

ST. ANN & THE HOLY TRINITY CHURCH
PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS



HOLY EUCHARIST

All Saints' Sunday

November 7, 2021

10:30 AM

WELCOME

TO ST. ANN & THE HOLY TRINITY CHURCH PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- *Pre-registration is no longer required.*
- *Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.*
- *Masks over both nose and mouth continues to be required on church grounds.*
- *We now sing while wearing our masks!*

St. Ann's is a friendly and welcoming church that is deeply committed to sharing God's love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God's people can live in freedom and peace.

Thank you for joining us!

LEADERS IN TODAY'S SERVICE

Celebrant & Preacher	The Rev. Canon John E. Denaro
Lay Eucharistic Minister	Scott Parker
First Reader	Anthony Holmes
Second Reader	Nancy Nicolette
Intercessor	Claudia Barber
Ushers	Donna Evans, Anthony Holmes
Director of Music	Gregory D'Agostino
Cantor	Richard Holmes
Altar Guild	Claudia Barber, Donna Evans, Nancy Nicolette
Livestream Director	Carlos Ponce

PRELUDE

Nazard (*Suite Française*)

Langlais

The people stand and sing

PROCESSIONAL HYMN

The Hymnal 1982, #287, vv.1-2, 7-8



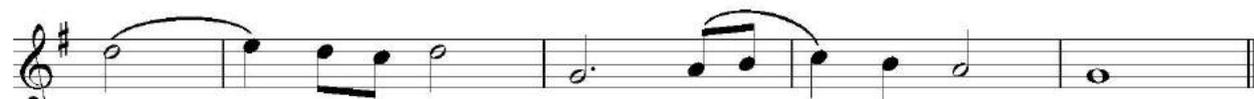
1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:—



thee— by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;—



Name, O— Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.



Al - le - lu - ia, al - le - lu - ia!



*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through



saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host—



King of— glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia, al - le - lu - ia!

OPENING ACCLAMATION

Celebrant Blessed be God: Creator, Redeemer and Sanctifier.

People **And blessed be God's reign, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

KYRIE

Celebrant Lord have mercy.

People **Christ have mercy.**

Celebrant Lord have mercy.

COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

People **Amen.**

THE FIRST LESSON

Isaiah 25:6-9

A Reading from the Book of Isaiah.

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

PSALM 24 *said by all*

Domini est terra

**The earth is the Lord's and all that is in it, *
the world and all who dwell therein.**

**For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.**

**“Who can ascend the hill of the Lord?” *
and who can stand in his holy place?”**

**“Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.**

**They shall receive a blessing from the Lord *
and a just reward from the God of their salvation.”**

**Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.**

Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

“Who is this King of glory?” *
“The Lord, strong and mighty,
the Lord, mighty in battle.”

Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

“Who is he, this King of glory?”*
“The Lord of hosts,
he is the King of glory.”

THE SECOND LESSON

Revelation 21:1-6a

A Reading from the Book of Revelation.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them as their God;

they will be his peoples,

and God himself will be with them;

he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.”

Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

The people stand

THE HOLY GOSPEL

John 11:32-44

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Canon John E. Denaro

The people stand

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Intercessor With all our hearts and minds, let us pray to God responding, “God of love, hear our prayer.”
United in relationships of holy connection and communion, we share a heart with those who feel separated or cast out for any reason. Help us reach out in love.

People **God of love, hear our prayer .**

Intercessor We pray for this beloved community as we grow in the spirit with your people everywhere. Help us make it safe for all to live with integrity and for all to live in peace.

People **God of love, hear our prayer .**

Intercessor Inspiring us through our church, through Scripture, through the Word made flesh in Jesus, and through the sacraments, help us to deepen our relationship with you.

People **God of love, hear our prayer .**

Intercessor We pray for people and places that long for relief from suffering; for all affected by the coronavirus; for all struggling with mental health concerns and all those in need of healing.

People **God of love, hear our prayer .**

Intercessor We pray that your love will find ways to restore our wounded world to wholeness and guide our nation and leaders to right action. Help us to be instruments of justice and peace.

People **God of love, hear our prayer .**

Intercessor We give thanks for all the moments of joy that sustain us, and all the reminders that your love and grace abound. Give us eyes to see your goodness in the world around us.

People **God of love, hear our prayer .**

Intercessor We pray for those who have died. Comfort those who grieve.

