Holy Eucharist

Third Sunday after the Epiphany
January 23, 2022
10:30 AM
**Welcome**

**To St. Ann & the Holy Trinity Church**

Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- **Pre-registration is no longer required.**
- **Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.**
- **Masks over both nose and mouth continue to be required on church grounds.**
- **We now sing while wearing our masks!**

St. Ann’s is a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God’s people can live in freedom and peace.

*Thank you for joining us!*

**Celebrant**  The Rev. Craig D. Townsend
**Preacher**  The Rev. Katherine A. Salisbury
**Lay Eucharistic Minister**  Benjamin Graham
**First Reader**  Liz Chidder
**Second Reader**  Scott Parker
**Intercessor**  Jacqueline de Weever
**Usher**  Scott Parker
**Director of Music**  Gregory D’Agostino
**Cantor**  Todd Frizzell
**Altar Guild**  Carol Francescani, Liz Chidder, Debbie Mumm
**Livestream Director**  Eleana Donaldson
Prelude

Lobe den Herren

Walther

The Liturgy of the Word

The people stand and sing

Processional Hymn

The Hymnal 1982, #390

1 Praise to the Lord, the Almighty, the King of creation;
2 Praise to the Lord; over all things he glorious reigns;
3 Praise to the Lord, who dost prosper thy way and defend thee;
4 Praise to the Lord! O let all that is in me adore him!

All that hath life and breath come now with thanks and praise;

Join the great throng, psalter-y, saints who sustain thy strength;

Hast thou not seen how all thou praises before him! Let the amen sound from his

The Hymnal 1982, #390

259x719

508x719

131x673

303x53
OPENING ACCLAMATION

Celebrant  Blessed be God: most holy, glorious, and undivided Trinity.

People     And blessed be God’s reign, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People     Amen.

KYRIE ELEISON

The Hymnal 1982, #S86
COLLECT OF THE DAY

Celebrant  God be with you.
People  And also with you.
Celebrant  Let us pray.
Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People  Amen.

The people sit

THE FIRST LESSON  

A Reading from the Book of Nehemiah.

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So
they read from the book, from the law of God, with interpretation. They gave
the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the
Levites who taught the people said to all the people, "This day is holy to the
Lord your God; do not mourn or weep." For all the people wept when they
heard the words of the law. Then he said to them, "Go your way, eat the fat and
drink sweet wine and send portions of them to those for whom nothing is
prepared, for this day is holy to our Lord; and do not be grieved, for the joy of
the Lord is your strength."

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.

**PSALM 16 said by all**

* Caeli enarrant

The heavens declare the glory of God, *
and the firmament shows his handiwork.

One day tells its tale to another, *
and one night imparts knowledge to another.

Although they have no words or language, *
and their voices are not heard,

Their sound has gone out into all lands, *
and their message to the ends of the world.

In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;

it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *

nothing is hidden from its burning heat.

The law of the Lord is perfect
and revives the soul; *

the testimony of the Lord is sure
and gives wisdom to the innocent.
The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.
The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.
More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
By them also is your servant enlightened, *
and in keeping them there is great reward.
Who can tell how often he offends? *
cleanse me from my secret faults.
Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

THE SECOND LESSON

1 Corinthians 12:12-31a

A Reading from Paul’s First Letter to the Corinthians.

Just as the body is one and has many members, and all the members of the body,
though many, are one body, so it is with Christ. For in the one Spirit we were all
baptized into one body—Jews or Greeks, slaves or free—and we were all made
to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would
say, “Because I am not a hand, I do not belong to the body,” that would not
make it any less a part of the body. And if the ear would say, “Because I am not
an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader  Hear what the Spirit is saying to the Church.

People   Thanks be to God.

THE HOLY GOSPEL  Luke 4:14-21

Gospeller  The Holy Gospel of our Lord Jesus Christ according to Luke.

People    Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the
scroll of the prophet Isaiah was given to him. He unrolled the scroll and found
the place where it was written:

“The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.

He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes
of all in the synagogue were fixed on him. Then he began to say to them, “Today
this scripture has been fulfilled in your hearing.”

