St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island
Clinton & Montague Streets | Brooklyn Heights

Holy Eucharist
Twenty-third Sunday after Pentecost
October 31, 2021
10:30 AM
WELCOME

to St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- Pre-registration is no longer required.
- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.
- Masks over both nose and mouth continues to be required on church grounds.
- We now sing while wearing our masks!

St. Ann’s is a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God’s people can live in freedom and peace.

Thank you for joining us!

LEADERS IN TODAY’S SERVICE

Celebrant The Rev. Canon John E. Denaro
Preacher The Rev. Matthew Moore
Lay Eucharistic Minister Wladimir Lewis-Thomas de Rosier
First Reader Margaret Victor
Second Reader Jacqueline de Weever
Intercessor Claudia Barber
Ushers Gloria Goodman
Director of Music Gregory D’Agostino
Cantor Amy van Roekel
Altar Guild Claudia Barber, Debbie Mumm, Margaret Victor
Livestream Director Eleana Donaldson
The people stand and sing

PROCESSIONAL HYMN

All things bright and beautiful, creatures great and small,

All things bright and beautiful, all creatures great and small,

All things wise and wonderful, God made them all.

all things wise and wonderful, the Lord God made them all.

1 Each little flower that opens, each little bird that sings,
2 The purple-headed mountain, the river running by,
3 The cold wind in the winter, the pleasant summer sun,
4 He gave us eyes to see them, and lips that we might tell

Words: Cecil Frances Alexander (1818–1895)
Music: *Royal Oak*, melody from The Dancing Master 1686; adapt. and harm. Martin Fallet Shaw (1875–1958)
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OPENING ACCLAMATION

Celebrant  Blessed be God: Creator, Redeemer and Sanctifier.
People    And blessed be God's reign, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant  Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People    Amen.

KYRIE

Celebrant  Lord have mercy.
People    Christ have mercy.
Celebrant  Lord have mercy.

COLLECT OF THE DAY

Celebrant  God be with you.
People    And also with you.
Celebrant  Let us pray.
Celebrant  Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People    Amen.
The people sit

THE FIRST LESSON

Ruth 1:1-18

A Reading from the Book of Ruth.

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. The Lord grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.
So she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law."

But Ruth said,

“Do not press me to leave you
or to turn back from following you!
Where you go, I will go;
Where you lodge, I will lodge;
your people shall be my people,
and your God my God.
Where you die, I will die—
there will I be buried.
May the Lord do thus and so to me,
and more as well,
if even death parts me from you!”

When Naomi saw that she was determined to go with her, she said no more to her.

Reader  Hear what the Spirit is saying to the Church.
People    Thanks be to God.

PSALM 146  said by all

Hallelujah!
Praise the Lord, O my soul! *
I will praise the Lord as long as I live;
I will sing praises to my God while I have my being.

Put not your trust in rulers, nor in any child of earth, *
or there is no help in them.

When they breathe their last, they return to earth, *
and in that day their thoughts perish.

Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;
Who made heaven and earth, the seas, and all that is in them; *
    who keeps his promise for ever;
Who gives justice to those who are oppressed, *
    and food to those who hunger.
The Lord sets the prisoners free;
the Lord opens the eyes of the blind; *
    the Lord lifts up those who are bowed down;
The Lord loves the righteous;
the Lord cares for the stranger; *
    he sustains the orphan and widow,
    but frustrates the way of the wicked.
The Lord shall reign for ever, *
    your God, O Zion, throughout all generations.
Hallelujah!

THE SECOND LESSON

A Reading from the Letter to the Hebrews.

When Christ came as a high priest of the good things that have come, then
through the greater and perfect tent (not made with hands, that is, not of this
creation), he entered once for all into the Holy Place, not with the blood of
goats and calves, but with his own blood, thus obtaining eternal redemption.
For if the blood of goats and bulls, with the sprinkling of the ashes of a
heifer, sanctifies those who have been defiled so that their flesh is purified,
how much more will the blood of Christ, who through the eternal Spirit
offered himself without blemish to God, purify our conscience from dead
works to worship the living God!

Reader      Hear what the Spirit is saying to the Church.
People      Thanks be to God.
The people stand

THE HOLY GOSPEL  
Mark 12:28-34

Gospeller  The Holy Gospel of our Lord Jesus Christ according to Mark.

People  Glory to you, Lord Christ.

One of the scribes came near and heard the Saducees disputing with one another, and seeing that Jesus answered them well, he asked him, “Which commandment is the first of all?” Jesus answered, “The first is, ‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ The second is this, ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” Then the scribe said to him, “You are right, Teacher; you have truly said that ‘he is one, and besides him there is no other’; and ‘to love him with all the heart, and with all the understanding, and with all the strength,’ and ‘to love one’s neighbor as oneself,’ —this is much more important than all whole burnt offerings and sacrifices.” When Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” After that no one dared to ask him any question.

