Then the Celebrant continues

We give thanks to you, O God for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.
On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**Celebrant and People**

*We remember Christ’s death,*

*We proclaim Christ’s resurrection,*

*We await Christ’s coming in glory.*

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Godbearer, St. Ann, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**
THE LORD’S PRAYER

Celebrant   And so as Jesus taught us, we now pray:

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

BREAKING OF THE BREAD

Celebrant   Alleluia! Christ our Passover is sacrificed for us;

People     Therefore let us keep the feast. Alleluia!

INVITATION TO COMMUNION

Celebrant   The gifts of God for the people of God. Take them in
remembrance that Christ died for you, and feed on him in your
hearts by faith with thanksgiving.

MUSIC MEDITATION
POST-COMMUNION PRAYER

Celebrant Let us pray.
People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING & DISMISSAL

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God’s Son Jesus Christ our Lord; and the blessing of God Almighty, Creator, Redeemer and Sanctifier, be among you, and remain with you always. Amen.

Go in peace to love and serve the Lord.

People Thanks be to God.
The people stand and sing

CLOSING HYMN

Joyful, joyful, we adore thee, God of glory, Lord of love;
All thy works with joy surround thee, earth and heaven reflect thy rays,
Thou art giving and forgiving, ever blessing, ever blest,

Hearts unfold like flowers before thee, praising thee, their sun above,
Stars and angels sing around thee, center of unbroken praise,
Well-spring of the joy of living, ocean-depth of happy rest!

Melt the clouds of sin and sadness; drive the dark of doubt away;
Field and forest, vale and mountain, blooming meadow, flashing sea,
Thou our Father, Christ our Brother: all who live in love are thine;
giver of immortal gladness, fill us with the light of day.
chanting bird and flowing fountain, call us to rejoice in thee.
teach us how to love each other, lift us to the joy divine.

POSTLUDE
ST. ANN & THE HOLY TRINITY CHURCH

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The Rt. Rev. Lawrence C. Provenzano — Bishop of Long Island
The Rev. Canon John E. Denaro — Rector
The Rev. Katherine A. Salisbury — Associate Rector
The Rev. Craig D. Townsend — Associate for Faith Formation
The Rev. Marie A. Tatro — Priest Associate
Gregory D’Agostino — Organist and Director of Music
Lauren Bakoian — Facilities Manager
Terry Randazzo — Parish Administrator
James White — Sexton

VESTRY
Halley Taylor — Warden
Duncan Kruse — Warden
Claudia Barber, Barbara Gonzo, Sven Heemeyer,
Mary Johnson, Denise Keppel, Tasha Richards,
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