People **God of love, hear our prayer .**

*The congregation is invited to light candles
as the names of our deceased loved ones are read aloud.*

Celebrant Almighty God, with whom still live the spirits of those who die in the Lord, and with whom the souls of the faithful are in joy and felicity: We give you heartfelt thanks for the good examples of all your servants, who, having finished their course in faith, now find rest and refreshment. May we, with all who have died in the true faith of your holy Name, have perfect fulfillment and bliss in your eternal and everlasting glory; through Jesus Christ our Lord. Amen. **Amen.**

Please continue to hold in prayer all those on St. Ann's parish prayer list.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sin through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

A WORD OF WELCOME

OFFERTORY SENTENCE

MUSIC MEDITATION

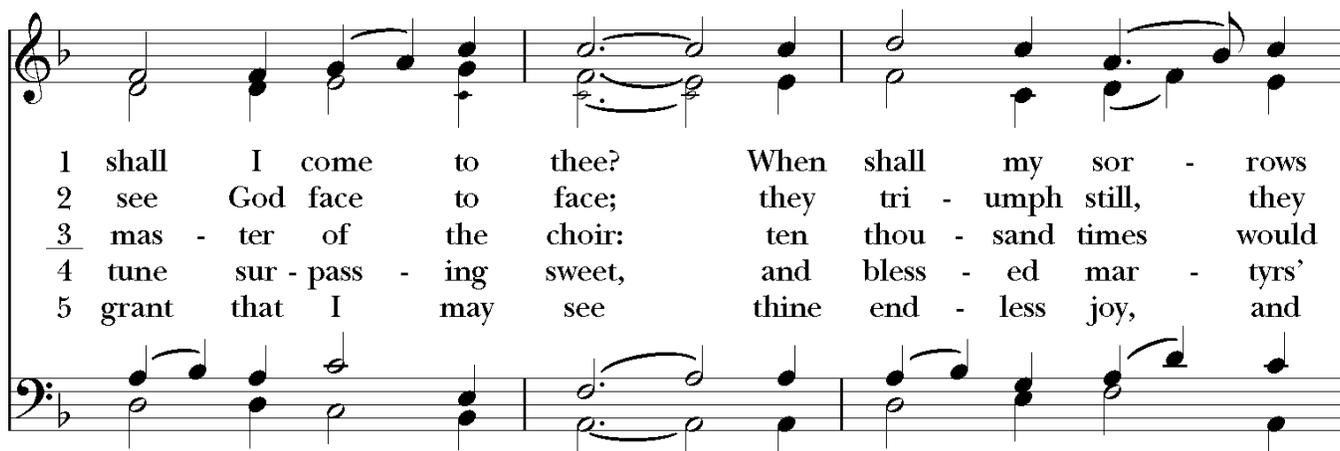
The people stand and sing

OFFERTORY HYMN

The Hymnal 1982, #620



1 Je - ru - sa - lem, my hap - py home, when
2 Thy saints are crowned with glo - ry great; they
3 There Da - vid stands with harp in hand as
4 Our La - dy sings Mag - ni - fi - cat with
5 Je - ru - sa - lem, Je - ru - sa - lem, God



1 shall I come to thee? When shall my sor - rows
2 see God face to face; they tri - umph still, they
3 mas - ter of the choir: ten thou - sand times would
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
5 grant that I may see thine end - less joy, and



1 have an end? Thy joys when shall I see?
2 still re - jice in that most hap - py place.
3 one be blest who might this mu - sic hear.
4 har - mo - ny doth ring in ev - ery street.
5 of the same par - ta - ker ev - er be!

Words: F. B. P. (ca. 16th cent.), alt. Music: *Land of Rest*, American folk hymn; adapt. and harm. Annabel Morris Buchanan (1889-1983)
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THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord; for in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord,

God of power and might.

Heaven and earth are full of your glory:

Hosanna in the highest!

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

Then the Celebrant continues

We give thanks to you, O God for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In

Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Godbearer, St. Ann, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant And so as Jesus taught us, we now pray:

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

INVITATION TO COMMUNION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

MUSIC MEDITATION

POST-COMMUNION PRAYER

Celebrant Let us pray.

People **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING & DISMISSAL

Celebrant May God who made all things in wisdom and established the boundaries of life and death grant that we may follow in the footsteps of the saints in this world, and in the world to come enjoy that rest and peace promised to all faithful people; and may the blessing of our God who was and is and is to come be upon you this day and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