Gospeller  The Gospel of the Lord.

People  Praise to you, Lord Christ.

SERMON

The Rev. Matthew Moore
Missioner for Environmental Justice,
Episcopal Diocese of Long Island
The people stand

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
THE PRAYERS OF THE PEOPLE

Intercessor  With all our hearts and minds, let us pray to God responding, “God of love, hear our prayer.”

United in relationships of holy connection and communion, we share a heart with those who feel separated or cast out for any reason. Help us reach out in love.

People  God of love, hear our prayer.

Intercessor  We pray for this beloved community as we grow in the spirit with your people everywhere. Help us make it safe for all to live with integrity and for all to live in peace.

People  God of love, hear our prayer.

Intercessor  Inspiring us through our church, through Scripture, through the Word made flesh in Jesus, and through the sacraments, help us to deepen our relationship with you.

People  God of love, hear our prayer.

Intercessor  We pray for people and places that long for relief from suffering; for all affected by the coronavirus; for all struggling with mental health concerns and all those in need of healing.

People  God of love, hear our prayer.

Intercessor  We pray that your love will find ways to restore our wounded world to wholeness and guide our nation and leaders to right action. Help us to be instruments of justice and peace.

People  God of love, hear our prayer.

Intercessor  We give thanks for all the moments of joy that sustain us, and all the reminders that your love and grace abound. Give us eyes to see your goodness in the world around us.

People  God of love, hear our prayer.

Intercessor  We pray for those who have died. Comfort those who grieve.

People  God of love, hear our prayer.

Intercessor  Send us into the world, rooted and grounded in love, to serve all people with humility, compassion, and faithfulness.

People  God of love, hear our prayer.
Celebrant  Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.

Please continue to hold in prayer all those on St. Ann's parish prayer list.

THE CONFESSION OF SIN

Celebrant  Let us confess our sins against God and our neighbor.

People  Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sin through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant  The peace of Christ be always with you.

People  And also with you.

A WORD OF WELCOME

OFFERTORY SENTENCE

MUSIC MEDITATION
The people stand and sing

OFFERTORY HYMN

1 The King of love my shepherd is, whose goodness
2 Where streams of living water flow, my ransomed
3* Perverse and foolish oft I strayed, but yet in
4* In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a table in my sight; thy un- tion
6 And so through all the length of days thy good- ness

1 fail - eth nev - er; I nothing lack if
2 soul he lead - eth, and where the verdant
3 love he sought me, and on his shoul - der
4 Lord, be - side me; thy rod and staff my
5 grace be - stow - eth; and oh, what trans - port
6 fail - eth nev - er: Good Shep - herd, may I

1 I am his, and he is mine for ev - er.
2 pas - tures grow, with food ce - les - tial feed - eth.
3 gent - ly laid, and home, re - joic - ing, brought me.
4 com - fort still, thy cross be - fore to guide me.
5 of de - light from thy pure chal - ice flow - eth!
6 sing thy praise with - in thy house for ev - er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23  Music: St. Columba, Irish melody; harm. Hymnal 1982
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory:
Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!

Then the Celebrant continues

We give thanks to you, O God for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.
On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**Celebrant and People**

*We remember Christ’s death,*

*We proclaim Christ’s resurrection,*

*We await Christ’s coming in glory.*

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Godbearer, St. Ann, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**
THE LORD’S PRAYER

Celebrant  And so as Jesus taught us, we now pray:
All        Our Father in heaven,
           hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

BREAKING OF THE BREAD

Celebrant  Alleluia! Christ our Passover is sacrificed for us;
People     Therefore let us keep the feast. Alleluia!

INVITATION TO COMMUNION

Celebrant  The gifts of God for the people of God. Take them in remembrance
           that Christ died for you, and feed on him in your hearts by faith with
           thanksgiving.

MUSIC MEDITATION

POST-COMMUNION PRAYER

Celebrant  Let us pray.
People      Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.
BLESSING & DISMISSAL

Celebrant  May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, Son, and Holy Spirit, be among you, and remain with you always. Amen.

Go in peace to love and serve the Lord.

People  Thanks be to God.

The people stand and sing

CLOSING HYMN  The Hymnal 1982, #551

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Music: Festal Song. William H. Walter (1825-1893)

POSTLUDE  Voluntary in E minor  James
ST. ANN & THE HOLY TRINITY CHURCH

PRO-CATHEDRAL of the Episcopal Diocese of Long Island

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The Rev. Canon John E. Denaro — Rector
The Rev. Katherine A. Salisbury — Associate Rector
The Rev. Craig D. Townsend — Associate for Faith Formation
The Rev. Marie A. Tatro — Priest Associate
Gregory D’Agostino — Organist and Director of Music
Lauren Bakoian — Facilities Manager
Terry Randazzo — Parish Administrator
James White — Sexton

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