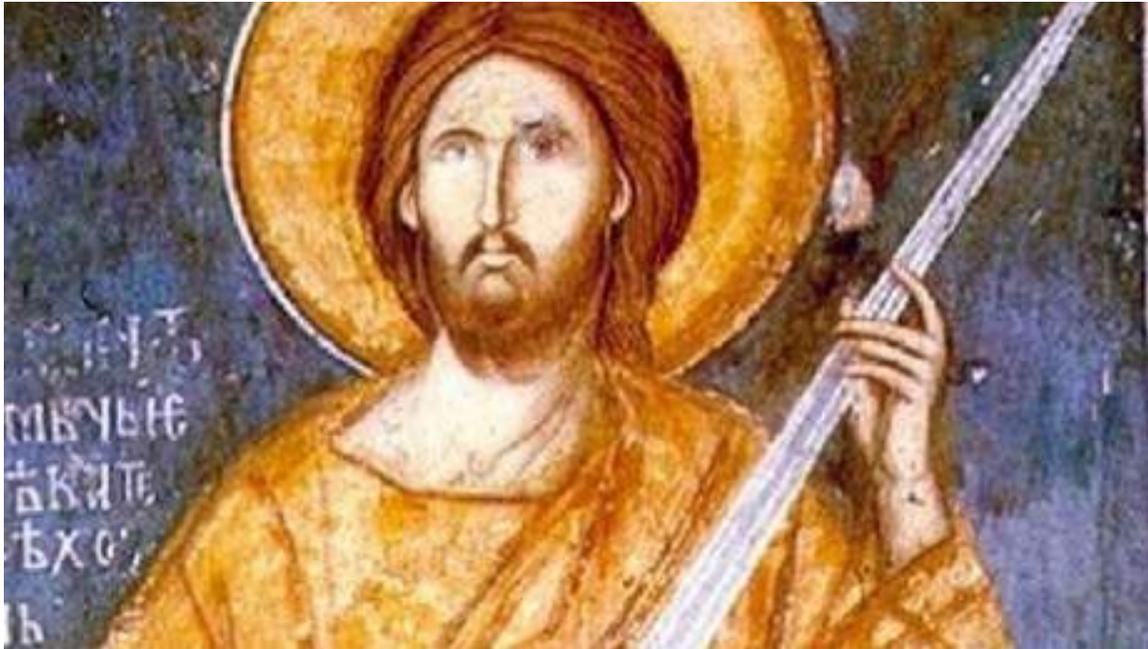


**ST. ANN & THE HOLY TRINITY CHURCH**  
PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island  
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS



**SUNDAY LITURGY**

*Third Sunday after Pentecost*

June 21, 2020

# WELCOME

## TO ST. ANN & THE HOLY TRINITY CHURCH

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. All are welcome here to seek sanctuary and solace, follow a spiritual path, celebrate music and the arts, participate in civic discourse, and engage in service for the common good.

We are glad you have come to worship with us. If you are visiting, we hope you will return soon. If you are searching for a spiritual home, we invite you to consider St. Ann's. Our community is friendly, welcoming, and deeply committed to sharing God's love, caring for creation, and serving our neighbors in need. Please join us!

**Officiant** The Rev. Craig D. Townsend

**Preacher** The Rt. Rev. R. William Franklin

**Reader** Seendy Fournon

**Gospeller** The Rev. Marie A. Tatro

**Director of Music** Gregory D'Agostino

**Soloist** Todd Frizzell

# PRELUDE

Andante (Sonata in C Major, K. 279)

Mozart

# OPENING HYMN

The Hymnal 1982, #675



1 Take up your cross, the Sa - vior said, if  
 2 Take up your cross, let not its weight fill  
 3 Take up your cross, heed not the shame, and  
 4 Take up your cross, then, in his strength, and  
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
 2 your weak spi - rit with a - larm; his strength shall bear your  
 3 let your fool - ish heart be still; the Lord for you ac -  
 4 calm - ly ev - ery dan - ger brave: it guides you to a -  
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
 2 spi - rit up, and brace your heart, and nerve your arm.  
 3 cept - ed death up - on a cross, on Cal - vary's hill.  
 4 bun - dant life and leads to vic - tory o'er the grave.  
 5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: Bourbon, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944) Copyright ©1984, John Hooker. All rights reserved. Used with permission.

# OPENING ACCLAMATION

*Officiant* Blessed be God: most holy, glorious, and undivided Trinity.

*People* And blessed be God's reign, now and for ever. Amen.

# COLLECT FOR PURITY

*Officiant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* Amen.

## TRISAGION

*Officiant* Holy God,  
Holy and Mighty,  
Holy Immortal One,

*People* **Have mercy upon us.**

## COLLECT OF THE DAY

*Officiant* God be with you.

*People* **And also with you.**

*Officiant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## COLLECT FOR FATHER'S DAY

*Officiant* Heavenly Father, you entrusted your Son Jesus, the child of Mary, to the care of Joseph, an earthly father. Bless all fathers as they care for their families. Give them strength and wisdom, tenderness and patience; support them in their work of protecting those who look to them, as we look to you for love and salvation, through Jesus Christ our rock and defender.

