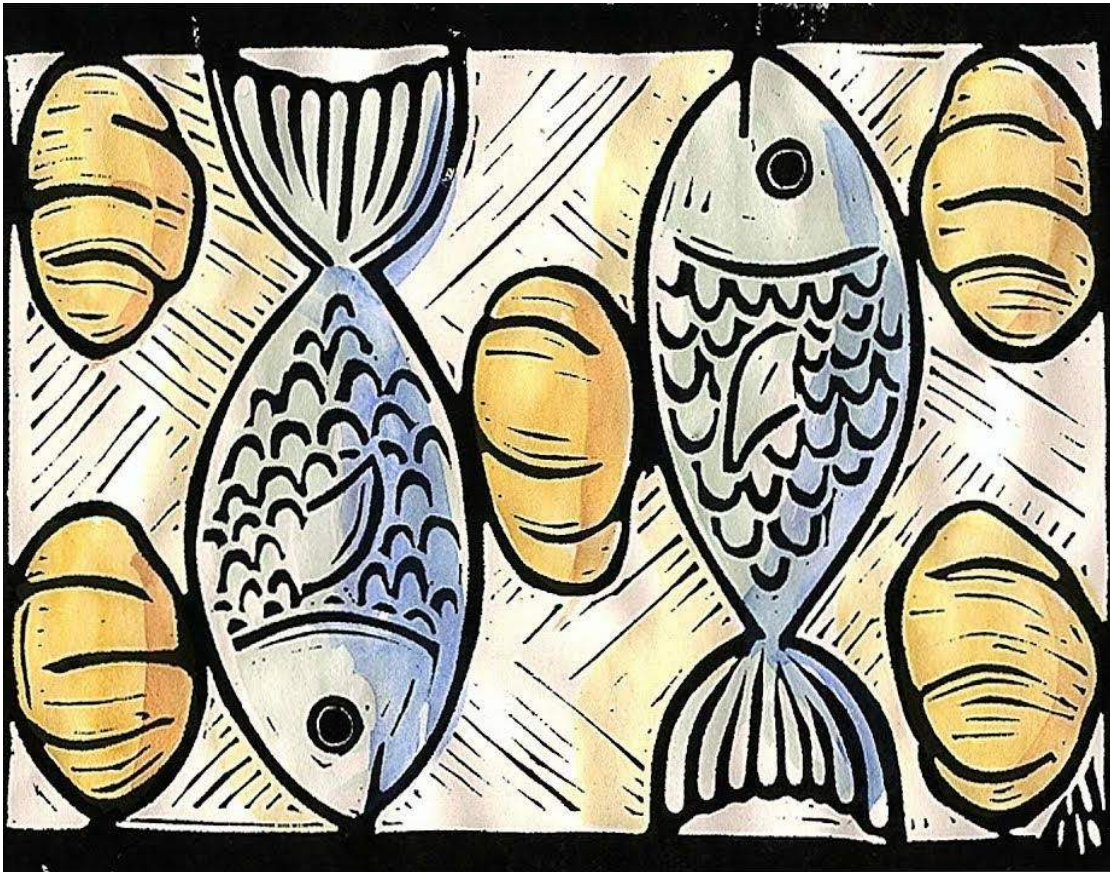


**ST. ANN & THE HOLY TRINITY CHURCH**  
PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island  
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS



**HOLY EUCHARIST**  
*Ninth Sunday after Pentecost*  
July 25, 2021  
10:00 AM

# WELCOME

## TO ST. ANN & THE HOLY TRINITY CHURCH PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- *Pre-registration is no longer required.*
- *Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.*
- *Masks over both nose and mouth continues to be required on church grounds.*
- *We now sing while wearing our masks!*

St. Ann's is a friendly and welcoming church that is deeply committed to sharing God's love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God's people can live in freedom and peace.

*Thank you for joining us!*

### LEADERS IN TODAY'S SERVICE

|                          |   |
|--------------------------|---|
| <b>Celebrant</b>         | The Rev. Canon John E. Denaro               |
| <b>Preacher</b>          | The Rev. Katherine A. Salisbury             |
| <b>Reader</b>            | Colleen Heemeyer                            |
| <b>Intercessor</b>       | Claudia Barber                              |
| <b>Usher</b>             | Sven Heemeyer                               |
| <b>Director of Music</b> | Gregory D'Agostino                          |
| <b>Cantor</b>            | Todd Frizell                                |
| <b>Altar Guild</b>       | Claudia Barber, Liz Chidder,<br>Donna Evans |

# PRELUDE

Flûtes  
(Suite de deuxième ton)

*Clérambault*

## THE LITURGY OF THE WORD

*The people stand and sing*

### OPENING HYMN

*The Hymnal 1982, #455*



1 O Love of God, how strong and true, e - ter - nal  
2 O wide - em - brac - ing, won - drous Love, we read thee  
3 We read thee best in him who came to bear for  
4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on  
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.  
low, in seas that swell and streams that flow.  
high, our life to live, our death to die.  
light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889)

Music: *Dunedin*, Vernon Griffiths (b. 1894)

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Creator, Redeemer and Sustainer.

*People* **And blessed be God's reign, now and for ever. Amen.**

## COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## KYRIE

*Celebrant* Lord have mercy.

*People* **Christ have mercy.**

*Celebrant* Lord have mercy.

## COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## THE FIRST LESSON

*2 Kings 4:42-44*

A Reading from the Second Book of Kings

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the Lord.

*Reader* Hear what the Spirit is saying to the Church.

*People* Thanks be to God.

**PSALM 145:10-19** *said by all*

*Exaltabo te, Deus*

All your works praise you, O Lord, \*  
and your faithful servants bless you.  
They make known the glory of your kingdom \*  
and speak of your power;  
That the peoples may know of your power \*  
and the glorious splendor of your kingdom.  
Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.  
The Lord is faithful in all his words \*  
and merciful in all his deeds.  
The Lord upholds all those who fall; \*  
lifts up those who are bowed down.  
The eyes of all wait upon you, O Lord, \*  
and you give them their food in due season.  
You open wide your hand \*  
and satisfy the needs of every living creature.  
The Lord is righteous in all his ways \*  
and loving in all his works.  
The Lord is near to those who call upon him, \*  
to all who call upon him faithfully.



## THE HOLY GOSPEL

*John 6:1-21*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# SERMON

*The Rev. Katherine A. Salisbury*

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

# THE PRAYERS OF THE PEOPLE

*BCP, Form VI*

*Intercessor* In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**People** For our families, friends, and neighbors, and for those who are alone.

*Intercessor* For this community, the nation, and the world;

**People** For all who work for justice, freedom, and peace.

*Intercessor* For the just and proper use of your creation;

**People** For the victims of hunger, fear, injustice, and oppression.

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

**People** For those who minister to the sick, the friendless, and the needy.

*Intercessor* For the peace and unity of the Church of God;

**People** For all who proclaim the Gospel, and all who seek the Truth.

*Intercessor* We pray for Michael our Presiding Bishop, and Lawrence, Geralyn, Daniel and William, our Bishops; as we pray for all bishops and other ministers;

**People** For all who serve God in the Church.

*Intercessor* For the special needs and concerns of this congregation.

*Silence.*

*The people may add their own petitions*

*Intercessor* Hear us, Lord;

**People** For your mercy is great.

*Intercessor* We thank you, Lord, for all the blessings of this life.

*Silence.*

*The people may add their own thanksgivings*

*Intercessor* We will exalt you, O God our King;

**People** And praise your Name for ever and ever.

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence.*

*The people may add their own petitions*



*Intercessor* Lord, let your loving-kindness be upon them;  
**People** **Who put their trust in you.**  
*Intercessor* We pray to you also for the forgiveness of our sins.  
*Silence may be kept.*

**All** **Have mercy upon us, most merciful Father;**  
**in your compassion forgive us our sins,**  
**known and unknown,**  
**things done and left undone;**  
**and so uphold us by your Spirit**  
**that we may live and serve you in newness of life,**  
**to the honor and glory of your Name;**  
**through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with the absolution.*

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

*Please continue to hold in prayer all those on St. Ann's parish prayer list, found on page 15 of this bulletin.*

## **THE PEACE**

*Celebrant* The peace of Christ be always with you.  
**People** **And also with you.**

+++++

## **A WORD OF WELCOME**

## **OFFERTORY SENTENCE**

*The people stand and sing*

# OFFERTORY HYMN

*The Hymnal 1982, #529*

1 In Christ there is no East or West, in  
2 Join hands, dis - ci - ples of the faith, what-  
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -  
e'er your race may be! Who serves my Fa - ther  
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.  
as his child is sure - ly kin to me.  
one in him, through - out the whole wide earth.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

*Eucharistic Prayer A*

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord. For you are the source of light and life, you made us in your own image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord,**

**God of power and might.**

**Heaven and earth are full of your glory:**

**Hosanna in the highest!**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest!**

*Then the Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*      **Christ has died.**  
   **Christ is risen.**  
   **Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

## **THE LORD'S PRAYER**

*Celebrant*    And so as Jesus taught us, we now pray:

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those  
who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

# BREAKING OF THE BREAD

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia!

# INVITATION TO COMMUNION

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

# MUSIC MEDITATION

*The people stand and sing*

# POST-COMMUNION HYMN

*The Hymnal 1982, #304*

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

## POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

## BLESSING & DISMISSAL

*Celebrant* The Wisdom of God, the Love of God and the Grace of God strengthen you to be Christ's hands and hearts in this world, in the name of the Holy Trinity. **Amen.**

Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## POSTLUDE

Caprice sur les grand jeux  
 (Suite de deuxième ton

*Clérambault*



St. Ann  
& the Holy Trinity  
Episcopal Church

## ST. ANN & THE HOLY TRINITY CHURCH

PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island

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The Rt. Rev. Lawrence C. Provenzano — Bishop of Long Island

The Rev. Canon John E. Denaro — Rector

The Rev. Katherine A. Salisbury — Associate Rector

The Rev. Craig D. Townsend — Associate for Faith Formation

The Rev. Marie A. Tatro — Priest Associate

Gregory D'Agostino — Organist and Director of Music

Lauren Bakoian — Facilities Manager

Terry Randazzo — Parish Administrator

James White — Sexton

### VESTRY

Halley Taylor — Warden

Duncan Kruse — Warden

Claudia Barber, Barbara Gonzo, Sven Heemeyer,

Mary Johnson, Denise Keppel, Tasha Richards,

Elise Roecker, Benjamin Spier, Kristy VanAlstyne

Duncan Kruse — Treasurer

Barbara Gonzo — Clerk