ST. ANN & THE HOLY TRINITY CHURCH
Pro-Cathedral of the Episcopal Diocese of Long Island
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS

HOLY EUCHARIST
Fifteenth Sunday after Pentecost
September 5, 2021
10:00 AM
Welcome

to St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

● Pre-registration is no longer required.
● Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.
● Masks over both nose and mouth continues to be required on church grounds.
● We now sing while wearing our masks!

St. Ann’s is a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God’s people can live in freedom and peace.

Thank you for joining us!

Leaders in Today’s Service

Celebrant & Preacher The Rev. Craig D. Townsend
Lay Eucharistic Minister Mary Johnson
Reader Debbie Mumm
Intercessor Nancy Nicolette
Ushers Gloria Goodman, Roger Wieber
Director of Music Gregory D’Agostino
Cantor Richard Holmes
Altar Guild Debbie Mumm, Nancy Nicolette
Livestream Director Eleana Donaldson
Prelude

Elévation (Tierce en Taille)

F. Couperin

The Liturgy of the Word

The people stand and sing

Opening Hymn

The Hymnal 1982, #371

1 Thou, whose al - might - y word cha - os and dark - ness heard,
and took their flight;
Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth’s dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

2 Thou who didst come to bring on thy re - deem - ing wing
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters’ face bear - ing the
wis - dom, love, might; bound-less as o - cean’s tide, roll - ing in

3 Spi - rit of truth and love, life-giv - ing, ho - ly Dove,
and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters’ face bear - ing the
wis - dom, love, might; bound-less as o - cean’s tide, roll - ing in

4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,
and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters’ face bear - ing the
wis - dom, love, might; bound-less as o - cean’s tide, roll - ing in

Words: John Marriott (1780-1825), alt.
Music: Moscow, Felice de Giardini (1716-1796), harm. The New Hymnal, 1916, based on Hymns Ancient and Modern, 1875, and Lowell Mason (1792-1872)
OPENING ACCLAMATION

Celebrant  Blessed be God: Creator, Redeemer and Sustainer.
People      And blessed be God's reign, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant  Almighty God, to you all hearts are open, all desires know and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People      Amen.

KYRIE

Celebrant  Lord have mercy.
People      Christ have mercy.
Celebrant  Lord have mercy.

COLLECT OF THE DAY

Celebrant  God be with you.
People      And also with you.
Celebrant  Let us pray.
           Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People      Amen.
THE FIRST LESSON

A Reading from the Book of the Prophet Isaiah.

Say to those who are of a fearful heart,
‘Be strong, do not fear!
Here is your God.
He will come with vengeance,
with terrible recompense.
He will come and save you.’

Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;
the burning sand shall become a pool,
and the thirsty ground springs of water.

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.

PSALM 146 said by all

Hallelujah!

Praise the Lord, O my soul! *
I will praise the Lord as long as I live;
I will sing praises to my God while I have my being.

Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

When they breathe their last, they return to earth, *
and in that day their thoughts perish.

Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God.
Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever.

Who gives justice to those who are oppressed, *
and food to those who hunger.

The Lord sets the prisoners free;
  the Lord opens the eyes of the blind; *
  the Lord lifts up those who are bowed down.

The Lord loves the righteous;
  the Lord cares for the stranger; *
  he sustains the orphan and widow,
  but frustrates the way of the wicked.

The Lord shall reign for ever, *
  your God, O Zion, throughout all generations.
Hallelujah!

The people stand

THE HOLY GOSPEL

Mark 7:24-37

Gospeller  The Holy Gospel of our Lord Jesus Christ according to Mark.

People    Glory to you, Lord Christ.

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into
his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

*Gospeller*  
The Gospel of the Lord.

*People*  
Praise to you, Lord Christ.

**SERMON**  
*The Rev. Craig D. Townsend*

The people stand

**THE NICENE CREED**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eterally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.
On the third day he rose again
  in accordance with the Scriptures;
he ascended into heaven
  and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
  and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
  who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
  and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE  

Intercessor  In peace, we pray to you, Lord God.
  Silence
  For all people in their daily life and work;
People  For our families, friends, and neighbors, and for those
  who are alone.
Intercessor  For this community, the nation, and the world;
People  For all who work for justice, freedom, and peace.
Intercessor  For the just and proper use of your creation;
People  For the victims of hunger, fear, injustice, and oppression.
Intercessor  For all who are in danger, sorrow, or any kind of trouble;
People  For those who minister to the sick, the friendless, and the needy.
Intercessor  For the peace and unity of the Church of God;
People  For all who proclaim the Gospel, and all who seek the Truth.
Intercessor We pray for Michael our Presiding Bishop, and Lawrence, Geralyn, Daniel and William, our Bishops; as we pray for all bishops and other ministers;

People For all who serve God in the Church.

