St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island
Clinton & Montague Streets | Brooklyn Heights

Holy Eucharist
Fourth Sunday after the Epiphany
January 30, 2022
10:30 AM
St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- **Pre-registration is no longer required.**
- **Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.**
- **Masks over both nose and mouth continue to be required on church grounds.**
- **We now sing while wearing our masks!**

St. Ann’s is a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God’s people can live in freedom and peace.

*Thank you for joining us!*

**Celebrant & Preacher** The Rev. Canon John E. Denaro  
**Lay Eucharistic Minister** Carol Francescani  
**First Reader** Charles Barraza  
**Second Reader** Claudia Barber  
**Intercessor** Benjamin Graham  
**Usher** Donna Evans  
**Director of Music** Gregory D’Agostino  
**Cantor** Amy van Roekel  
**Altar Guild** Margaret Victor, Nancy Nicolette, Donna Evans  
**Livestream Director** Carlos Ponce
PRELUDE
Liebster Jesu, wir sind hier, BWV 731
Bach

THE LITURGY OF THE WORD

The people stand and sing

PROCENSIONAL HYMN

The Hymnal 1982, #440

Words: Tobias Chambretz (1619-1684); tr. Catherine Winkworth (1827-1878), alt. Music: Liebster Jesu, melody Johann Rudolph Ahle (1625-1673); alt. Das grosse Cantional oder Kirchen Gesangbuch, 1687; harm. George Herbert Palmer (1846-1926)

1. Blessed Jesus, at thy word we are gathered all to hear thee; let our hearts and souls be stirred now to seek and love and fear thee; by thy teachings pure and holy, drawn from earth to love thee solely.

2. All our knowledge, sense, and sight lie in deepest darkness shrouded, till thy Spirit breaks our night with the beams of truth unclouded; thou alone to God canst win us; thou must work all good with us. Church upraises; hear, and bless our prayers and praises.

3. Gracious Lord, thyself impart! Light of Light, from God proceed; open thou our ears and heart, help us by thy Spirit's pleading. Hear the cry thy
OPENING ACCLAMATION

Celebrant  Blessed be God: most holy, glorious, and undivided Trinity.
People    And blessed be God’s reign, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People     Amen.

KYRIE ELEISON

The Hymnal 1982, #86

COLLECT OF THE DAY

Celebrant  God be with you.
People    And also with you.
Celebrant  Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People  Amen.

The people sit

THE FIRST LESSON

A Reading from the Book of the Prophet Jeremiah.

Jeremiah 1:4-10

The word of the Lord came to me saying,

“Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.”

Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.” But the Lord said to me,

“Do not say, ‘I am only a boy’;
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,
says the Lord.”

Then the Lord put out his hand and touched my mouth; and the Lord said to me,

“Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.”

Reader  Hear what the Spirit is saying to the Church.
People  Thanks be to God.

**PSALM 71:1-6 said by all**

In you, O Lord, have I taken refuge; *
let me never be ashamed.

In your righteousness, deliver me and set me free; *
incline your ear to me and save me.

Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.

Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.

For you are my hope, O Lord God, *
my confidence since I was young.

I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

**THE SECOND LESSON**

*A Reading from Paul’s First Letter to the Corinthians.*

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will
come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Reader Hear what the Spirit is saying to the Church.  
People Thanks be to God.

THE HOLY GOSPEL  


Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.  
People Glory to you, Lord Christ.

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Gospeller The Gospel of the Lord.  
People Praise to you, Lord Christ.

