HOLY EUCHARIST

Second Sunday after the Epiphany
January 16, 2022
10:30 AM
Welcome

To St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- Pre-registration is no longer required.
- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.
- Masks over both nose and mouth continue to be required on church grounds.
- We now sing while wearing our masks!

St. Ann’s is a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God’s people can live in freedom and peace.

Thank you for joining us!

Celebrant The Rev. Katherine A. Salisbury
Preacher The Rev. Marie A. Tatro
Lay Eucharistic Minister Mary Johnson
First Reader Debbie Mumm
Second Reader Anthony Holmes
Intercessor Nancy Nicolette
Usher Anthony Holmes
Director of Music Gregory D’Agostino
Cantor Richard Holmes
Altar Guild Nancy Nicolette, Debbie Mumm, Donna Evans
Livestream Director Carlos Ponce
PRELUDE
Improvisation on “Precious Lord, take my hand”

THE LITURGY OF THE WORD

The people stand and sing

PROCESSIONAL HYMN

The Hymnal 1982, #423

1 Immortal, invisible, God only wise,
in light inaccessible hid from our eyes, thine angels adore thee, all veiling their sight;

2 Unresting, un hath ing, and silent as light,
nor wanting, nor wasting, thou rulest in might;
in all life thou livest, the true life of all;

3 To all life thou givest, to both great and small;
in light inaccessible hid from our eyes, thine angels adore thee, all veiling their sight;

4 Thou reignest in glory, thou rulest in light,
in light inaccessible hid from our eyes, thine angels adore thee, all veiling their sight;

Note from the Director of Music:
Today's prelude was selected to honor the birthday of Martin Luther King, Jr.
“Precious Lord” was a favorite of his and one of his requests to be played at his own funeral.
OPENING ACCLAMATION

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.
People And blessed be God’s reign, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.
COLLECT OF THE DAY

Celebrant  God be with you.
People     And also with you.
Celebrant  Let us pray.
Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

People     Amen.
THE FIRST LESSON

A Reading from the Prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader    Hear what the Spirit is saying to the Church.
People    Thanks be to God.

PSALM 36:5-10    said by all

Your love, O Lord, reaches to the heavens, * and your faithfulness to the clouds. Your righteousness is like the strong mountains, your justice like the great deep; * you save both man and beast, O Lord.
How priceless is your love, O God! *  
your people take refuge under the shadow of your wings.  
They feast upon the abundance of your house; *  
you give them drink from the river of your delights.  
For with you is the well of life, *  
and in your light we see light.  
Continue your loving-kindness to those who know you, *  
and your favor to those who are true of heart.

THE SECOND LESSON  
1 Corinthians 12:1-11

A Reading from Paul’s First Letter to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader    Hear what the Spirit is saying to the Church.
People    Thanks be to God.
Gospeller    The Holy Gospel of our Lord Jesus Christ according to John.
People    Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Gospeller    The Gospel of the Lord.
People    Praise to you, Lord Christ.

SERMON    The Rev. Marie A. Tatro
The people stand

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
PRAYERS OF THE PEOPLE

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Intercessor  I ask your prayers for God's people throughout the world; for our Bishops, Lawrence, William, Geralyn and Daniel; for this gathering; and for all ministers and people. Pray for the Church. Silence.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. Silence.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. Silence.

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God. Silence.

I ask your prayers for the people of this church and community. Silence.

I ask your prayers for the departed. Pray for those who have died. Silence.

In the Anglican cycle of prayer, we pray for the The Church of England. And in our diocesan cycle of prayer, we remember St. Ann’s, Sayville. Silence.

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. Silence.

Celebrant  Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

THE CONFESSION

Celebrant  Let us confess our sins against God and our neighbor.

All  Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son
Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

WORD OF WELCOME

OFFERNTORY SENTENCE

MUSIC MEDITATION

PRESENTATION HYMN

The Hymnal 1982, #487

1 Come, my Way, my Truth, my Life: such a way as gives us breath; such a truth as ends all strife; such a life as kills death.

2 Come, my Light, my Feast, my Strength: such a light as shows a feast; such a feast as mends in length; such a strength as makes his guest.

3 Come, my Joy, my Love, my Heart: such a joy as none can move; such a love as none can part; such a heart as joys in love.
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant  The Lord be with you.
People    And also with you.
Celebrant  Lift up your hearts.
People    We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People    It is right to give God thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

The Hymnal 1982, #S125

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest.
Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

Celebrant and People

We remember Christ’s death,
We proclaim his resurrection,
We await his coming in glory.
The Celebrant continues
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Godbearer and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

THE LORD’S PRAYER

Celebrant As our Savior Christ has taught us, we now sing,

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial,
BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All are welcome to receive Holy Communion. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.

POST-COMMUNION PRAYER

Celebrant Let us pray.
People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, O God, send us out to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING & DISMISSAL

Celebrant  May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts, and may the blessing of God Almighty, Creator, Redeemer and Sustainer, be with you on this day and remain in you always.

People  Amen.

Celebrant  Let us go forth in the name of Christ.

People  Thanks be to God.

RECESSIONAL HYMN  *Lift Every Voice & Sing II, #114*
POSTLUDE

Ou s'en vont ces gais Bergers

LeBegue
ST. ANN & THE HOLY TRINITY CHURCH

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The Rt. Rev. Lawrence C. Provenzano — Bishop of Long Island
The Rev. Canon John E. Denaro — Rector
The Rev. Katherine A. Salisbury — Associate Rector
The Rev. Craig D. Townsend — Associate for Faith Formation
The Rev. Marie A. Tatro — Priest Associate
Gregory D’Agostino — Organist and Director of Music
Lauren Bakoian — Facilities Manager
Terry Randazzo — Parish Administrator
James White — Sexton

VESTRY

Halley Taylor — Warden
Duncan Kruse — Warden
Claudia Barber, Barbara Gonzo, Sven Heemeyer,
Mary Johnson, Philton Lewis-Thomas de Rosier, David Scott Parker,
Elise Roecker, Christina Rouner, Kristy VanAlstyne
Duncan Kruse — Treasurer
Barbara Gonzo — Clerk