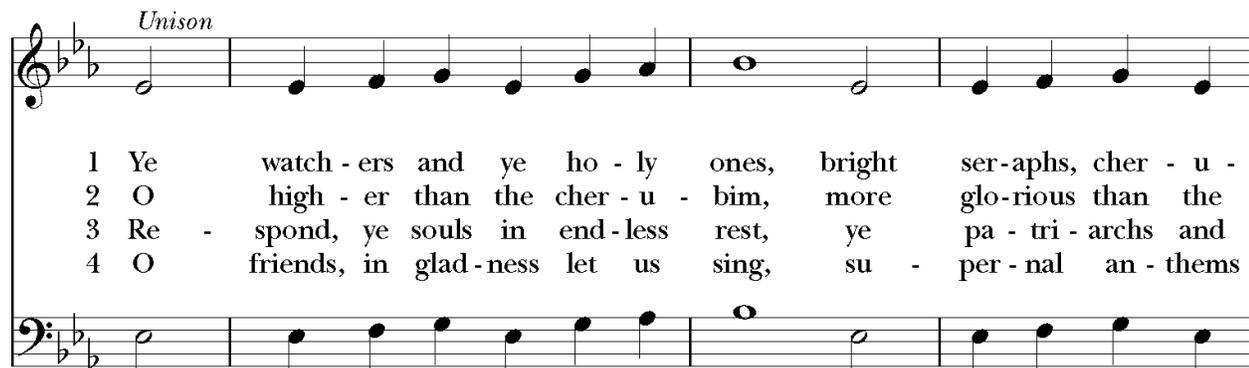
People **Thanks be to God.**

The people stand and sing

CLOSING HYMN

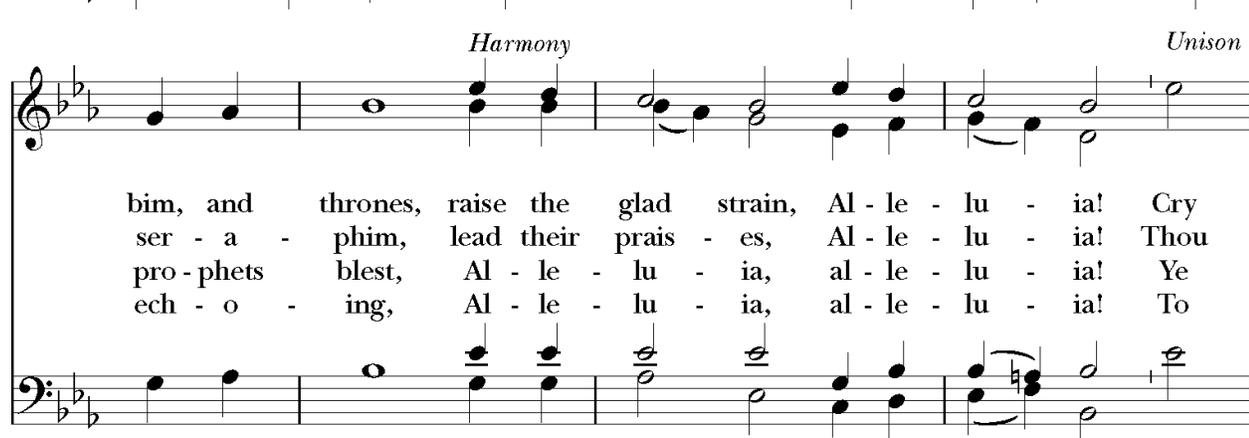
The Hymnal 1982, #618

Unison



1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

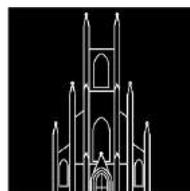
Words: John Athelstan Laurie Riley (1858-1945) Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958) Words, Music: Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

POSTLUDE

The Great Gates of Kiev

Mussorgsky

Today's postlude, an excerpt of The Great Gate of Kiev from *Pictures at an Exhibition* by Mussorgsky, was requested in honor of the Rev. Lewis Marshall, who died on October 27, 2020, by his husband, Alan Balicki, who writes, "One glorious Sunday in 1993, when Lewis Marshall was associate rector here at St. Ann & the Holy Trinity, Lewis stood near the church entrance after the service and unexpectedly exclaimed, 'I want The Great Gate of Kiev played at my funeral!' Well, my dear, this isn't your funeral, but we are honoring your wish by playing this opulent piece at the close of the All Saints' Sunday service at St. Ann's, as we hold tenderly the memory of you, our Kosmic traveler and wise and witty drama queen. Forever yours, Alan (aka "Alain") and Kay (Lewis' sister, aka "girl")



St. Ann
& the Holy Trinity
Episcopal Church

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PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island

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The Rt. Rev. Lawrence C. Provenzano — Bishop of Long Island

The Rev. Canon John E. Denaro — Rector

The Rev. Katherine A. Salisbury — Associate Rector

The Rev. Craig D. Townsend — Associate for Faith Formation

The Rev. Marie A. Tatro — Priest Associate

Gregory D'Agostino — Organist and Director of Music

Lauren Bakoian — Facilities Manager

Terry Randazzo — Parish Administrator

James White — Sexton

VESTRY

Halley Taylor — Warden

Duncan Kruse — Warden

Claudia Barber, Barbara Gonzo, Sven Heemeyer,

Mary Johnson, Denise Keppel, Tasha Richards,

Elise Roecker, Benjamin Spier, Kristy VanAlstyne

Duncan Kruse — Treasurer

Barbara Gonzo — Clerk