Intercessor For the special needs and concerns of this congregation.

Silence.

The people may add their own petitions

Intercessor Hear us, Lord;

People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life.

Silence.

The people may add their own thanksgivings

Intercessor We will exalt you, O God our King;

People And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.

Silence.

The people may add their own petitions

Intercessor Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Intercessor We pray to you also for the forgiveness of our sins.

Silence may be kept.

All Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with the absolution.
Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Please continue to hold in prayer all those on St. Ann's parish prayer list.

THE PEACE

Celebrant The peace of Christ be always with you.
People And also with you.

A WORD OF WELCOME

OFFERTORY SENTENCE

The people stand and sing

OFFERTORY HYMN The Hymnal 1982, #610

1 Lord, whose love through humble service bore the weight of human need, who upon the cross, forsaken, offered mercy’s bread; still the captives long for freedom; still in grief we light, in its height and depth and greatness, dawns up upon our go, to the child, the youth, the aged love in living
per - fect deed, we, your ser - vants, bring the wor - ship
mourn our dead. As, O Lord, your deep com - pas - sion
quick - ened sight, mak - ing known the needs and bur - dens
deeds to show; hope and health, good will and com-fort,
not of voice a - lone, but heart, con - se - crat - ing
healed the sick and freed the soul, use the love your
your com - pas - sion bids us bear, stir - ring us to
coun - sel, aid, and peace we give, that your ser - vants,
to your pur - pose ev - ery gift that you im - part.
Spi - rit kin - dles still to save and make us whole.
tire - less striv - ing, your a - bun - dant life to share.
Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (b. 1901), alt. Copyright ©1961, Albert F. Bayly, by permission of Oxford University Press. All rights reserved. Used with permission.
Music: Blaenafon, Welsh melody.
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant    God be with you.
People       And also with you.
Celebrant    Lift up your hearts.
People       We lift them to the Lord.
Celebrant    Let us give thanks to the Lord our God.
People       It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory:
Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!

Then the Celebrant continues
Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”
After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*The Celebrant continues*  
We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

**THE LORD’S PRAYER**

*Celebrant*  
And so as Jesus taught us, we now pray:  
**Our Father in heaven,**  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those  
who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. **Amen.**
BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

INVITATION TO COMMUNION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

MUSIC MEDITATION

POST-COMMUNION PRAYER

Celebrant Let us pray.
People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING & DISMISSAL

Celebrant May the Lord direct your hearts, this day and forever, in the love of God and in patient waiting for Christ. The Lord bless you and preserve you from all evil and bring you to everlasting life, through Jesus Christ our Lord. Amen.

People Go in peace to love and serve the Lord.

People Thanks be to God.
The people stand and sing

CLOSING HYMN

The Hymnal 1982, #541

1 Come, la-bor on. Who dares stand i-dle
2 Come, la-bor on. The en-e-my is
3 Come, la-bor on. A-way with gloom-y
4 Come, la-bor on. Claim the high call-ing
5 Come, la-bor on. No time for rest, till

1 on the har-vest plain, while all a-round us
2 watch-ing night and day, to sow the tares, to
3 doubts and faith-less fear! No arm so weak but
4 an-gels can-not share-- to young and old the
5 glows the west-ern sky, till the long sha-dows

1 waves the gold-en grain? And to each ser-vant
2 snatch the seed a-way; while we in sleep our
3 may do ser-vice here: by fee-blest a-gents
4 Gos-pel glad-ness bear: re-deem the time; its
5 o'er our path-way lie, and a glad sound comes

1 does the Mas-ter say, “Go work to-day.”
2 du-ty have for-got, he slum-bered not.
3 may our God ful-fill his right-eous will.
4 hours too swift-ly fly. The night draws nigh.
5 with the set-ting sun, “Ser-vants, well done.”

Words: Jane Laurie Borthwick (1813-1897); alt. Music: Ora Labora, Thomas Tertius Noble (1867-1953)

POSTLUDE

Trumpet Voluntary

Clarke
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The Rt. Rev. Lawrence C. Provenzano — Bishop of Long Island
  The Rev. Canon John E. Denaro — Rector
  The Rev. Katherine A. Salisbury — Associate Rector
The Rev. Craig D. Townsend — Associate for Faith Formation
  The Rev. Marie A. Tatro — Priest Associate
Gregory D’Agostino — Organist and Director of Music
  Lauren Bakoian — Facilities Manager
Terry Randazzo — Parish Administrator
  James White — Sexton

Vestry
  Halley Taylor — Warden
  Duncan Kruse — Warden
Claudia Barber, Barbara Gonzo, Sven Heemeyer,
  Mary Johnson, Denise Keppel, Tasha Richards,
  Elise Roecker, Benjamin Spier, Kristy VanAlstyne
  Duncan Kruse — Treasurer
  Barbara Gonzo — Clerk