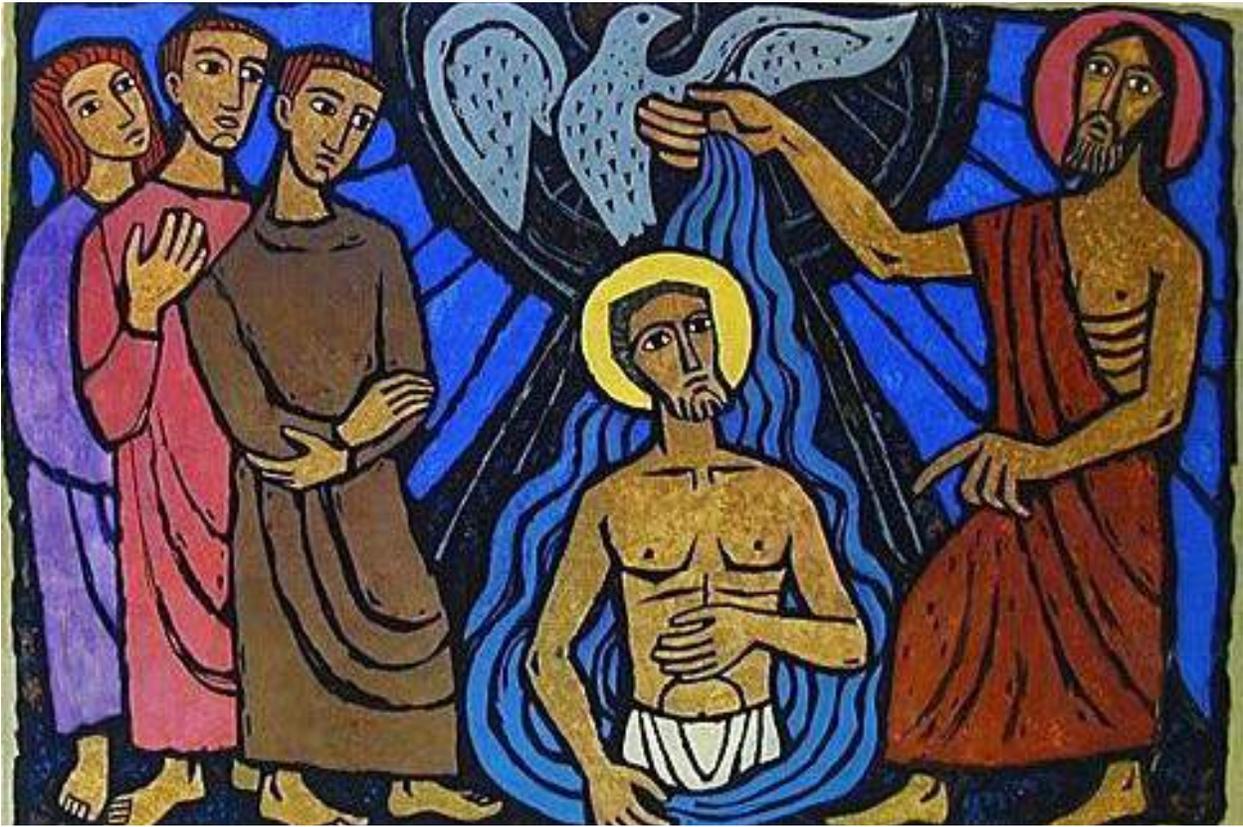


**ST. ANN & THE HOLY TRINITY CHURCH**  
PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island  
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS



**SUNDAY LITURGY**

*First Sunday after the Epiphany*  
January 10, 2021

# WELCOME

## TO ST. ANN & THE HOLY TRINITY CHURCH

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. All are welcome here to seek sanctuary and solace, follow a spiritual path, celebrate music and the arts, participate in civic discourse, and engage in service for the common good.

We are glad you have come to worship with us. If you are visiting, we hope you will return soon. If you are searching for a spiritual home, we invite you to consider St. Ann's. Our community is friendly, welcoming, and deeply committed to sharing God's love, caring for creation, and serving our neighbors in need. Please join us!