SERMON  
The Rev. Canon John E. Denaro
THE NICENE CREED

We believe in one God,
    the Father, the Almighty, 
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, 
    the only Son of God, 
eternally begotten of the Father, 
God from God, Light from Light, 
true God from true God, 
begotten, not made, 
of one Being with the Father. 
Through him all things were made. 
For us and for our salvation 
    he came down from heaven: 
by the power of the Holy Spirit 
    he became incarnate from the Virgin Mary, 
and was made man. 
For our sake he was crucified under Pontius Pilate; 
    he suffered death and was buried. 
On the third day he rose again 
    in accordance with the Scriptures; 
he ascended into heaven 
    and is seated at the right hand of the Father. 
He will come again in glory to judge the living and the dead, 
    and his kingdom will have no end. 
We believe in the Holy Spirit, the Lord, the giver of life, 
who proceeds from the Father and the Son. 
With the Father and the Son he is worshiped and glorified. 
He has spoken through the Prophets. 
We believe in one holy catholic and apostolic Church. 
We acknowledge one baptism for the forgiveness of sins. 
We look for the resurrection of the dead, 
    and the life of the world to come. Amen.
In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Intercessor I ask your prayers for God's people throughout the world; for our Bishops, Lawrence, William, Geralyn and Daniel; for this gathering; and for all ministers and people. Pray for the Church. Silence.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. Silence.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. Silence.

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God. Silence.

I ask your prayers for the people of this church and community. Silence.

I ask your prayers for the departed. Pray for those who have died. Silence.

In the Anglican cycle of prayer, we pray for the The Church of the Province of the Indian Ocean. And in our diocesan cycle of prayer, we remember All Saints’, Park Slope. Silence.

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. Silence.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son
Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of Christ be always with you.
People And also with you.

WORD OF WELCOME

OFFERTORY SENTENCE

MUSIC MEDITATION

PRESENTATION HYMN

The Hymnal 1982, #577

Refrain

God is love, and where true love is God himself is there.

1 Here in Christ we gather, love of Christ our calling.
2 When we Christians gather, members of one Body,
3 Grant us love’s fulfillment, joy with all the blessed,

Christ, our love, is with us, gladness be his greeting.
let there be in us no discord but one spirit.
when we see your face, O Savior, in its glory.
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant  The Lord be with you.
People    And also with you.
Celebrant  Lift up your hearts.
People    We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People    It is right to give God thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS**

*The Hymnal 1982, #S125*

*Then the Celebrant continues*

Then we give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

**Celebrant and People**

*We remember Christ’s death,*

*We proclaim his resurrection,*

*We await his coming in glory.*

**The Celebrant continues**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Godbearer and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**
THE LORD’S PRAYER

Celebrant  As our Savior Christ has taught us, we now sing,

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

BREAKING OF THE BREAD

Celebrant  Alleluia. Christ our Passover is sacrificed for us;

People  Therefore let us keep the feast. Alleluia.
INVITATION TO COMMUNION

Celebrant  The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All are welcome to receive Holy Communion. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.

POST-COMMUNION PRAYER

Celebrant  Let us pray.

People  Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, O God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING & DISMISSAL

Celebrant  May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People  Amen.

Celebrant  Let us go forth in the name of Christ.

People  Thanks be to God.
RECESSIONAL HYMN

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,
pure, unbounded love thou art; visit us with
serve thee as thy hosts above, pray, and praise thee
till in heaven we take our place, till we cast our

thy salvation, enter every trembling heart.
without ceasing, glory in thy perfect love.
crowns before thee, lost in wonder, love, and praise.

Words: Charles Wesley (1707-1788)  Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

POSTLUDE

Fugue in C minor

Rinck
ST. ANN & THE HOLY TRINITY CHURCH

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The Rt. Rev. Lawrence C. Provenzano — Bishop of Long Island
The Rev. Canon John E. Denaro — Rector
The Rev. Katherine A. Salisbury — Associate Rector
The Rev. Craig D. Townsend — Associate for Faith Formation
The Rev. Marie A. Tatro — Priest Associate
Gregory D’Agostino — Organist and Director of Music
Lauren Bakoian — Facilities Manager
Terry Randazzo — Parish Administrator
James White — Sexton

VESTRY
Halley Taylor — Warden
Duncan Kruse — Warden
Claudia Barber, Barbara Gonzo, Sven Heemeyer,
Mary Johnson, Philton Lewis-Thomas de Rosier, David Scott Parker,
Elise Roecker, Christina Rouner, Kristy VanAlstyne
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Barbara Gonzo — Clerk