

ST. ANN & THE HOLY TRINITY CHURCH
PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS



HOLY EUCHARIST

Second Sunday of Easter

April 11, 2021

10:00 AM

WELCOME

TO ST. ANN & THE HOLY TRINITY CHURCH
PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- *Wear a mask that covers your nose and mouth*
- *Maintain a safe social distance from anyone not in your household.*
- *Refrain from shaking hands, holding hands and hugging anyone not in your household.*
- *Notify the office of St. Ann & the Holy Trinity Church immediately if you develop symptoms of COVID-19 (fever, coughing, shortness of breath) or test positive for COVID-19 within 14 days of being on church property.*

St. Ann's is a friendly and welcoming church that is deeply committed to sharing God's love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God's people can live in freedom and peace.

Thank you for joining us!

LEADERS IN TODAY'S SERVICE

Celebrant	The Rev. Katherine A. Salisbury
Preacher	The Rev. Dr. Craig D. Townsend
Readers	Claudia Barber, Donna Evans
Ushers	Donna Evans, Roger Wieber
Director of Music	Gregory D'Agostino
Soloist	Richard Holmes, baritone

THE LITURGY OF THE WORD

SOLO This Joyful Eastertide

OPENING ACCLAMATION

Celebrant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

GLORIA *sung by the cantor*

Glory to God in the highest,

and peace to his people on earth.

*Lord God, heavenly King,
almighty God and Father,*

*we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:*

*have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,*

*you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people are seated

THE FIRST LESSON

Acts 4:32-35

A Reading from the Book of Acts.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

PSALM 133 *said by all*

Ecce, quam bonum!

Oh, how good and pleasant it is,*
when brethren live together in unity!
It is like fine oil upon the head*
that runs down upon the beard,
Upon the beard of Aaron,*
and runs down upon the collar of his robe.
It is like the dew of Hermon*
that falls upon the hills of Zion.
For there the Lord has ordained the blessing:*
life for evermore.

THE HOLY GOSPEL

John 20:19-31

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

The Rev. Dr. Craig D. Townsend

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Form IV

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Intercessor Lord, in your mercy

People Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Intercessor Lord, in your mercy

People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Intercessor Lord, in your mercy

People Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Intercessor Lord, in your mercy

People Hear our prayer.

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Intercessor Lord, in your mercy

People Hear our prayer.

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Intercessor Lord, in your mercy

People Hear our prayer.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

People Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sin through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

A WORD OF WELCOME

OFFERTORY SENTENCE

SOLO Alleluia, alleluia! Give thanks to the risen Lord

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord,

God of power and might.

Heaven and earth are full of your glory:

Hosanna in the highest!

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

Then the Celebrant continues

We give thanks to you, O God for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you

have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Godbearer, St. Ann, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant And so as Jesus taught us, we now pray:
**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

INVITATION TO COMMUNION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

SOLO Come down, O Love Divine

POST-COMMUNION PRAYER

Celebrant Let us pray.
People **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING & DISMISSAL

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Leader Let us go forth in the name of Christ. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

Postlude

Bruckner

Parish Prayers

We ask your prayers for:

Angela, Anne, Annie, Catherine, Charles, Cheryl, Christian, Chuck, Claudia, Dren, Elisa, Frank, Fred, Frederick, Harry, Irma, Jane, Janet, Joe, Ken, Leslie, Liz, Martin, May, Nicole, Priscilla, Ryan, Sam, Santino, Sharon, Sharyn, Sheila, Tal, Wladimir, Bill and Joanna, Michael and Barbara, Benjamin Kwadwo Banafo, Muriel Bennett, Laura Breakell, Dorothy Cole, Richard de Maat, Syd Farley, Ernette and Khadija Goding, Tom Good, Clark Green, Claire Grelo, the Graves Family, Alan Hau, Robert Intermann, Melody James, Edelle James, and Melita James, Amanda Jennings, Alfred and Holly Kohler, Lemuel Kwateng, the Rev. Canon Glenworth Miles, Bonnie and David Perez, Ravi Ragbir, Ruth Reiser, Ray Richardson, Faith and Hope Richardson, Minerva Rodriguez, Alice Sempio-Diy, Baird Tipson, Roman and Anne Tomczak, and Jim Tomaszewski.

We pray for those celebrating birthdays, especially Margaret Victor, Ben Cowan, and Larry Mumm.

We pray for the souls of those who have died, especially Ted Potter, uncle of Halley Taylor, and Peter Browne, friend of Canon John Denaro.

We pray for our Muslim neighbors for whom the holy season of Ramadan begins this week.

As the Covid-19 pandemic persists, we continue to pray for the sick and dying, and for the families of those who have died; for healthcare and hospital workers; and for the unemployed and all facing food insecurity and eviction. We hope for vigilance in following health safety protocols, while the virus remains a threat. As we celebrate the increasing numbers of people vaccinated, we pray for universal access to the vaccine.

We pray for the people of the Caribbean island of St. Vincent in the aftermath of the eruption of the La Soufrière volcano, many of whom are in emergency shelters. Our diocesan family has many family members and loved ones on St. Vincent and we ask your prayers for their safety and that of their neighbors.

We pray for those killed and injured in deadly shootings across the country, for the families of the victims, and for an end to gun violence.