### **LEADERS IN TODAY'S SERVICE**

**Officiant** The Rev. Craig D. Townsend  
**Preacher** The Rev. Canon John E. Denaro  
**Reader** Seendy Fouron  
**Director of Music** Gregory D'Agostino  
**Soloist** Amy van Roekel

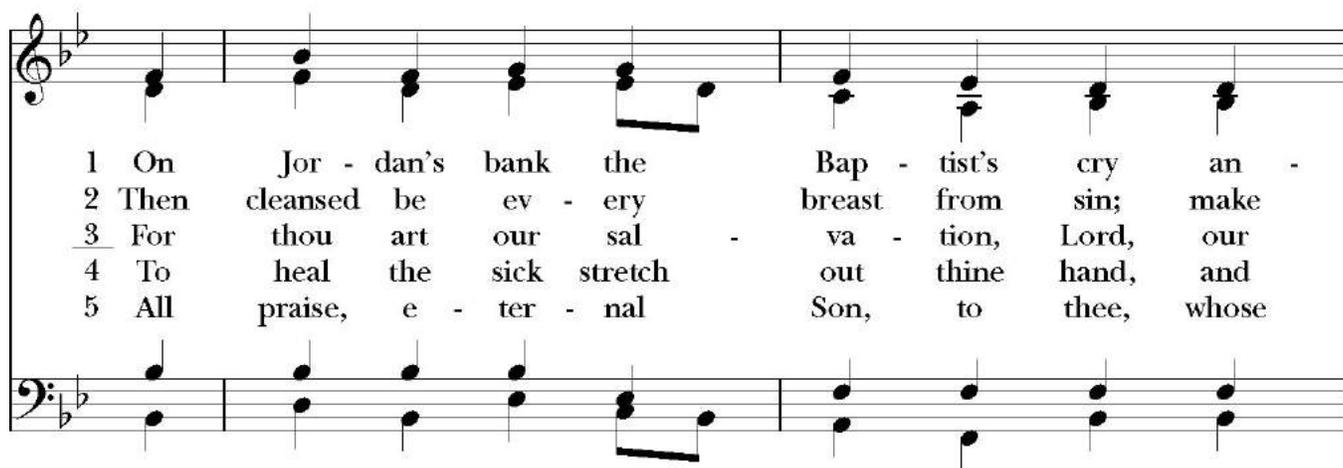
# PRELUDE

Prélude sur l'Introït de l'Épiphanie

*Durufilé*

# OPENING HYMN

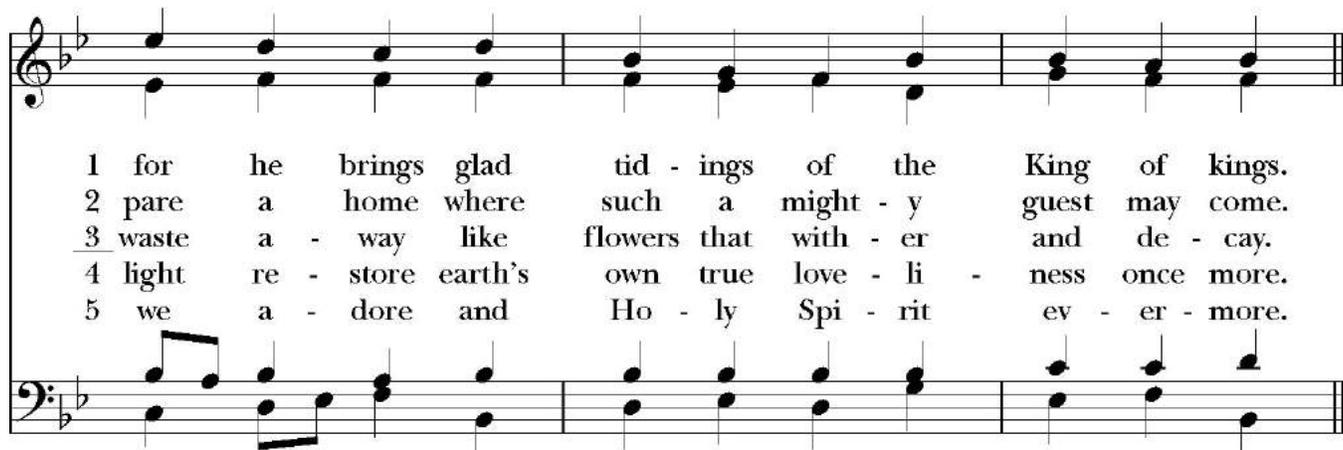
*The Hymnal 1982, #75*



1 On Jor - dan's bank the Bap - tist's cry an -  
2 Then cleansed be ev - ery breast from sin; make  
3 For thou art our sal - va - tion, Lord, our  
4 To heal the sick stretch out thine hand, and  
5 All praise, e - ter - nal Son, to thee, whose



