St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island
Clinton & Montague Streets | Brooklyn Heights

Holy Eucharist
Twenty-first Sunday after Pentecost
October 17, 2021
10:30 AM
Welcome

to St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- Pre-registration is no longer required.
- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.
- Masks over both nose and mouth continues to be required on church grounds.
- We now sing while wearing our masks!

St. Ann’s is a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God’s people can live in freedom and peace.

Thank you for joining us!

Leaders in Today’s Service

Celebrant & Preacher  The Rev. Craig D. Townsend
Lay Eucharistic Minister  Benjamin Kwadwo Banafo
First Reader  Colleen Heemeyer
Second Reader  Sven Heemeyer
Intercessor  Wladimir Lewis-Thomas de Rosier
Usher  Sven Heemeyer
Director of Music  Gregory D’Agostino
Cantor  TBA
Altar Guild  Claudia Barber, Oreta Beckett
Livestream Director  Eleana Donaldson
PRELUDE

The people stand and sing

PROCESSIONAL HYMN

The Hymnal 1982, #492

1. Sing, ye faithful, sing with gladness, wake your noblest,
   sweetest strain, with the praises of your Savior
   let his house resound again; him let all your
   music honor, and your songs exalt his reign.

2. Sing how he came forth from heaven, bowed himself to
   Bethlehem’s cave, stooped to wear the servant’s vesture,
   bore the pain, the cross, the grave, passed within the
   gates of darkness, thence his banished ones to save.

3. So, he tasted death for mortals, he, of human
   kind the head, sinless one, among the sinful,
   Prince of life, among the dead; thus he wrought the
   full redemption, and the captor captive led.

4. Now on high, yet ever with us, from his Father’s
   throne the Son rules and guides the world he ransomed,
   till the appointed work be done, till he see, reach.
   renewed and perfect, all things gathered into one.

Words: John Ellerton (1826-1893), alt.
Music: Pinnian, Christopher Dearnley (b.1930) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.
OPENING ACCLAMATION

Celebrant Blessed be God: Creator, Redeemer and Sanctifier.

People And blessed be God's reign, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

KYRIE

Celebrant Lord have mercy.

People Christ have mercy.

Celebrant Lord have mercy.

COLLECT OF THE DAY

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.
THE FIRST LESSON

A Reading from the Book of Isaiah.

Surely he has borne our infirmities
   and carried our diseases;
yet we accounted him stricken,
   struck down by God, and afflicted.
But he was wounded for our transgressions,
   crushed for our iniquities;
upon him was the punishment that made us whole,
   and by his bruises we are healed.
All we like sheep have gone astray;
   we have all turned to our own way,
and the Lord has laid on him
   the iniquity of us all.
He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
   and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken away.
   Who could have imagined his future?
For he was cut off from the land of the living,
   stricken for the transgression of my people.
They made his grave with the wicked
   and his tomb with the rich,
although he had done no violence,
   and there was no deceit in his mouth.
Yet it was the will of the Lord to crush him with pain.
When you make his life an offering for sin,
   he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.
Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader Hear what the Spirit is saying to the Church. 
People Thanks be to God.

PSALM 91:9-167 said by all

Because you have made the Lord your refuge, * and the Most High your habitation, There shall no evil happen to you, * neither shall any plague come near your dwelling. For he shall give his angels charge over you, * to keep you in all your ways. They shall bear you in their hands, * lest you dash your foot against a stone. You shall tread upon the lion and adder; * you shall trample the young lion and the serpent under your feet. Because he is bound to me in love, therefore will I deliver him; * I will protect him, because he knows my Name. He shall call upon me, and I will answer him; * I am with him in trouble; I will rescue him and bring him to honor. With long life will I satisfy him, * and show him my salvation.
A Reading from the Letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
   today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
   according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader   Hear what the Spirit is saying to the Church.

People   Thanks be to God.
James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Rev. Dr. Craig D. Townsend
THE NICE CRED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
THE PRAYERS OF THE PEOPLE

Intercessor  With all our hearts and minds, let us pray to God responding, “God of love, hear our prayer.”

United in relationships of holy connection and communion, we share a heart with those who feel separated or cast out for any reason. Help us reach out in love.

People  God of love, hear our prayer.

Intercessor  We pray for this beloved community as we grow in the spirit with your people everywhere. Help us make it safe for all to live with integrity and for all to live in peace.

