ST. ANN & THE HOLY TRINITY CHURCH  
Pro-Cathedral of the Episcopal Diocese of Long Island  
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS

HOLY EUCHARIST  
First Sunday of Advent  
November 28, 2021  
10:30 AM
WELCOME

to St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- Pre-registration is no longer required.
- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.
- Masks over both nose and mouth continues to be required on church grounds.
- We now sing while wearing our masks!

St. Ann’s is a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God’s people can live in freedom and peace.

Thank you for joining us!

LEADERS IN TODAY’S SERVICE

Celebrant The Rev. Canon John E. Denaro
Preacher The Rev. Marie A. Tatro
Lay Eucharistic Minister Benjamin Kwadwo Banafo
First Reader Liz Chidder
Second Reader Barbara Gonzo
Intercessor Jacqueline de Weever
Usher Roger Wieber
Director of Music Gregory D’Agostino
Cantor Richard Holmes
Altar Guild Carol Francescani, Debbie Mumm, Liz Chidder
Livestream Director Eleana Donaldson
GREETINGS

The people stand

LIGHTING OF THE ADVENT CANDLE

Celebrant Our Savior now draws near:
People O come, let us adore him.
Celebrant Come and save us, God of mercy and peace:
People Show us the light of your countenance
and we shall be saved.
Celebrant Lord, grant us your light, that we, being free from the
darkness of our hearts, may come to the true light which is
Christ.
People Amen.

THE LITURGY OF THE WORD

OPENING HYMN “O come, o come, Emmanuel”

1. O come, O come, Emmanuel,
and with your people always dwell
who mourn in mortal exile here
until the Lord of Life appear.

REFRAIN
Rejoice! Rejoice! Emmanuel
shall come again and with us ever dwell.

2. O come, O God’s revealing Word,
your voice the Hebrew prophets heard.
They saw that one day war will cease,
and all creation be at peace.

REFRAIN
3. O come, O Wisdom from on high
   who brings the truth of Adonai.
   To us the path of knowledge show,
   and teach us in your ways to go.
   REFRAIN

   Your people you both taught and healed.
   You trusted Abba’s love would save
   and so were raised up from the grave.
   REFRAIN

5. O come, O Lamb of God who was slain,
   You underwent our human pain.
   Dispel our fear of endless night
   and death’s dark shadow put to flight.
   REFRAIN

6. O come, O Bread of Heav’n sublime,
   who comes to us in bread and wine.
   Still sacraments will one day cease
   in God’s eternal reign of peace.
   REFRAIN

OPENING ACCLAMATION

Celebrant  Blessed be God: most holy, glorious, and undivided Trinity.

People    And blessed be God’s reign, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant  Almighty God, to you all hearts are open, all desires known, and
   from you no secrets are hid: Cleanse the thoughts of our hearts by
   the inspiration of your Holy Spirit that we may perfectly love you,
   and worthily magnify your holy Name; through Christ our Lord.

People    Amen.
COLLECT OF THE DAY

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.
The people sit

THE FIRST LESSON

A Reading from the Book of the Prophet Jeremiah.

The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: “The Lord is our righteousness.”

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

PSALM 25:1-9 said by all

To you, O Lord, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.

Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.

Show me your ways, O Lord, *
and teach me your paths.

Lead me in your truth and teach me, *
or you are the God of my salvation;
in you have I trusted all the day long.

Remember, O Lord, your compassion and love, *
for they are from everlasting.

Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O Lord.

Gracious and upright is the Lord; *
therefore he teaches sinners in his way.

He guides the humble in doing right *
and teaches his way to the lowly.

All the paths of the Lord are love and faithfulness *
to those who keep his covenant and his testimonies.
A Reading from Paul’s First Letter to the Thessalonians.

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Reader  Hear what the Spirit is saying to the Church.
People  Thanks be to God.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Gospeller  The Holy Gospel of our Lord Jesus Christ according to Luke.

People  Glory to you, Lord Christ.

Jesus said, “There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.”

Then he told them a parable: “Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.”
“Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.”

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON The Rev. Marie A. Tatro

The people stand

THE NICENE CREED

We believe in one God,
  the Father, the Almighty,
  maker of heaven and earth,
  of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
  the only Son of God,
  eternally begotten of the Father,
  God from God, Light from Light,
  true God from true God,
  begotten, not made,
  of one Being with the Father.
Through him all things were made.
For us and for our salvation
  he came down from heaven:
by the power of the Holy Spirit
  he became incarnate from the Virgin Mary,
  and was made man.
For our sake he was crucified under Pontius Pilate;
  he suffered death and was buried.
On the third day he rose again
  in accordance with the Scriptures;
he ascended into heaven
  and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

ADVENT PRAYERS OF THE PEOPLE

Celebrant As we prepare for Jesus to come among us, let us offer prayers to God.

Intercessor For the peace of the world, and for our unity in Christ, we pray to you, O Lord:
People Come, O Lord, and save us.