1 noun - ces that the Lord is nigh; a - wake and heark - en,  
2 straight the way for God with - in, and let each heart pre -  
3 re - fuge, and our great re - ward; with - out thy grace we  
4 bid the fall - en sin - ner stand; shine forth, and let thy  
5 ad - vent doth thy peo - ple free; whom with the Fa - ther



1 for he brings glad tid - ings of the King of kings.  
2 pare a home where such a might - y guest may come.  
3 waste a - way like flowers that with - er and de - cay.  
4 light re - store earth's own true love - li - ness once more.  
5 we a - dore and Ho - ly Spi - rit ev - er - more.

Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt.  
Music: *Winchester New*, melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823-1889), alt.

## **OPENING ACCLAMATION**

*Officiant* Blessed be God: Creator, Redeemer and Sustainer.

*People* And blessed be God's reign, now and for ever. Amen.

## **COLLECT FOR PURITY**

*Officiant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* Amen.

## **GLORIA**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,

Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## COLLECT OF THE DAY

*Officiant* God be with you.

*People* **And also with you.**

*Officiant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

*People* **Amen.**

## THE FIRST LESSON

*Genesis 1:1-5*

*Reader* A Reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

*Reader* Hear what the Spirit is saying to the Church.

*People* **Thanks be to God.**

## PSALM 29

*Afferte Domino*

Ascribe to the Lord, you gods, \*  
ascribe to the Lord glory and strength.  
Ascribe to the Lord the glory due his Name; \*  
worship the Lord in the beauty of holiness.  
The voice of the Lord is upon the waters;  
the God of glory thunders; \*  
the Lord is upon the mighty waters.  
The voice of the Lord is a powerful voice; \*  
the voice of the Lord is a voice of splendor.  
The voice of the Lord breaks the cedar trees; \*  
the Lord breaks the cedars of Lebanon;  
He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.  
The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness; \*  
the Lord shakes the wilderness of Kadesh.  
The voice of the Lord makes the oak trees writhe \*  
and strips the forests bare.  
And in the temple of the Lord \*  
all are crying, "Glory!"  
The Lord sits enthroned above the flood; \*  
the Lord sits enthroned as King for evermore.  
The Lord shall give strength to his people; \*  
the Lord shall give his people the blessing of peace.

## THE HOLY GOSPEL

*Mark 1:4-11*

*Reader* A Reading from the Gospel according to Mark.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

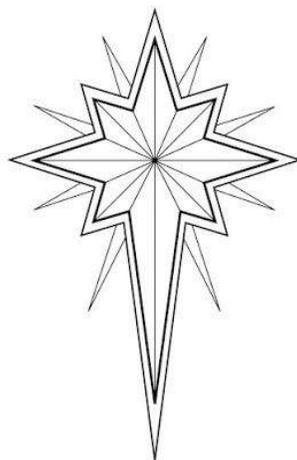
In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

*Reader* Hear what the Spirit is saying to the Church.

*People* **Thanks be to God.**

## SERMON

*The Rev. Canon John E. Denaro*



# NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen

## PRAYERS OF THE PEOPLE

*BCP, Form IV*

*Intercessor* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy:

***People* Hear our prayer.**

*Intercessor* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy:

***People* Hear our prayer.**

*Intercessor* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy:

***People* Hear our prayer.**

*Intercessor* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy:

***People* Hear our prayer.**

*Intercessor* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy:

***People* Hear our prayer.**

*Intercessor* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy:

***People* Hear our prayer.**

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## MUSIC MEDITATION

*Consolation in E Major*

*Franz Liszt*

*Performed by Gregory D'Agostino*

† *Parish prayers are offered during the music meditation.* †

## THE CONFESSION OF SIN

*Officiant* Let us confess our sins against God and our neighbor.

***All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Officiant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE LORD'S PRAYER

*Officiant* And so as Jesus taught us, we now pray:

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those  
who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## PRAYER FOR SPIRITUAL COMMUNION

*All* My Jesus, I believe that you are truly present in the Most Holy Sacrament. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you, and may you never permit me to be separated from you. Amen.

## BLESSING & DISMISSAL

*Officiant* May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People* Amen.

*Officiant* Let us go forth in the name of Christ.

*People* Thanks be to God.

## THE PEACE

*Officiant* The peace of Christ be always with you.

*People* And also with you.