People  God of love, hear our prayer.

Intercessor  Inspiring us through our church, through Scripture, through the Word made flesh in Jesus, and through the sacraments, help us to deepen our relationship with you.

People  God of love, hear our prayer.

Intercessor  We pray for people and places that long for relief from suffering; for all affected by the coronavirus; for all struggling with mental health concerns and all those in need of healing.

People  God of love, hear our prayer.

Intercessor  We pray that your love will find ways to restore our wounded world to wholeness and guide our nation and leaders to right action. Help us to be instruments of justice and peace.

People  God of love, hear our prayer.

Intercessor  We give thanks for all the moments of joy that sustain us, and all the reminders that your love and grace abound. Give us eyes to see your goodness in the world around us.

People  God of love, hear our prayer.

Intercessor  We pray for those who have died. Comfort those who grieve.

People  God of love, hear our prayer.

Intercessor  Send us into the world, rooted and grounded in love, to serve all people with humility, compassion, and faithfulness.

People  God of love, hear our prayer.
Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.

Please continue to hold in prayer all those on St. Ann's parish prayer list.

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sin through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

THE PEACE

The peace of Christ be always with you.

And also with you.

A WORD OF WELCOME

OFFERTORY SENTENCE

MUSIC MEDITATION
OFFERTORY HYMN

1 O Love of God, how strong and true, eternal
2 O wide-embracing, wondrous Love, we read thee
3 We read thee best in him who came to bear for
4 We read thy power to bless and save e'en in the

and yet ever new; uncomprehended and un-
in the sky above; we read thee in the earth be-
us the cross of shame, sent by the Fa-
thor from on
darkness of the grave; still more in re-

bought, beyond all knowledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the fullness of thy might.

Words: Horatius Bonar (1808-1889)
Music: Dunedin, Vernon Griffiths (b. 1894)
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant  The Lord be with you.
People     And also with you.
Celebrant  Lift up your hearts.
People     We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People     It is right to give God thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

      Holy, holy, holy Lord,  
      God of power and might.  
      Heaven and earth are full of your glory:  
      Hosanna in the highest!  
      Blessed is he who comes in the name of the Lord.  
      Hosanna in the highest!

Then the Celebrant continues

We give thanks to you, O God for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.
On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

_Celebrant and People_

_We remember Christ’s death,_
_We proclaim Christ’s resurrection,_
_We await Christ’s coming in glory._

_The Celebrant continues_

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Godbearer, St. Ann, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. _Amen._
THE LORD’S PRAYER

Celebrant And so as Jesus taught us, we now pray:
All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

INVITATION TO COMMUNION

Celebrant The gifts of God for the people of God. Take them in remembrance
that Christ died for you, and feed on him in your hearts by faith with
thanksgiving.

MUSIC MEDITATION

POST-COMMUNION PRAYER

Celebrant Let us pray.
People Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.
BLESSING & DISMISSAL

Celebrant

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, Son, and Holy Spirit, be among you, and remain with you always. Amen.

Go in peace to love and serve the Lord.

People

Thanks be to God.

The people stand and sing

CLOSING HYMN

The Hymnal 1982, #530

1 Spread, O spread, thou mighty word, spread the kingdom of the Lord,
2 word of how the Father’s will made the world, and keeps it still;
3 word of how the Savior’s love earth’s sore burden doth remove;
4 word of how the Spirit came bringing peace in Jesus’ name;
5 Word of life, most pure and strong, word for which the nations long,

1 that to earth’s remotest bound all may heed the joyful sound;
2 how his only Son he gave, earth from sin and death to save;
3 how forever, in its need, through his death the world is freed;
4 how his never-failing love guides us on to heaven above.
5 spread abroad, until from night all the world awakes to light.

Words: Jonathan Friedrich Bahnsmaier (1774-1841), tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt.
St. 4, F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: Gott sei Dank, melody from Geistreiches Gesangbuch, 1704; adapt. and harm. William Henry Havergal (1793-1870)

POSTLUDE
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The Rev. Canon John E. Denaro — Rector
The Rev. Katherine A. Salisbury — Associate Rector
The Rev. Craig D. Townsend — Associate for Faith Formation
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Gregory D’Agostino — Organist and Director of Music
Lauren Bakoian — Facilities Manager
Terry Randazzo — Parish Administrator
James White — Sexton

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Duncan Kruse — Warden
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