

ST. ANN & THE HOLY TRINITY CHURCH
PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS



MORNING PRAYER

Fourth Sunday of Easter

May 3, 2020

WELCOME

TO ST. ANN & THE HOLY TRINITY CHURCH

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. All are welcome here to seek sanctuary and solace, follow a spiritual path, celebrate music and the arts, participate in civic discourse, and engage in service for the common good.

We are glad you have come to worship with us. If you are visiting, we hope you will return soon. If you are searching for a spiritual home, we invite you to consider St. Ann's. Our community is friendly, welcoming, and deeply committed to sharing God's love, caring for creation, and serving our neighbors in need. Please join us!

Officiant The Rev. Marie A. Tatro
Preacher The Rev. Canon John E. Denaro
Readers Mary Johnson
Director of Music Gregory D'Agostino
Soloist Richard Holmes
Piano Solo John Bickerton

ORDER OF WORSHIP

PRELUDE

Andante cantabile
(Sonata in B-flat, K333)

Mozart

OPENING HYMN

The Hymnal 1982, #204



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt., from *The Oxford Book of Carols*, Copyright ©1964, Oxford University Press.
Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); based on "Variation sur un Noël" for organ Marcel Dupré
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THE OPENING SENTENCE

Officiant Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

THE INVITATORY AND PSALTER

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever.**

Amen.

FIRST LESSON

Acts 2:42-47

Reader A Reading from the Book of Acts.

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader Hear what the Spirit is saying to the Church.

All **Thanks be to God.**

PSALM 23 (Solo) The Lord's My Shepherd Trust

*The Lord's my Shepherd, I'll not want, He makes me down to lie.
In pastures green He leadeth me, the quiet waters by.
He leadeth me, He leadeth me, the quiet waters by,
In pastures green He leadeth me the quiet waters by.*

*My soul He doth restore again, and me to walk doth make.
Within the paths of blessedness, e'en for His own name's sake.
His own name's sake, His own name's sake, e'en for His own name's sake;
With in the paths of blessedness, e'en for His own name's sake.*

*Yea, though I walk through death's dark vale, yet will I fear no ill,
For Thou art with me, and Thy rod and staff me comfort still.
I'll fear no ill, I'll fear no ill, yet will I fear no ill,
For Thou art with me, and Thy rod and staff me comfort still.*

*My table Thou hast furnished well in presence of my foes;
My head Thou dost with oil anoint, and my cup overflows;
It over flows, it over flows, and my cup overflows;
My head Thou dost with oil anoint, and my cup overflows.*

*Goodness and mercy all my days will surely follow me:
And in my Father's heart always my dwelling place shall be;
My dwelling place, my dwelling place, my dwelling place shall be,
And in my Father's heart always my dwelling place shall be.*

Words: Psalm 23 from the Scottish Psalter, 1650 alt. by James Leith Macbeth Bain, 1915.
Music and Setting: 'Marosa' or 'Brother James' Air' James Leith Macbeth Bain, 1915, alt.
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GOSPEL LESSON

John 10:1-10

Reader A Reading from the Gospel according to John.

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

Reader Hear what the Spirit is saying to the Church.

All **Thanks be to God.**

SERMON

The Rev. Canon John E. Denaro

MUSIC MEDITATION

Hymn

John Bickerton

THE PRAYERS

Officiant God be with you.

People **And also with you.**

Officiant Let us pray.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE SUFFRAGES

Officiant Save your people, Lord, and bless your inheritance;

People **Govern and uphold them, now and always.**

Officiant Day by day we bless you;

People **We praise your name for ever.**

Officiant Lord, keep us from all sin today;

People **Have mercy upon us, Lord, have mercy.**

Officiant Lord, show us your love and mercy;

People **For we put our trust in you.**

Officiant In you, Lord, is our hope;

People **And we shall never hope in vain.**

THE COLLECTS

Collect of the Day

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Prayer of Self-Dedication

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated to you; and then use us, we pray you, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. *Amen.*

THE GENERAL THANKSGIVING

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts
we may show forth your praise,

not only with our lips, but in our lives,
by giving up ourselves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

THE BENEDICTION

Officiant May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

THE DISMISSAL

Officiant Go in peace to love and serve the Lord. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

FINAL HYMN

The Hymnal 1982, #478



1 Je - sus, our might - y Lord, our strength in sad - ness, —
2 Good shep-herd of your sheep, your own de - fend - ing, —
3 Glo - rious their life who sing, with glad thanks-giv - ing, —



your Name we glo - ri - fy, O Je - sus, throned on high;
You are your - self the Way: lead us then day by day
all who con - fess his Name, come then with hearts a - flame;



the Fa - ther's con - quering Word, true source of glad - ness; —
in love your chil - dren keep to life un - end - ing. —
true hymns to Christ the King in all their liv - ing: —



you gave your - self to die for our sal - va - tion.
in your own steps, we pray, O Lord most ho - ly.
the God of peace ac - claim as Lord and Sa - vior.

Words: Clement of Alexandria (170?-220?); para. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund.

Music: *Monk's Gate*, Sussex folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press.
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POSTLUDE

Allegretto grazioso
(Sonata in B-flat, K333)

Mozart