ST. ANN & THE HOLY TRINITY CHURCH
Pro-Cathedral of the Episcopal Diocese of Long Island
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS

HOLY EUCHARIST
Twentieth Sunday after Pentecost
October 10, 2021
10:30 AM
WELCOME

to St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- Pre-registration is no longer required.
- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.
- Masks over both nose and mouth continue to be required on church grounds.
- We now sing while wearing our masks!

St. Ann’s is a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God’s people can live in freedom and peace.

Thank you for joining us!

LEADERS IN TODAY’S SERVICE

Celebrant The Rev. Canon John E. Denaro
Preacher The Rev. Marie A. Tatro
Lay Eucharistic Minister Harry Johnson
First Reader Liz Chidder
Second Reader Roger Wieber
Intercessor Jacqueline de Weever
Ushers Donna Evans
Director of Music Gregory D’Agostino
Cantor Richard Holmes
Altar Guild Donna Evans, Liz Chidder
Livestream Director Carlos Ponce
PRELUDE  Andante tranquillo (Sonata No. 3)  Mendelssohn

The people stand and sing

PROCESIONAL HYMN  The Hymnal 1982, #488

1 Be thou my vision, O Lord of my heart;
2 Be thou my wisdom, and thou my true word;
3 High King of heaven, when victory is won,

all else be nought to me, save that thou art—
I ever with thee and thou with me, Lord;
may I reach heaven’s joys, bright heaven’s Sun!

thou my best thought, by day or by night,
thou my great Father; thine own may I be;
Heart of my heart, what ever be fall,

waking or sleeping, thy presence my light.
thou in me dwelling, and I one with thee.
still be my vision, O Ruler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: Slane, Irish ballad melody; adapt. The Church Hymnal, 1927; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.
OPENING ACCLAMATION

Celebrant  Blessed be God: Creator, Redeemer and Sanctifier.
People    And blessed be God's reign, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant  Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People    Amen.

KYRIE

Celebrant  Lord have mercy.
People    Christ have mercy.
Celebrant  Lord have mercy.

COLLECT OF THE DAY

Celebrant  God be with you.
People    And also with you.
Celebrant  Let us pray.
Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People    Amen.
A Reading from the Book of Amos.

Seek the Lord and live,
   or he will break out against the house of Joseph like fire,
   and it will devour Bethel, with no one to quench it.

Ah, you that turn justice to wormwood,
   and bring righteousness to the ground!

They hate the one who reproves in the gate,
   and they abhor the one who speaks the truth.

Therefore, because you trample on the poor
   and take from them levies of grain,

you have built houses of hewn stone,
   but you shall not live in them;

you have planted pleasant vineyards,
   but you shall not drink their wine.

For I know how many are your transgressions,
   and how great are your sins—

you who afflict the righteous, who take a bribe,
   and push aside the needy in the gate.

Therefore the prudent will keep silent in such a time;
   for it is an evil time.

Seek good and not evil,
   that you may live;

and so the Lord, the God of hosts, will be with you,
   just as you have said.

Hate evil and love good,
   and establish justice in the gate;

it may be that the Lord, the God of hosts,
   will be gracious to the remnant of Joseph.

Reader  Hear what the Spirit is saying to the Church.
People  Thanks be to God.
PSALM 90:12-17 said by all

Domine, refugium

Teach us to number our days *
that we may apply our hearts to wisdom.

Return, O Lord; how long will you tarry? *
be gracious to your servants.

Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.

Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

Show your servants your works *
and your splendor to their children.

May the graciousness of the Lord our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

THE SECOND LESSON Hebrews 4:12-16

A Reading from the Letter to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.
The people stand

THE HOLY GOSPEL

Mark 10:17-31

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

The Rev. Marie A. Tatro
THE NICENE CREED

We believe in one God,
   the Father, the Almighty,
   maker of heaven and earth,
   of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
   the only Son of God,
   eternally begotten of the Father,
   God from God, Light from Light,
   true God from true God,
   begotten, not made,
   of one Being with the Father.
   Through him all things were made.
   For us and for our salvation
      he came down from heaven:
   by the power of the Holy Spirit
      he became incarnate from the Virgin Mary,
      and was made man.

For our sake he was crucified under Pontius Pilate;
   he suffered death and was buried.
On the third day he rose again
   in accordance with the Scriptures;
he ascended into heaven
   and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
   and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
   who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
   and the life of the world to come. Amen.
THE PRAYERS OF THE PEOPLE

*Intercessor* With all our hearts and minds, let us pray to God responding, “God of love, hear our prayer.”

United in relationships of holy connection and communion, we share a heart with those who feel separated or cast out for any reason. Help us reach out in love.