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON

The Rev. Katherine A. Salisbury

The people stand

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE**

*BCP, Form II*

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

**Intercessor**

I ask your prayers for God's people throughout the world; for our Bishops, Lawrence, William, Geralyn and Daniel; for this gathering; and for all ministers and people. Pray for the Church. *Silence.*
I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. *Silence.*
I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. *Silence.*
I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God. *Silence.*
I ask your prayers for the people of this church and community. *Silence.*
I ask your prayers for the departed. Pray for those who have died. 

_Silence._

In the Anglican cycle of prayer, we pray for the Hong Kong Sheng Kung Hui. And in our diocesan cycle of prayer, we remember the Hispanic Ministry Commission. _Silence._

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. _Silence._

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth:

Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. _Amen._

### THE CONFESSION

*Celebrant* Let us confess our sins against God and our neighbor.

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. _Amen._

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. _Amen._

### THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* And also with you.

### WORD OF WELCOME

### OFFERTORY SENTENCE
MUSIC MEDITATION

PRESENTATION HYMN

The Hymnal 1982, #513

1 Like the murmur of the dove’s song, like the
2 To the members of Christ’s Body, to the
3 With the healing of division, with the

challenge of her flight, like the vigor of the
branch-ess of the Vine, to the Church in faith as -
cease-less voice of prayer, with the power to love and

wind’s rush, like the new flame’s eager
sensed, to her midst as gift and
wit-ness, with the peace beyond com -

might: come, ___ Holy Spirit, come.
sign: come, ___ Holy Spirit, come.
pair: come, ___ Holy Spirit, come.

Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

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THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant    The Lord be with you.
People       And also with you.
Celebrant    Lift up your hearts.
People       We lift them to the Lord.
Celebrant    Let us give thanks to the Lord our God.
People       It is right to give God thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest.
Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

Celebrant and People

We remember Christ’s death,
We proclaim his resurrection,
We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new
Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Godbearer and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

THE LORD’S PRAYER

Celebrant As our Savior Christ has taught us, we now sing,
BREAKING OF THE BREAD

Celebrant  Alleluia. Christ our Passover is sacrificed for us;
People  Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Celebrant  The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All are welcome to receive Holy Communion. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.

POST-COMMUNION PRAYER

Celebrant  Let us pray.
People  Almighty and everliving God,
we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.
And now, O God, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.
BLESSING & DISMISSAL

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

RECESSIONAL HYMN

The Hymnal 1982, #530

Spread, O spread, thou mighty word, spread the kingdom of the Lord,
word of how the Father’s will made the world, and keeps it, still;
word of how the Savior’s love earth’s sore burden doth remove;
word of how the Spirit came bringing peace in Jesus’ name;
Word of life, most pure and strong, word for which the nations long,

1 that to earth’s remotest bound all may heed the joyful sound;
2 how his only Son he gave, earth from sin and death to save;
3 how forever, in its need, through his death the world is freed;
4 how his never-failing love guides us on to heaven above.
5 spread abroad, until from night all the world awakes to light.

Words: Jonathan Friedrich Bahnsmaier (1774-1841), tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt.
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POSTLUDE

Fugue in C Major

Eberlin
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The Rt. Rev. Lawrence C. Provenzano — Bishop of Long Island
The Rev. Canon John E. Denaro — Rector
The Rev. Katherine A. Salisbury — Associate Rector
The Rev. Craig D. Townsend — Associate for Faith Formation
The Rev. Marie A. Tatro — Priest Associate
Gregory D’Agostino — Organist and Director of Music
Lauren Bakoian — Facilities Manager
Terry Randazzo — Parish Administrator
James White — Sexton

VESTRY
Halley Taylor — Warden
Duncan Kruse — Warden
Claudia Barber, Barbara Gonzo, Sven Heemeyer,
Mary Johnson, Philton Lewis-Thomas de Rosier, David Scott Parker,
Elise Roecker, Christina Rouner, Kristy VanAlstyne
Duncan Kruse — Treasurer
Barbara Gonzo — Clerk