

ST. ANN & THE HOLY TRINITY CHURCH
PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS



SERVICE OF EVENSONG
September 18, 2021

WELCOME

TO ST. ANN & THE HOLY TRINITY CHURCH PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- *Pre-registration is no longer required.*
- *Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.*
- *Masks over both nose and mouth continues to be required on church grounds.*
- *We now sing while wearing our masks!*

St. Ann's is a friendly and welcoming church that is deeply committed to sharing God's love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God's people can live in freedom and peace.

Thank you for joining us!

ORGAN VOLUNTARY

The people stand.

OPENING SENTENCES

INVITATORY

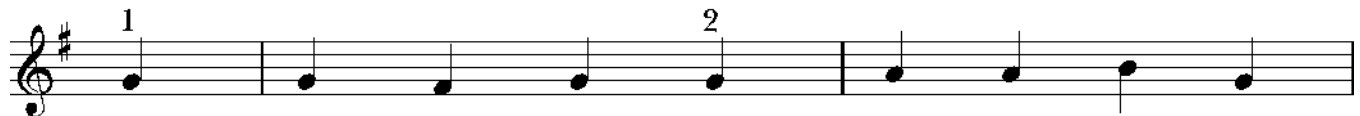
Officiant O God, make speed to save us;

People O Lord, make haste to help us.

All Glory be to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and will be forever. Amen.

PHOS HILARON *sung a cappella by all*

The Hymnal 1982 #25



1 O gra - cious Light, Lord Je - sus Christ, in
2 Now sun - set comes, but light shines forth, the
3 Wor - thy are you of end - less praise, O



you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lamps are lit to pierce the night. Praise Fa - ther, Son, and
Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This hymn may be sung unaccompanied as a four-part canon at a distance of one measure.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light* Copyright © The Church Pension Fund. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission.

The people are seated.

PSALM 126 *said by all*

When the LORD restored the fortunes of Zion, *
then were we like those who dream.

Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

Then they said among the nations, *
“The LORD has done great things for them.”

The LORD has done great things for us, *
and we are glad indeed.

Restore our fortunes, O LORD, *
like the watercourses of the Negev.

Those who sowed with tears *
will reap with songs of joy.

Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

FIRST READING

Isaiah 42:5-9

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader The Word of the Lord **People Thanks be to God.**

MAGNIFICAT *sung by the cantor*

SECOND READING

Luke 4:14-22

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.” And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.” All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?”

Reader The Word of the Lord

People **Thanks be to God.**

The people stand.

NUNC DIMITTIS *sung by all*

The Hymnal 1982 #36

1 O glad - some Light, O grace of God the Fa - ther's face,
2 Now, ere day fad - eth quite, we see the eve - ning light,
3 To thee of right be - longs all praise of ho - ly songs,

the e - ter - nal splen - dor wear - ing; ce - les - tial, ho - ly, blest,
our wont - ed hymn out - pour - ing; Fa - ther of might un - known,
O Son of God, Life - giv - er; thee, there - fore, O Most High,

our Sa - vior Je - sus Christ, joy - ful in thine ap - pear - ing.
thee, his in - car - nate Son, and Ho - ly Spirit a - dor - ing.
the world doth glo - ri - fy, and shall ex - alt for ev - er.

Words: Greek, 3rd cent.; tr. Robert Seymour Bridges (1844-1930); para. of *O Gracious Light*

Music: *Le Cantique de Siméon*, melody Louis Bourgeois (1510?-1561?); harm. Claude Goudimel (1514-1572)

THE APOSTLES' CREED *said by all*

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Officiant The Lord be with you. *People* And also with you.

Officiant Let us pray.

THE LORD'S PRAYER *said by all.*

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

SUFFRAGES

Officiant That this evening may be holy, good, and peaceful,

People We entreat you, O Lord.

Officiant That your holy angels may lead us in paths of peace and goodwill,

People We entreat you, O Lord.

Officiant That we may be pardoned and forgiven for our sins and offenses,

People We entreat you, O Lord.

Officiant That there may be peace to your Church and to the whole world,

People We entreat you, O Lord.

Officiant That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,

People We entreat you, O Lord.

Officiant That we may be bound together by your Holy Spirit in the communion of Mary the Godbearer, St. Ann and all your saints, entrusting one another and all our life to Christ,

People We entreat you, O Lord.

COLLECTS

The officiant offers a series of prayers, each followed by the response, "Amen."

Officiant Let us bless the Lord.

People Thanks be to God.

The people are seated at the invitation of the homilist.

HOMILY

Dr. Greg Garrett

The people stand.

CONCLUDING PRAYERS AND BLESSINGS

The officiant blesses the people, and the people respond, Amen.

HYMN

LEVAS II, #62

1. Him no South or North; But one great fel - low -
 2. high com - mu - nion find; His ser - vice is the
 3. e'er your race may be! Who serves my Fa - ther
 4. Him meet South and North; All Christ - ly souls are

1. In Christ there is no East or West, In
 2. In Him shall true hearts ev - ery - where Their
 3. Join hands, di - ci - ples of the faith, What
 4. In Christ now meet both East and West, In

1. ship of love Through - out the whole wide earth.
 2. gold - en cord Close - bind - ing hu - man kind.
 3. as a son Is sure - ly kin to me.
 4. one in him Through out the whole wide earth.

ORGAN VOLUNTARY



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& the Holy Trinity
Episcopal Church

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The Rt. Rev. Lawrence C. Provenzano — Bishop of Long Island

The Rev. Canon John E. Denaro — Rector

The Rev. Katherine A. Salisbury — Associate Rector

The Rev. Craig D. Townsend — Associate for Faith Formation

The Rev. Marie A. Tatro — Priest Associate

Gregory D'Agostino — Organist and Director of Music

Lauren Bakoian — Facilities Manager

Terry Randazzo — Parish Administrator

James White — Sexton

VESTRY

Halley Taylor — Warden

Duncan Kruse — Warden

Claudia Barber, Barbara Gonzo, Sven Heemeyer,

Mary Johnson, Denise Keppel, Tasha Richards,

Elise Roecker, Benjamin Spier, Kristy VanAlstyne

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Barbara Gonzo — Clerk