

**ST. ANN & THE HOLY TRINITY CHURCH**  
PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island  
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS



**HOLY EUCHARIST**

*Nineteenth Sunday after Pentecost*

*Commemorating the Feast of St. Francis of Assisi*

October 3, 2021

10:30 AM

# WELCOME

## TO ST. ANN & THE HOLY TRINITY CHURCH PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- *Pre-registration is no longer required.*
- *Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.*
- *Masks over both nose and mouth continues to be required on church grounds.*
- *We now sing while wearing our masks!*

St. Ann's is a friendly and welcoming church that is deeply committed to sharing God's love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God's people can live in freedom and peace.

*Thank you for joining us!*

### LEADERS IN TODAY'S SERVICE

<b>Celebrant</b>	The Rev. Dr. Craig D. Townsend
<b>Preacher</b>	The Rev. Canon John E. Denaro
<b>Lay Eucharistic Minister</b>	Barbara Gonzo
<b>First Reader</b>	Suzan Frazier
<b>Second Reader</b>	Claudia Barber
<b>Intercessor</b>	Nancy Nicolette
<b>Ushers</b>	Gloria Goodman, Roger Wieber
<b>Director of Music</b>	Gregory D'Agostino
<b>Cantor</b>	Todd Frizzell
<b>Altar Guild</b>	Claudia Barber, Oreta Beckett
<b>Livestream Director</b>	Eleana Donaldson

# POSTLUDE

## Song of the Birds

Casals

*The people stand and sing*

# PROCESSIONAL HYMN

*The Hymnal 1982, #400, vv. 1-4,7*



1 All crea - tures of our God and King, lift up your voic - es, let us  
\*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
\*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
\*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
2 loft, O\_\_ praise him, Al - le - lu - ia! Fair ris - ing  
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
4 way, O\_\_ praise him, Al - le - lu - ia! All flowers and  
5 part, O\_\_ sing now: Al - le - lu - ia! All you that  
6 breath, O\_\_ praise him, Al - le - lu - ia! You lead back  
7 ness, O\_\_ praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
3 tense and fierce - ly bright, you give to us both warmth and light,  
4 fruits that in you grow, let them his glo - ry al - so show:  
5 pain and sor - row bear, praise God, and cast on him your care:  
6 home the child of God, for Christ our Lord that way has trod:  
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

### Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

*The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.*

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Creator, Redeemer and Sanctifier.

*People* **And blessed be God's reign, now and for ever. Amen.**

## COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## KYRIE

*Celebrant* Lord have mercy.

*People* **Christ have mercy.**

*Celebrant* Lord have mercy.

## COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## COLLECT FOR ST. FRANCIS DAY

*Celebrant* Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## THE FIRST LESSON

*Genesis 2:18-24*

A Reading from the Book of Genesis,

The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said,

"This at last is bone of my bones  
and flesh of my flesh;  
this one shall be called Woman,  
for out of Man this one was taken."

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

*Reader* Hear what the Spirit is saying to the Church.

*People* **Thanks be to God.**

O Lord our Governor, \*  
    how exalted is your Name in all the world!  
Out of the mouths of infants and children \*  
    your majesty is praised above the heavens.  
You have set up a stronghold against your adversaries, \*  
    to quell the enemy and the avenger.  
When I consider your heavens, the work of your fingers, \*  
    the moon and the stars you have set in their courses,  
What is man that you should be mindful of him? \*  
    the son of man that you should seek him out?  
You have made him but little lower than the angels; \*  
    you adorn him with glory and honor;  
You give him mastery over the works of your hands; \*  
    you put all things under his feet:  
All sheep and oxen, \*  
    even the wild beasts of the field,  
The birds of the air, the fish of the sea, \*  
    and whatsoever walks in the paths of the sea.  
O Lord our Governor, \*  
    how exalted is your Name in all the world!

## **THE SECOND LESSON**

*Hebrews 1:1-4; 2:5-12*

A Reading from the Letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,  
or mortals, that you care for them?

You have made them for a little while lower than the angels;  
you have crowned them with glory and honor,  
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.”

*Reader* Hear what the Spirit is saying to the Church.

*People* **Thanks be to God.**

*The people stand*

## **THE HOLY GOSPEL**

*Mark 10:2-16*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be

joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

*Gospeller*    The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

**SERMON**

*The Rev. Canon John E. Denaro*



*The people stand*

## **THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Intercessor* With all our hearts and minds, let us pray to God responding, “God of love, hear our prayer.”

United in relationships of holy connection and communion, we share a heart with those who feel separated or cast out for any reason. Help us reach out in love

**People** **God of love, hear our prayer .**

*Intercessor* We pray for this beloved community as we grow in the spirit with your people everywhere. Help us make it safe for all to live with integrity and for all to live in peace.

**People** **God of love, hear our prayer .**

*Intercessor* Inspiring us through our church, through Scripture, through the Word made flesh in Jesus, and through the sacraments, help us to deepen our relationship with you.

