Holy Eucharist

Fifth Sunday after the Epiphany
February 6, 2022
10:30 AM
WELCOME
TO ST. ANN & THE HOLY TRINITY CHURCH
PRO-CATHEDRAL of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- Pre-registration is no longer required.
- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.
- Masks over both nose and mouth continue to be required on church grounds.
- We now sing while wearing our masks!

St. Ann’s is a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God’s people can live in freedom and peace.

Thank you for joining us!

Celebrant The Rev. Canon John Denaro
Preacher The Rev. Craig D. Townsend
Lay Eucharistic Minister Scott Parker
First Reader Debbie Mumm
Second Reader Scott Parker
Intercessor Carol Francescani
Usher Suzan Frazier
Director of Music Gregory D'Agostino
Cantor Richard Holmes
Altar Guild Carol Francescani, Claudia Barber, Debbie Mumm
Livestream Director Eleana Donaldson
THE LITURGY OF THE WORD

The people stand and sing

PROCESSIONAL HYMN

The Hymnal 1982, #401

1 The God of Abraham praise, who reigns enthroned above;
2 He by himself hath sworn: we on his oath depend;
3 There dwells the Lord, our King, the Lord, our Righteousness,
4 The God who reigns on high the great archangels sing,
5 The whole triumphant host give thanks to God on high;

1 Ancient of everlasting days, and God of love;
2 we shall, on eagle-wings upborne, to heaven ascend;
3 triumphant o’er the world and sin, the Prince of Peace;
4 and “Holy, holy, holy,” cry, “Almighty King!”
5 “Hail, Father, Son, and Holy Ghost!” they ever cry;
OPENING ACCLAMATION

Celebrant  Blessed be God: most holy, glorious, and undivided Trinity.
People    And blessed be God’s reign, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People     Amen.
COLLECT OF THE DAY

Celebrant  God be with you.
People      And also with you.
Celebrant  Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE PEOPLE sit

THE FIRST LESSON

Isaiah 6:1-8

A Reading from the Book of the Prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.”
The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader  Hear what the Spirit is saying to the Church.
People  Thanks be to God.

**PSALM 138 said by all**

I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.

I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;

For you have glorified your Name *
and your word above all things.

When I called, you answered me; *
you increased my strength within me.

All the kings of the earth will praise you, O Lord, *
they have heard the words of your mouth.

They will sing of the ways of the Lord, *
that great is the glory of the Lord.

Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.

Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

THE SECOND LESSON  

1 Corinthians 15:1-11

A Reading from Paul’s First Letter to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader  Hear what the Spirit is saying to the Church.

People  Thanks be to God.

The People stand

THE HOLY GOSPEL  


Gospeller  The Holy Gospel of our Lord Jesus Christ according to Luke.

People  Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets.
He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore.

Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, “Go away from me, Lord, for I am a sinful man!” For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed him.

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON The Rev. Craig D. Townsend

The People stand

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
 eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE  

Over the course of each silence, the People offer their own prayers, either silently or aloud.

Intercessor  I ask your prayers for God's people throughout the world; for our bishops, Lawrence, William, Geralyn and Daniel for this gathering; and for all ministers and people. Pray for the Church. Silence.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. Silence.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. Silence.
I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God. *Silence.*

I ask your prayers for the people of this church and community.
*Silence.*

I ask prayers for the departed. Pray for those who have died. *Silence.*

Praise God for those in every generation in whom Christ has been honored. May we also have grace to glorify Christ in our day. *Silence.*

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

**THE CONFESSION**

*Celebrant* Let us confess our sins against God and our neighbor.

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**THE PEACE**

*Celebrant* The peace of Christ be always with you.

*People* And also with you.

**WORD OF WELCOME**

**OFFERTORY SENTENCE**
MUSIC MEDITATION

The People stand and sing

PRESENTATION HYMN

LEVAS, #189

1. Great is thy faithfulness, O God my Father,
2. Summer and winter, and spring-time and harvest,
3. Pardon for sin and a peace that endureth,

1. There is no shadow of turning with thee;
2. Sun, moon and stars in their courses above,
3. Thine own dear presence to cheer and to guide;

1. Thou changest not, thy compassions, they fail not,
2. Join with all nature in manifold witness,
3. Strength for today and bright hope for tomorrow,
1. As thou hast been thou forever wilt be.
2. To thy great faithfulness, mercy and love.
3. Blessings all mine, with ten thousand beside!

Great is thy faithfulness! Great is thy faithfulness!

Morning by morning new mercies I see;

All I have needed thy hand hath provided.
THE HOLY COMMUNION

THE GREAT THANKSGIVING  

Celebrant  The Lord be with you.
People    And also with you.
Celebrant  Lift up your hearts.
People    We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People    It is right to give God thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember Christ’s death,
We proclaim his resurrection,
We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Godbearer and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.
The Celebrant continues
As our Savior Christ has taught us,
we now sing,

THE LORD’S PRAYER

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
INVITATION TO COMMUNION

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion. Our common practice is to receive the bread in outstretched hands. In light of the Covid-19 pandemic, Communion is offered in one kind (bread only). Please indicate to the Celebrant if you would like gluten-free bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and a priest will offer you a blessing.

POST-COMMUNION PRAYER

Celebrant Let us pray.

People Almighty and everliving God,
we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.
And now, O God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING & DISMISSAL

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.
The People stand and sing

RECESSIONAL HYMN

1 Ho-ly, ho-ly, ho-ly! Lord God Al-might-y!

#2 Ho-ly, ho-ly, ho-ly! All the saints a-dore thee,

3 Ho-ly, ho-ly, ho-ly! Though the dark-ness hide thee,


Ear-ly in the morn-ing our song shall rise to thee:
Cast-ing down their gold-en crowns a-round the glass- y sea;
Though the sin-ful hu-man eye thy glo-ry may not see,

All thy works shall praise thy Name, in earth, and sky, and sea;

Ho-ly, ho-ly, ho-ly! Mer-ci-ful and might-y,

Cher-u-bim and ser-a-phim fall-ing down be-fore thee,
On-ly thou art ho-ly; there is none be-side thee,

Ho-ly, ho-ly, ho-ly! Mer-ci-ful and might-y,
Note on the Prelude from the Director of Music

We begin February with a prelude by the African-American composer, Florence Price (1887-1953). In recent years there has justly been a resurgence of interest in her music - Price was a trail-blazer as the first African-American woman to be recognized as a symphonic composer and the first to have a composition played by a major orchestra (her Symphony in E minor was premiered by the Chicago Symphony in 1933). She attended the New England Conservatory of Music but had to pretend she was Mexican in order to do so. Price served as head of the music department at Clark University in Massachusetts. Her sizable compositional output - 4 symphonies; concertos; choral and chamber music; solo works for piano, organ, and violin - reflects her American and Southern roots; she was a devout Christian and frequently used the music of the African-American church as a source of inspiration.  

--Gregory D'Agostino, DMA
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The Rt. Rev. Lawrence C. Provenzano — Bishop of Long Island
The Rev. Canon John E. Denaro — Rector
The Rev. Katherine A. Salisbury — Associate Rector
The Rev. Craig D. Townsend — Associate for Faith Formation
The Rev. Marie A. Tatro — Priest Associate
Gregory D’Agostino — Organist and Director of Music
Lauren Bakoian — Facilities Manager
Terry Randazzo — Parish Administrator
James White — Sexton

VESTRY
Halley Taylor — Warden
Duncan Kruse — Warden
Claudia Barber, Barbara Gonzol, Sven Heemeyer,
Mary Johnson, Philton Lewis-Thomas de Rosier, David Scott Parker,
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