Intercessor For the church throughout the world and the faithful in every place, we pray to you, O Lord:
People Come, O Lord, and save us.

Intercessor For Michael, our Presiding Bishop, Lawrence, Geralyn, William and Daniel, our Bishops, and for all bishops, priests, deacons, and all the holy people of God, we pray to you, O Lord:
People Come, O Lord, and save us.

Intercessor For the leaders of the nations and all in authority, we pray to you, O Lord:
People Come, O Lord, and save us.

Intercessor For justice, peace, and freedom among peoples of the earth, we pray to you, O Lord:
People Come, O Lord, and save us.

Intercessor For all we hold dear and all of life’s blessings, with thankful hearts, we pray to you, O Lord:
People Come, O Lord, and save us.
Intercessor  For deliverance from all affliction, strife, and need, we pray to you, O Lord:

People  Come, O Lord, and save us.

Intercessor  For refugees, for the sick and suffering, for the hungry and oppressed, and for those in prison, we pray to you, O Lord:

People  Come, O Lord, and save us.

Intercessor  For those who have died and dwell with the saints in heaven, we pray to you, O Lord:

People  Come, O Lord, and save us.

Intercessor  Joining our voices with Mary the Godbearer and with all the saints and angels of God, let us offer ourselves and one another to Christ our Lord:

People  To you, O Lord our God.

Celebrant  Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People  Amen.

THE CONFESSION OF SIN

Celebrant  Let us confess our sins against God and our neighbor.

All  Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.
THE PEACE

Celebrant  The peace of Christ be always with you.
People     And also with you.

OFFERTORY SENTENCE

MUSIC MEDITATION

PRESENTATION HYMN  The Hymnal 1982, #72

1 Hark, the glad sound! The Savior comes, the Savior promised long! Let every heart precious
2 He comes the prisoners to release, in Satan's bondage held; the gates of brass beautiful
3 He comes the broken heart to bind, the wounded soul to cure, and with the treasures
4 Our glad hosannas, Prince of Peace, your welcome shall proclaim; and heaven's eternal

Here are the stanzas of the hymn:

1. Hark, the glad sound! The Savior comes, the Savior promised long! Let every heart precious
2. He comes the prisoners to release, in Satan's bondage held; the gates of brass beautiful
3. He comes the broken heart to bind, the wounded soul to cure, and with the treasures
4. Our glad hosannas, Prince of Peace, your welcome shall proclaim; and heaven's eternal

The hymn is set to a melody, and each stanza is accompanied by a musical notation. The hymnal reference is noted as The Hymnal 1982, #72.
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant

God be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Celebrant

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:
The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.
Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ:

Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD’S PRAYER**

*The Hymnal 1982, #S149*

Celebrant  As our Savior Christ has taught us, we now sing,

\[\text{Our Father in heaven, hallowed be your Name,}
\]

\[\text{your kingdom come, your will be done, on earth as in}
\]

\[\text{heaven. Give us today our daily bread.}
\]

\[\text{Forgive us our sins as we forgive those who}
\]

\[\text{sin against us. Save us from the time of trial,}
\]
BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

INVITATION TO COMMUNION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

MUSIC MEDITATION

POST-COMMUNION PRAYER

Celebrant Let us pray.
People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.
BLESSING & DISMISSAL

**Officiant** May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

**People** Amen.

**Officiant** Go in peace to love and serve the Lord.

**People** Thanks be to God.

The people stand and sing

**CLOSING HYMN**

The Hymnal 1982 #57

1 Oh! he comes, with clouds descending, once for our salvation slain; thousand thousand
2 Every eye shall now behold him, robed in dreadful majesty; those who set at
3 Those dear tokens of his passion still his dazzling body bears, cause of endless
4 Yea, amen! let all adore thee, high on thine eternal throne; Savior, take the

saints attending swell the triumph of his exultation to his ransomed worship -

power and glory; claim the kingdom for thine

train: Alleluia! Alleluia!

tree, deeply wailing, deeply wailing,

ers; with what rapture, with what rapture,

own: Alleluia! Alleluia!
POSTLUDE  Chorale: “Wachet auf, ruft uns die Stimme”  Bach

Al - le - lu - ia! Christ the Lord returns to reign.
deep - ly wail - ing, shall the true Mes - si - ah see.
with what rap - ture gaze we on those glo - rious scars!
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788)  Music: Helmsley, melody Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.
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The Rev. Canon John E. Denaro — Rector
The Rev. Katherine A. Salisbury — Associate Rector
The Rev. Craig D. Townsend — Associate for Faith Formation
The Rev. Marie A. Tatro — Priest Associate
Gregory D’Agostino — Organist and Director of Music
Lauren Bakoian — Facilities Manager
Terry Randazzo — Parish Administrator
James White — Sexton

Vestry
Halley Taylor — Warden
Duncan Kruse — Warden
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