**People** **God of love, hear our prayer .**

*Intercessor* We pray for people and places that long for relief from suffering; for all affected by the coronavirus; for all struggling with mental health concerns and all those in need of healing.

**People** **God of love, hear our prayer .**

*Intercessor* We pray that your love will find ways to restore our wounded world to wholeness and guide our nation and leaders to right action. Help us to be instruments of justice and peace.

**People** **God of love, hear our prayer .**

*Intercessor* We give thanks for all the moments of joy that sustain us, and all the reminders that your love and grace abound. Give us eyes to see your goodness in the world around us.

**People** **God of love, hear our prayer .**

*Intercessor* We pray for those who have died. Comfort those who grieve.

**People** **God of love, hear our prayer .**

*Intercessor* Send us into the world, rooted and grounded in love, to serve all people with humility, compassion, and faithfulness.

**People** **God of love, hear our prayer .**

*Celebrant* Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

*Please continue to hold in prayer all those on St. Ann's parish prayer list.*

## **THE CONFESSION OF SIN**

*Celebrant* Let us confess our sins against God and our neighbor.

*People* **Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sin through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

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## **A WORD OF WELCOME**

## **OFFERTORY SENTENCE**

The people stand and sing

# OFFERTORY HYMN

The Hymnal 1982, #593

1 Lord, make us ser - vants of your peace: where there is  
2 Where all is doubt, may we sow faith; where all is  
3 Je - sus, our Lord, may we not seek to be con -  
4 May we not look for love's re - turn, but seek to  
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -  
2 gloom, may we sow hope; where all is night, may we sow  
3 soled, but to con - sole, nor look to un - der - stand - ing  
4 love un - self - ish - ly, for in our giv - ing we re -  
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.  
2 light; where all is tears, may we sow joy.  
3 hearts, but look for hearts to un - der - stand.  
4 ceive, and in for - giv - ing are for - given.  
5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226) Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman a division of Cassell, Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979) Copyright ©1962, Theodore Presser Co. All rights reserved. Used with permission.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

*Eucharistic Prayer B*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord,**

**God of power and might.**

**Heaven and earth are full of your glory:**

**Hosanna in the highest!**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest!**

*Then the Celebrant continues*

We give thanks to you, O God for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

***Celebrant and People***

**We remember Christ’s death,  
We proclaim Christ’s resurrection,  
We await Christ’s coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Godbearer, St. Ann, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

**THE LORD’S PRAYER**

*Celebrant* And so as Jesus taught us, we now pray:

*All*            Our Father in heaven,  
                  hallowed be your Name,  
                  your kingdom come,  
                  your will be done, on earth as in heaven.  
                  Give us today our daily bread.  
                  Forgive us our sins as we forgive those  
                  who sin against us.  
                  Save us from the time of trial, and deliver us from evil.  
                  For the kingdom, the power, and the glory are yours,  
                  now and forever. Amen.

## **BREAKING OF THE BREAD**

*Celebrant*    Alleluia! Christ our Passover is sacrificed for us;

*People*        Therefore let us keep the feast. Alleluia!

## **INVITATION TO COMMUNION**

*Celebrant*    The gifts of God for the people of God. Take them in remembrance  
                  that Christ died for you, and feed on him in your hearts by faith with  
                  thanksgiving.

## **MUSIC MEDITATION**

## **POST-COMMUNION PRAYER**

*Celebrant*    Let us pray.

*People*        Eternal God, heavenly Father,  
                  you have graciously accepted us as living members  
                  of your Son our Savior Jesus Christ,  
                  and you have fed us with spiritual food  
                  in the Sacrament of his Body and Blood.  
                  Send us now into the world in peace,  
                  and grant us strength and courage  
                  to love and serve you  
                  with gladness and singleness of heart;  
                  through Christ our Lord. Amen.

# BLESSING & DISMISSAL

*Celebrant* The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace. **Amen.**

Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

*The people stand and sing*

## CLOSING HYMN

*The Hymnal 1982, #657*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - mighty - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

## POSTLUDE

## Fugue "alla Handel"

*Guilmant*



St. Ann  
& the Holy Trinity  
Episcopal Church

## ST. ANN & THE HOLY TRINITY CHURCH

PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island

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The Rt. Rev. Lawrence C. Provenzano — Bishop of Long Island

The Rev. Canon John E. Denaro — Rector

The Rev. Katherine A. Salisbury — Associate Rector

The Rev. Craig D. Townsend — Associate for Faith Formation

The Rev. Marie A. Tatro — Priest Associate

Gregory D'Agostino — Organist and Director of Music

Lauren Bakoian — Facilities Manager

Terry Randazzo — Parish Administrator

James White — Sexton

### VESTRY

Halley Taylor — Warden

Duncan Kruse — Warden

Claudia Barber, Barbara Gonzo, Sven Heemeyer,

Mary Johnson, Denise Keppel, Tasha Richards,

Elise Roecker, Benjamin Spier, Kristy VanAlstyne

Duncan Kruse — Treasurer

Barbara Gonzo — Clerk