*People* **Amen.**

## THE FIRST LESSON

*Jeremiah 20:7-13*

*Reader* A Reading from the Book of Jeremiah.

O LORD, you have enticed me,  
and I was enticed;  
you have overpowered me,  
and you have prevailed.

I have become a laughingstock all day long;  
everyone mocks me.  
For whenever I speak, I must cry out,  
I must shout, "Violence and destruction!"  
For the word of the LORD has become for me  
a reproach and derision all day long.  
If I say, "I will not mention him,  
or speak any more in his name,"  
then within me there is something like a burning fire  
shut up in my bones;  
I am weary with holding it in,  
and I cannot.  
For I hear many whispering:  
"Terror is all around!  
Denounce him! Let us denounce him!"  
All my close friends  
are watching for me to stumble.  
"Perhaps he can be enticed,  
and we can prevail against him,  
and take our revenge on him."  
But the LORD is with me like a dread warrior;  
therefore my persecutors will stumble,  
and they will not prevail.  
They will be greatly shamed,  
for they will not succeed.  
Their eternal dishonor  
will never be forgotten.  
O LORD of hosts, you test the righteous,  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.  
Sing to the LORD;  
praise the LORD!

For he has delivered the life of the needy  
from the hands of evildoers.

*Reader* Hear what the Spirit is saying to the Church.

***People*** Thanks be to God.

**PSALM 69: 8-11, 18-20**

*Salvum me fac*

**Surely, for your sake have I suffered reproach, \*  
and shame has covered my face.**

**I have become a stranger to my own kindred, \*  
an alien to my mother's children.**

**Zeal for your house has eaten me up; \*  
the scorn of those who scorn you has fallen upon me.**

**I humbled myself with fasting, \*  
but that was turned to my reproach.**

**Answer me, O LORD, for your love is kind; \*  
in your great compassion, turn to me.'**

**Hide not your face from your servant; \*  
be swift and answer me, for I am in distress.**

**Draw near to me and redeem me; \*  
because of my enemies deliver me.**

**GOSPEL LESSON**

*Matthew 10:24-39*

*Gospeller* A Reading from the Gospel according to Matthew.

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered,

proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Gospeller* Hear what the Spirit is saying to the Church.

**All** Thanks be to God.

## **SERMON**

*The Rt. Rev. R. William Franklin  
Assisting Bishop of the Diocese of Long Island*

# THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*BCP, Form II*

*Intercessor* I ask your prayers for God's people throughout the world; for our Bishops, Lawrence, GERALYN, Daniel and William; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; for the well-being of all people. Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God. *Silence*

I ask your prayers for the departed. Pray for those who have died. *Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

## MUSIC MEDITATION

His Eye Is On the Sparrow

*Martin/Boyer*

*Parish prayers are offered during the music meditation.*

*Officiant* O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

## THE LORD'S PRAYER

*Officiant* And so as Jesus taught us, we now pray:  
**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those  
who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now  
and forever. Amen.**

## BLESSING & DISMISSAL

*Officiant* God of all power and love,  
we give thanks for your unfailing presence  
and the hope you provide in times of uncertainty and loss.  
Send your Holy Spirit to enkindle in us your holy fire.  
Revive us to live as Christ's body in the world:  
a people who pray, worship, learn,  
break bread, share life, heal neighbors,  
bear good news, seek justice, rest and grow in the Spirit.  
Wherever and however we gather,  
unite us in common prayer and send us in common mission,  
that we and the whole creation might be restored and renewed,  
through Jesus Christ our Lord.  
And may the blessing of our God, Creator, Redeemer and  
Sanctifier be with you this day and remain with you always.

***People* Amen.**

*Officiant* Let us go forth into the world,  
rejoicing in the power of the Spirit.

***People* Thanks be to God.**

# THE PEACE

*Officiant* The peace of Christ be always with you.

*People* And also with you.

## CLOSING HYMN

*The Hymnal 1982, #531*

1 O Spi - rit of the liv - ing God, in  
2 Give tongues of fire and hearts of love, to  
3 Be dark - ness, at thy com - ing, light; con -  
4 Con - vert the na - tions! far and nigh the

all thy plen - i - tude of grace, wher - e'er the foot of  
preach the rec - on - cil - ing word; give power and unc - tion  
fu - sion, or - der in thy path; souls with - out strength in -  
tri - umphs of the cross re - cord; the Name of Je - sus

man hath trod, de - scend on our a - pos - tate race.  
from a - bove, when - e'er the joy - ful sound is heard.  
spire with might, bid mer - cy tri - umph o - ver wrath.  
glo - ri - fy, till ev - ery peo - ple call him Lord.

Words: James Montgomery (1771-1854), alt. Music: *Melcombe*, Samuel Webbe (1740-1816)

## POSTLUDE

Allegro (Sonata in C Major, K. 279)

*Mozart*