

ST. ANN & THE HOLY TRINITY CHURCH
PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS



SUNDAY LITURGY

Fifth Sunday in Lent

March 21, 2021

WELCOME

TO ST. ANN & THE HOLY TRINITY CHURCH
PRO-CATHEDRAL of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. All are welcome here to seek sanctuary and solace, follow a spiritual path, celebrate music and the arts, participate in civic discourse, and engage in service for the common good.

We are glad you have come to worship with us. If you are visiting, we hope you will return soon. If you are searching for a spiritual home, we invite you to consider St. Ann's. Our community is friendly, welcoming, and deeply committed to sharing God's love, caring for creation, and serving our neighbors in need. Please join us!

LEADERS IN TODAY'S SERVICE

Officiant The Rev. Katherine A. Salisbury
Preacher Christina Rouner
Readers Deborah Mumm
Director of Music Gregory D'Agostino

A note from Gregory D'Agostino: We continue featuring music by women composers in this month of March. This morning's prelude is by Kate Emma Boundy, of whom little is known. Born in Exeter, England in 1865 or 1866, Boundy earned the A.R.C.M. diploma (Associate of the Royal College of Music) and appears to have been well-known in her day, composing organ and choral music. Boundy died in Abergavenny, Wales in 1913.

Alice Sauvrezis (1866-1946) was a French composer, pianist, choral conductor, and concert organizer. She was born in the Breton city of Nantes and later taught there as a piano teacher. Among her teachers was the legendary French composer and organist of Paris' St. Clotilde, César Franck. While composing orchestral and incidental music, her published works primarily consist of a large number of songs and chamber music. Sauvrezis promoted Celtic music through concerts that she organized as president of the Paris-based Société Artistique et Littéraire de l'Ouest.

PRELUDE

Andante patetico

Kate Emma Boundy

OPENING HYMN

The Hymnal #473

Descant

Lift high the cross, the love of Christ pro - claim

Refrain

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

¹ Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956)
 Music: Crawford, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937)
 Meter: 10 10 with Refrain.

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

People **God's mercy endures for ever. Amen.**

COLLECT FOR PURITY

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

KYRIE ELEISON

Kyrie eleison.

Christe eleison.

Kyrie eleison.

COLLECT OF THE DAY

Officiant God be with you.

People **And also with you.**

Officiant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

THE FIRST LESSON

Jeremiah 31:31-34

Reader A Reading from the Book of Jeremiah.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

PSALM 51:1-13

Miserere mei, Deus

**Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.**

**Wash me through and through from my wickedness *
and cleanse me from my sin.**

**For I know my transgressions, *
and my sin is ever before me.**

**Against you only have I sinned *
and done what is evil in your sight.**

**And so you are justified when you speak *
and upright in your judgment.**

**Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.**

**For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.**

**Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.**

Make me hear of joy and gladness, *
that the body you have broken may rejoice.

Hide your face from my sins *
and blot out all my iniquities.

Create in me a clean heart, O God, *
and renew a right spirit within me.

Cast me not away from your presence *
and take not your holy Spirit from me.

Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

THE HOLY GOSPEL

John 12:20-33

Reader A Reading from the Gospel according to John.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Reader Hear what the Spirit is saying to the Church.

***People* Thanks be to God.**

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

PRAYERS OF THE PEOPLE

BCP, Form V

Intercessor In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

***People* Lord, have mercy.**

Intercessor For Michael, our Presiding Bishop, Lawrence, GERALYN, Daniel and William, our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

***People* Lord, have mercy.**

Intercessor For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

***People* Lord, have mercy.**

Intercessor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

***People* Lord, have mercy.**

Intercessor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

***People* Lord, have mercy.**

Intercessor For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

***People* Lord, have mercy.**

Intercessor For all who live and work in this community, we pray to you, O Lord.

***People* Lord, have mercy.**

Intercessor For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For this congregation that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People Lord, have mercy.

MUSIC MEDITATION

Choral

Alice Sauvrezis

Performed by Gregory D'Agostino

† *Parish prayers are offered during the music meditation.* †

Intercessor Rejoicing in the fellowship of Mary the Godbearer, St. Ann and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

Silence

Officiant O Lord our God, accept the fervent prayers of your people; in the multitude of Your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION OF SIN

Officiant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE LORD'S PRAYER

Officiant And so as Jesus taught us, we now pray:

People **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

PRAYER FOR SPIRITUAL COMMUNION

People **My Jesus, I believe that you are truly present in the Most Holy Sacrament. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you, and may you never permit me to be separated from you. Amen.**

BLESSING & DISMISSAL

Officiant Look with compassion, O Lord, upon this your people, that rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will. And may the Blessing of God Almighty, Creator, Redeemer and Sustainer be among you and remain with you always.

People **Amen.**

Officiant Go in peace to love and serve the Lord.

People **Thanks be to God.**

THE PEACE

Officiant The peace of Christ be always with you.

People **And also with you.**



PLEASE JOIN US FOR COFFEE HOUR!

Remain online and you will be admitted to the gathering.

The process takes a few minutes, so please be patient.

Thank you.