

**ST. ANN & THE HOLY TRINITY CHURCH**  
PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island  
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS



**SUNDAY LITURGY**

*First Sunday after Pentecost:*

*Trinity Sunday*

June 7, 2020

# WELCOME

## TO ST. ANN & THE HOLY TRINITY CHURCH

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. All are welcome here to seek sanctuary and solace, follow a spiritual path, celebrate music and the arts, participate in civic discourse, and engage in service for the common good. We are glad you have come to worship with us. If you are visiting, we hope you will return soon. If you are searching for a spiritual home, we invite you to consider St. Ann's. Our community is friendly, welcoming, and deeply committed to sharing God's love, caring for creation, and serving our neighbors in need. Please join us!

**Officiant** The Rev. Marie A. Tatro  
**Preacher** The Rev. Craig D. Townsend  
**Readers** Kristin Lundberg, Scott Parker,  
Julian Richards, Leland Richards,  
Claudia Barber, Chloe Tatro-Faux,  
Joel Van Liew, Margaret Victor,  
Darren Glenn, Jason Rahlan  
**Gospeller** The Rev. Canon John E. Denaro  
**Director of Music** Gregory D'Agostino  
**Soloist** Richard Holmes

### ***A Note from the Director of Music***

*The prelude for today was chosen for its reflective mood (some might even say, dark) as a meditation on events of the past week. The postlude (Fugue in E-flat Major) was chosen because of its outgoing and joyous nature, written in three voices in the key of E-flat Major (three flats in the key signature), thus reinforcing the representation of the Trinity on multiple levels. As is typical with the best fugues, the three voices converse seamlessly and become one entity, a celebration of today's feast—God in three Persons, blessed Trinity.*

PRELUDE

Prelude Op. 28, No. 6.

Chopin

A WORD OF WELCOME

OPENING HYMN

The Hymnal 1982, #371

1 Thou, whose al - might - y word cha - os and dark - ness heard,  
 2 Thou who didst come to bring on thy re - deem - ing wing  
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
 heal - ing and sight, health to the sick in mind, sight to the  
 speed forth thy flight! Move on the wa - ters' face bear - ing the  
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!  
 in - ly blind, now to all hu - man - kind, let there be light!  
 gifts of grace, and, in earth's dark - est place, let there be light!  
 full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: Moscow, Felice de Giardini (1716-1796), harm. The New Hymnal, 1916, based on Hymns Ancient and Modern, 1875, and Lowell Mason (1792-1872)

## OPENING ACCLAMATION

*Officiant* Blessed be God: most holy, glorious, and undivided Trinity.

*People* And blessed be God's reign, now and for ever. Amen.

## COLLECT FOR PURITY

*Officiant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* Amen.

## GLORIA

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## COLLECT OF THE DAY

*Officiant* God be with you.

*People* **And also with you.**

*Officiant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

*People* **Amen.**

## THE FIRST LESSON

*Genesis 1:1-2:4a*

*Reader* A Reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed

in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.”

God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to

everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

*Reader* Hear what the Spirit is saying to the Church.

***People*** Thanks be to God.

**CANTICLE 13**            A Song of Praise            *Benedictus es, Domine*

**Glory to you, Lord God of our fathers and mothers; \*  
you are worthy of praise; glory to you.**

**Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.**

**Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.**

**Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.**

## **GOSPEL LESSON**

*Matthew 28:16-20*

*Gospeller* A Reading from the Gospel according to Matthew.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

*Gospeller* Hear what the Spirit is saying to the Church.

*All* Thanks be to God.

## **SERMON**

*The Rev. Craig D. Townsend*

## **THE NICENE CREED**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*BCP, Form II*

*Intercessor* I ask your prayers for God's people throughout the world; for our Bishops, Lawrence, Geralyn, Daniel and William; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations;  
for the well-being of all people.

Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the  
oppressed, and those in prison.

Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge  
of God. Pray that they may find and be found by God. *Silence*

I ask your prayers for the departed. Pray for those who have  
died. *Silence*

Praise God for those in every generation in whom Christ has  
been honored. Pray that we may have grace to glorify Christ in  
our own day. *Silence*

## MUSIC MEDITATION

Lord, make us servants of your peace

*Quinn/Bristol*

*Parish prayers are offered during the music meditation.*

*Officiant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## THE LORD'S PRAYER

*Officiant* And so as Jesus taught us, we now pray:  
**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those  
who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now  
and forever. Amen.**

## BLESSING & DISMISSAL

*Officiant* God of all power and love,  
we give thanks for your unfailing presence  
and the hope you provide in times of uncertainty and loss.  
Send your Holy Spirit to enkindle in us your holy fire.  
Revive us to live as Christ's body in the world:  
a people who pray, worship, learn,  
break bread, share life, heal neighbors,  
bear good news, seek justice, rest and grow in the Spirit.  
Wherever and however we gather,  
unite us in common prayer and send us in common mission,  
that we and the whole creation might be restored and renewed,  
through Jesus Christ our Lord.

And may the blessing of our God, Creator, Redeemer and  
Sustainer be with you this day and remain with you always.

***People* Amen.**

*Officiant* Let us go forth into the world,  
rejoicing in the power of the Spirit.

***People* Thanks be to God.**

## THE PEACE

*Officiant* The peace of Christ be always with you.

***People* And also with you.**

# CLOSING HYMN

LEVAS II, #161

1. "Go — preach my gos - pel," saith the Lord, "Bid —  
 2. "I'll — make my great — com - mis - sion known, And —  
 3. "Go — heal the sick, — go raise the dead, Go —  
 4. "While — thus ye fol - low my com - mands, I'm —  
 5. He — spake and light — shone round His head, On —

1. the whole earth — my grace re - ceive, Ex - plain to them my  
 2. ye shall prove — my gos - pel true By all the works that  
 3. cast out dev - ils in my name. Nor let my proph - ets  
 4. with you till — the world shall end. All pow'r is trust - ed  
 5. a bright cloud — to heav'n He rode. They to the far - thest

1. sa - cred word, Bid — them be - lieve, — o - bey, and live." —  
 2. I have done, And — all the won - ders ye shall do." —  
 3. be a - fraid, Though — man re - proach, — and will blas - pheme." —  
 4. in my hands; I — can de - stroy, — and can de - fend." —  
 5. na - tion spread The — grace of their — as - cend - ed God. —

# POSTLUDE

Fugue in E-flat (Well-Tempered Clavier I)

*Bach*