*People* God of love, hear our prayer.

*Intercessor* We pray for this beloved community as we grow in the spirit with your people everywhere. Help us make it safe for all to live with integrity and for all to live in peace.

*People* God of love, hear our prayer.

*Intercessor* Inspiring us through our church, through Scripture, through the Word made flesh in Jesus, and through the sacraments, help us to deepen our relationship with you.

*People* God of love, hear our prayer.

*Intercessor* We pray for people and places that long for relief from suffering; for all affected by the coronavirus; for all struggling with mental health concerns and all those in need of healing.

*People* God of love, hear our prayer.

*Intercessor* We pray that your love will find ways to restore our wounded world to wholeness and guide our nation and leaders to right action. Help us to be instruments of justice and peace.

*People* God of love, hear our prayer.

*Intercessor* We give thanks for all the moments of joy that sustain us, and all the reminders that your love and grace abound. Give us eyes to see your goodness in the world around us.

*People* God of love, hear our prayer.

*Intercessor* We pray for those who have died. Comfort those who grieve.

*People* God of love, hear our prayer.

*Intercessor* Send us into the world, rooted and grounded in love, to serve all people with humility, compassion, and faithfulness.

*People* God of love, hear our prayer.
Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.

Please continue to hold in prayer all those on St. Ann's parish prayer list.

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sin through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

The peace of Christ be always with you.

And also with you.

A WORD OF WELCOME

OFFERTORY SENTENCE

MUSIC MEDITATION
The people stand and sing

**OFFERTORY HYMN**

1 Seek ye first the kingdom of God
2 Ask, and it shall be given unto you,

and its righteousness, and all these things shall be seek, and ye shall find, knock, and the door shall be

added unto you; Alleluia, alleluia!
opened unto you; Alleluia, alleluia!

**Refrain**

Alleluia, alleluia,
Alleluia, alleluia,
Alleluia, alleluia!

Words: St. 1, Matthew 6:33; adapt. Karen LaFerri (20th cent.). St. 2, Matthew 7:7.

Stanza 2 is not part of the hymn as originally written.

Music: Seek Ye First, Karen LaFerri (20th cent.)
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory:
Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!

Then the Celebrant continues

We give thanks to you, O God for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.
On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*
*We remember Christ’s death,*
*We proclaim Christ’s resurrection,*
*We await Christ’s coming in glory.*

*The Celebrant continues*
And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Godbearer, St. Ann, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *Amen.*
THE LORD’S PRAYER

Celebrant  And so as Jesus taught us, we now pray:

All  Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

BREAKING OF THE BREAD

Celebrant  Alleluia! Christ our Passover is sacrificed for us;

People  Therefore let us keep the feast. Alleluia!

INVITATION TO COMMUNION

Celebrant  The gifts of God for the people of God. Take them in remembrance
that Christ died for you, and feed on him in your hearts by faith with
thanksgiving.

MUSIC MEDITATION

POST-COMMUNION PRAYER

Celebrant  Let us pray.

People  Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.
BLESSING & DISMISSAL

Celebrant  May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, Son, and Holy Spirit, be among you, and remain with you always. Amen.

Go in peace to love and serve the Lord.

People  Thanks be to God.

The people stand and sing

CLOSING HYMN

The Hymnal 1982, #680

O God, our help in ages past, our hope for years to come,
Under the shadow of thy throne thy saints have dwelt secure;
Before the hills in order stood, or earth received her frame,
A thousand ages in thy sight are like an evening gone;
Time, like an ever-rolling stream, bears all our years away;
Our shelter from the stormy blast, and our eternal home;
Sufficient is thine arm alone, and our defense is sure;
From everlasting thou art God, to endless years the same;
Short as the watch that ends the night before the rising sun;
They fly, forgotten, as a dream dies at the opening day.

6 O God, our help in ages past, our hope for years to come, be thou our guide while life shall last, and our eternal home.

POSTLUDE

Andante Maestoso

Julius André
ST. ANN & THE HOLY TRINITY CHURCH

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The Rt. Rev. Lawrence C. Provenzano — Bishop of Long Island
The Rev. Canon John E. Denaro — Rector
The Rev. Katherine A. Salisbury — Associate Rector
The Rev. Craig D. Townsend — Associate for Faith Formation
The Rev. Marie A. Tatro — Priest Associate
Gregory D’Agostino — Organist and Director of Music
Lauren Bakoian — Facilities Manager
Terry Randazzo — Parish Administrator
James White — Sexton

VESTRY
Halley Taylor — Warden
Duncan Kruse — Warden
Claudia Barber, Barbara Gonzo, Sven Heemeyer,
Mary Johnson, Denise Keppel, Tasha Richards,
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