

ST. ANN & THE HOLY TRINITY CHURCH
PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS



HOLY EUCHARIST
Third Sunday after Pentecost
June 13, 2021
10:00 AM

WELCOME

TO ST. ANN & THE HOLY TRINITY CHURCH PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- *Wear a mask that covers your nose and mouth*
- *Maintain a safe social distance from anyone not in your household.*
- *Refrain from shaking hands, holding hands and hugging anyone not in your household.*
- *Notify the office of St. Ann & the Holy Trinity Church immediately if you develop symptoms of COVID-19 (fever, coughing, shortness of breath) or test positive for COVID-19 within 14 days of being on church property.*

St. Ann's is a friendly and welcoming church that is deeply committed to sharing God's love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God's people can live in freedom and peace.

Thank you for joining us!

LEADERS IN TODAY'S SERVICE

Celebrant	The Rev. Canon John E. Denaro
Preacher	The Rev. Katherine A. Salisbury
Assisting Priest	The Rev. Marie A. Tatro
Lay Eucharistic Minister	Carol Francescani
Reader	Colleen Heemeyer
Intercessor	Donna Evans
Usher	Barbara Gonzo
Director of Music	Gregory D'Agostino
Vocalist	Bridget Hogan
Altar Guild	Carol Francescani, Donna Evans, Oreta Becket

PRELUDE

Andante tranquillo (Sonata No. 3)

Mendelssohn

THE LITURGY OF THE WORD

OPENING HYMN

The Hymnal 1982, #492



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt.

Music: *Finnian*, Christopher Dearnley (b.1930) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

OPENING ACCLAMATION

Celebrant Blessed be God: Creator, Redeemer and Sustainer.

People **And blessed be God's reign, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

KYRIE

Celebrant Lord have mercy.

People **Christ have mercy.**

Celebrant Lord have mercy.

COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

The people are seated

THE FIRST LESSON

Ezekiel 17:22-24

A Reading from Ezekiel

Thus says the Lord God:

I myself will take a sprig
from the lofty top of a cedar;
I will set it out.
I will break off a tender one
from the topmost of its young twigs;
I myself will plant it
on a high and lofty mountain.
On the mountain height of Israel
I will plant it,
in order that it may produce boughs and bear fruit,
and become a noble cedar.
Under it every kind of bird will live;
in the shade of its branches will nest
winged creatures of every kind.
All the trees of the field shall know
that I am the Lord.
I bring low the high tree,
I make high the low tree;
I dry up the green tree
and make the dry tree flourish.
I the Lord have spoken;
I will accomplish it.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

It is a good thing to give thanks to the Lord, *
and to sing praises to your Name, O Most High;
To tell of your loving-kindness early in the morning *
and of your faithfulness in the night season;
On the psaltery, and on the lyre, *
and to the melody of the harp.
For you have made me glad by your acts, O Lord; *
and I shout for joy because of the works of your hands.
The righteous shall flourish like a palm tree, *
and shall spread abroad like a cedar of Lebanon.
Those who are planted in the house of the Lord *
shall flourish in the courts of our God;
They shall still bear fruit in old age; *
they shall be green and succulent;
That they may show how upright the Lord is, *
my Rock, in whom there is no fault.

THE HOLY GOSPEL

Mark 4:26-34

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

The Rev. Katherine A. Salisbury

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP, Form VI

Intercessor In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

***People* For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;

***People* For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;

***People* For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

***People* For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;

***People* For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor We pray for Michael our Presiding Bishop, and Lawrence, Geralyn, Daniel and William, our Bishops; as we pray for all bishops and other ministers;

***People* For all who serve God in the Church.**

Intercessor For the special needs and concerns of this congregation.

Silence.

The people may add their own petitions

Intercessor Hear us, Lord;

***People* For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life.

Silence.

The people may add their own thanksgivings

Intercessor We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.

Silence.

The people may add their own petitions

Intercessor Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Intercessor We pray to you also for the forgiveness of our sins.

Silence may be kept.

All **Have mercy upon us, most merciful Father;**
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with the absolution.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal **life**.
Amen.

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME

OFFERTORY SENTENCE

OFFERTORY HYMN

The Hymnal 1982, #705

Unison or harmony

1 As those of old their first fruits brought of vine-yard, flock, and
*2 A world in need now sum - mons us to la - bor, love, and
3 With grat - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the
give; to make our life an of - fer - ing to
thee to serve thy cause and share thy love with

source of bount-eous yield; so we to - day our
God that all may live; the Church of Christ is
all hu - man - i - ty. O thou who gav - est

first fruits bring, the wealth of this good land, of
 call - ing us to make the dream come true: a
 us thys - elf in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.
 world re - deemed by Christ - like love; all life in Christ made new.
 us to give our - selves each day un - til life's work is done.

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THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory:
Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

Then the Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant And so as Jesus taught us, we now pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

INVITATION TO COMMUNION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

COMMUNION HYMN

The Hymnal 1982, #424



1 For the fruit of all cre - a - tion, thanks be to
2 In the just re - ward of la - bor, God's will be
3 For the har - vests of the Spi - rit, thanks be to



God. For his gifts to ev - ery na - tion,
done. In the help we give our neigh - bor,
God. For the good we all in - her - it,



thanks be to God. For the plow - ing, sow - ing, reap - ing,
God's will be done. In our world-wide task of car - ing
thanks be to God. For the won - ders that as - tound us,



si - lent growth while we are sleep - ing, fu - ture needs in
for the hun - gry and de - spair - ing, in the har - vests
for the truths that still con-found us, most of all that



earth's safe - keep - ing, thanks be to God.
we are shar - ing, God's will be done.
love has found us, thanks be to God.

Words: F. Pratt Green (b. 1903), alt.

Music: *East Aclam*, Francis Jackson (b. 1917)

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POST-COMMUNION PRAYER

Celebrant Let us pray.

People **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING & DISMISSAL

Celebrant The Wisdom of God, the Love of God and the Grace of God
strengthen you to be Christ's hands and hearts in this world, in
the name of the Holy Trinity. **Amen.**

Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Sarabande in D minor

Handel



St. Ann
& the Holy Trinity
Episcopal Church

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The Rt. Rev. Lawrence C. Provenzano — Bishop of Long Island
The Rev. Canon John E. Denaro — Rector
The Rev. Katherine A. Salisbury — Associate Rector
The Rev. Craig D. Townsend — Associate for Faith Formation
The Rev. Marie A. Tatro — Priest Associate
Gregory D'Agostino — Organist and Director of Music
Lauren Bakoian — Facilities Manager
Terry Randazzo — Parish Administrator
James White — Sexton

VESTRY

Halley Taylor — Warden
Duncan Kruse — Warden
Claudia Barber, Barbara Gonzo, Sven Heemeyer,
Mary Johnson, Denise Keppel, Tasha Richards,
Elise Roecker, Benjamin Spier, Kristy VanAlstyne
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