St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island
Clinton & Montague Streets | Brooklyn Heights

Holy Eucharist
First Sunday after the Epiphany
Baptism of Jesus
January 9, 2022
10:30 AM
WELCOME

TO ST. ANN & THE HOLY TRINITY CHURCH
PRO-CATHEDRAL of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- Pre-registration is no longer required.
- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.
- Masks over both nose and mouth continue to be required on church grounds.
- We now sing while wearing our masks!

St. Ann’s is a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God’s people can live in freedom and peace.

Thank you for joining us!

Celebrant The Rev. Marie A. Tatro
Preacher The Rev. Canon John E. Denaro
Lay Eucharistic Minister Wladimir Lewis-Thomas de Rosier
First Reader Suzan Frazier
Second Reader Sven Heemeyer
Intercessor Colleen Heemeyer
Ushers Sven Heemeyer, Suzan Frazier
Director of Music Gregory D’Agostino
Cantor Richard Holmes,
Altar Guild Claudia Barber, Oreta Beckett, Carol Francescani
Livestream Director Eleana Donaldson
PRELUDE
Prélude sur l'Introït de l'Épiphanie
Duruflé

THE LITURGY OF THE WORD

The people stand and sing

PROCESSIONAL HYMN
The Hymnal 1982, #616

1 Hail to the Lord's Anointed, great David's greater Son!
2 He comes with succor speedy to those who suffer wrong,
3 He shall come down like showers upon the fruitful earth,
4 Kings shall bow down before him, and gold and incense bring;
5 O'er every foe victorious, he on his throne shall rest;

1 Hail, in the time appointed, his reign on earth begun!
2 to help the poor and needy, and bid the weak be strong;
3 and love, joy, hope, like flowers, spring in his path to birth:
4 all nations shall adore him, his praise all people sing;
5 from age to age more glorious, all blessing and all blest:
OPENING ACCLAMATION

Celebrant  Blessed be God: most holy, glorious, and undivided Trinity.
People    And blessed be God’s reign, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People    Amen.
GLORIA

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

People Amen.
Thus says the Lord,  
he who created you, O Jacob,  
he who formed you, O Israel:  
Do not fear, for I have redeemed you;  
I have called you by name, you are mine.  
When you pass through the waters, I will be with you;  
and through the rivers, they shall not overwhelm you;  
when you walk through fire you shall not be burned,  
and the flame shall not consume you.  
For I am the Lord your God,  
the Holy One of Israel, your Savior.  
I give Egypt as your ransom,  
Ethiopia and Seba in exchange for you.  
Because you are precious in my sight,  
and honored, and I love you,  
I give people in return for you,  
 nations in exchange for your life.  
Do not fear, for I am with you;  
I will bring your offspring from the east,  
and from the west I will gather you;  
I will say to the north, “Give them up,”  
and to the south, "Do not withhold;  
bring my sons from far away  
and my daughters from the end of the earth—  
everyone who is called by my name,  
 whom I created for my glory,  
 whom I formed and made.”

Reader   Hear what the Spirit is saying to the Church.

People   Thanks be to God.
Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.
The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.
The voice of the Lord is a powerful voice;*
the voice of the Lord is a voice of splendor.
The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
The voice of the Lord makes the oak trees writhe *
and strips the forests bare.
And in the temple of the Lord *
all are crying, "Glory!"
The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.
The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.
A Reading from the Acts of the Apostles

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.

THE HOLY GOSPEL

The Holy Gospel of our Lord Jesus Christ according to Luke.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.”

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

The Rev. Canon John E. Denaro
THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
PRAYERS OF THE PEOPLE

Celebrant: Let us pray for the Church and for the world.

Intercessor: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Silence

Intercessor  Lord, in your mercy:

People    Hear our prayer.

Celebrant  O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

THE CONFESSION

Celebrant  Let us confess our sins against God and our neighbor.

All  Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant  The peace of Christ be always with you.

People    And also with you.

WORD OF WELCOME

OFFERTORY SENTENCE

MUSIC MEDITATION
1 On Jordan’s bank the Baptist’s cry an-
2 Then cleansed be every breast from sin; make
3 For thou art our salvation, Lord, our
4 To heal the sick stretch out thine hand, and
5 All praise, eternal Son, to thee, whose

1 announces that the Lord is nigh; awake and hearken,
2 straight the way for God within, and let each heart pre-
3 Refuge, and our great reward; without thy grace we
4 bid the fallen sinner stand; shine forth, and let thy
5 advent doth thy people free; whom with the Father

1 for he brings glad tidings of the King of kings.
2 pare a home where such a mighty guest may come.
3 waste away like flowers that wither and decay.
4 light restore earth’s own true loveliness once more.
5 we adore and Holy Spirit evermore.