We pray for an end to hatred and violence directed at people of color in our nation and to the ill-will directed at minorities, the voiceless and the powerless around the world.

We continue to pray for refugees and migrants confronting barriers in their pursuit of a secure future and freedom from persecution and violence.

We give humble thanks to the Lenape people, including the Canarsie and Lekawe tribes, and their good stewardship of the land we inhabit in this part of the Episcopal Diocese of Long Island, and we ask God's forgiveness for generations of mistreatment of the members of all First Nations.

Announcements—April 11, 2021

ST. ANN'S POP-UP PANTRY

This week's pantry provided 126 bags of groceries and fed a record 271 people. Perelandra Natural Foods provided fresh fruits and veggies, bread and frozen items. Amy's Bread gave bread, brought to us by Jane and Dave Ehlke. Suriya Khan provided fresh fruits and veggies. Colleen Heemeyer, Barbara Gonzo and many others from the church and neighborhood donated groceries. And a new supporter appeared, Dave from Five Acre Farms, who donated 30 dozen eggs and 36 half gallons of very fresh milk, all snapped up by our guests! Volunteers Nancy Nicolette, Pat Collins, Karen Bell and Suriya Khan assisted staff member Lauren Bakoian.

St. Ann's Pop-Up Pantry operates each week on **Tuesdays, 10:30 am-12 noon**, through which we provide grains (pasta, rice, quinoa), proteins (beans, canned tuna and chicken), canned fruits and veggies to our guests. The need for food assistance continues unabated during the Covid-19 pandemic, with the line of pantry guests growing ever longer. Since June of 2020, the pantry has given away 3,723 bags of groceries and helped 6,251 people eat healthy meals—that's 1,710 kids, 2,542 adults 64 and under and 2,689 aged 65 and older. Supply could not have kept with demand without the generous contributions of food and financial support of parishioners, neighborhood friends and local merchants.

Contributions of food may be dropped off at 157 Montague Street on weekdays, 9:00 am-4:00 pm. As always, you may donate food through our Amazon wish list and offer financial support through the Outreach fund here. We welcome help from a modest number of volunteers to prepare pantry bags at a convenient time during the week. Please reach out to St. Ann's space use manager and Pop-Up Pantry coordinator, **Lauren Bakoian at facilities@stannholytrinity.org** to sign up for service.

Our appeal for next week's pantry is for peanut butter. Thank you!

EARTH DAY EVENT: “EMBODIED ACTIVISM”

St. Ann’s will again partner with I.D.A., a dance, sound, and performance collective, which will perform an Earth Day event, “Embodied Activism,” in three outdoor locations on Montague and Clinton Streets around St. Ann’s on **Thursday, April 22, 5:30-6:30 pm**. The site-specific event will feature Isabel Umali (dance), Dustin Carlson (music), and Ashley Menestrina (dance), with four invited musicians and performers. The sensorial experience will focus on healing, re-birth, human-to-human connection and environmental justice.

CONSIDERING CONFIRMATION?

On **Wednesday, May 12**, the Eve of the Feast of the Ascension, our parish will host a Deanery-wide Confirmation service. Confirmation is a sacramental rite in which the candidates “express a mature commitment to Christ, and receive strength from the Holy Spirit through prayer and the laying on of hands by a bishop” (BCP, p. 860). Those who were baptized at an early age and those baptized as adults without laying on of hands by a bishop make a mature public affirmation of their faith, recommit themselves to the responsibilities of their baptism, and receive laying on of hands by a bishop (BCP, p. 412). If you or a member of your family (8th grade and older) are considering confirmation in the Episcopal Church, please contact **Mo. Kate Salisbury at ksalisbury@stannholytrinity.org by April 5**. A pre-Confirmation course will begin shortly after Easter.

WEDNESDAY IN-PERSON EUCHARIST

Join us for an in-person celebration of the Holy Eucharist on **Wednesdays at 6:00 pm**. Those who wish to attend the service are invited to enter the church through the Parish House at 157 Montague Street. Attendees are required to wear face masks and conform to safe social distancing practices. Those who cannot join the in-person gathering are invited to our ongoing remote Evening Prayer service on Wednesday at 6:00 pm via Zoom through the link on the parish website homepage at stannholytrinity.org. Join us!

CHECK OUT ST. ANN’S EVENTS

To stay informed and see photos of the many events at St. Ann’s, log onto the parish website at stannholytrinity.org. For photo albums, click “News” and “Media”—and enjoy!



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& the Holy Trinity
Episcopal Church

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The Rt. Rev. Lawrence C. Provenzano — Bishop of Long Island
The Rev. Canon John E. Denaro — Rector
The Rev. Katherine A. Salisbury — Associate Rector
The Rev. Craig D. Townsend — Associate for Faith Formation
The Rev. Marie A. Tatro — Priest Associate
Gregory D'Agostino — Organist and Director of Music
Lauren Bakoian — Facilities Manager
Terry Randazzo — Parish Administrator
James White — Sexton

VESTRY

Halley Taylor — Warden
Duncan Kruse — Warden
Claudia Barber, Barbara Gonzo, Sven Heemeyer,
Mary Johnson, Denise Keppel, Tasha Richards,
Elise Roecker, Benjamin Spier, Kristy VanAlstyne
Duncan Kruse — Treasurer
Barbara Gonzo — Clerk