Words: Charles Coffin (1676–1749); tr. Charles Winfred Douglas (1867–1944), after John Chandler (1806–1876); alt.
Music: Winchester New, melody from Mancicello Hand-Bach, 1690; harm. William Henry Monk (1823–1889); alt.
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer D (ELV)

Celebrant    God be with you.
People        And also with you.
Celebrant    Lift up your hearts.
People        We lift them to the Lord.
Celebrant    Let us give thanks to the Lord our God.
People        It is right to give our thanks and praise.

The Celebrant proceeds

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory:
Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!

Then the Celebrant continues

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.
Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ’s death and descent among the dead, proclaiming Christ’s resurrection and ascension to your right hand, awaiting Christ’s coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People
We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues
God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.
Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with Mary the Godbearer, with matriarchs, patriarchs, prophets, apostles, and martyrs, with St. Ann and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. Amen.

THE LORD’S PRAYER

Celebrant And so as Jesus taught us, we now pray:
All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
All are welcome to receive Holy Communion. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.

POST-COMMUNION PRAYER

Celebrant   Let us pray.
People       Almighty and everliving God,
             we thank you for feeding us with the spiritual food
             of the most precious Body and Blood
             of your Son our Savior Jesus Christ;
             and for assuring us in these holy mysteries
             that we are living members of the Body of your Son,
             and heirs of your eternal kingdom.
             And now, O God, send us out
             to do the work you have given us to do,
             to love and serve you
             as faithful witnesses of Christ our Lord.
             To him, to you, and to the Holy Spirit,
             be honor and glory, now and for ever. Amen.

BLESSING & DISMISSAL

Celebrant   May God, who sent the Holy Spirit to rest upon the
             Only-begotten at his baptism in the Jordan River, pour out that
             Spirit on you who have come to the waters of new birth.
People       Amen.
Celebrant   Let us go forth in the name of Christ.
People       Thanks be to God.
RECESSIONAL HYMN

The Hymnal 1982 #448, vv.1-3,6

1 O love, how deep, how broad, how high, how passing
2 For us baptized, for us he bore his holy
3 For us he prayed; for us he taught; for us his
4 For us to wicked hands betrayed, scourged, mocked, in
5 For us he rose from death again; for us he
6 All glory to our Lord and God for love so

thought and fantasy, that God, the Son of
fast and hungered sore; for us temptations
daily works he wrought; by words and signs and
purple robe arrayed, he bore the shameful
went on high to reign; for us he sent his
deep, so high, so broad; the Trinity whom

1 God, should take our mortal form for mortals’ sake.
2 sharp he knew; for us the tempter overthrew,
3 actions, thus still seeking not himself, but us.
4 cross and death; for us gave up his dying breath.
5 Spirit here to guide, to strengthen, and to cheer.
6 we adore for ever and for evermore.

POSTLUDE

Wie schön leuchtet der Morgenstern

Pachelbel
ST. ANN & THE HOLY TRINITY CHURCH
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157 MONTAGUE STREET | BROOKLYN, NY 11201
(718) 875-6960 | office@stannholytrinity.org
www.stannholytrinity.org
www.facebook.com/stannholytrinity
Follow us on Instagram @stannsbrooklyn

The Rt. Rev. Lawrence C. Provenzano — Bishop of Long Island
The Rev. Canon John E. Denaro — Rector
The Rev. Katherine A. Salisbury — Associate Rector
The Rev. Craig D. Townsend — Associate for Faith Formation
The Rev. Marie A. Tatro — Priest Associate
Gregory D’Agostino — Organist and Director of Music
Lauren Bakoian — Facilities Manager
Terry Randazzo — Parish Administrator
James White — Sexton

VESTRY
Halley Taylor — Warden
Duncan Kruse — Warden
Claudia Barber, Barbara Gonzo, Sven Heemeyer,
Mary Johnson, Philton Lewis-Thomas de Rosier, David Scott Parker,
Elise Roecker, Christina Rouner, Kristy VanAlstyne
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