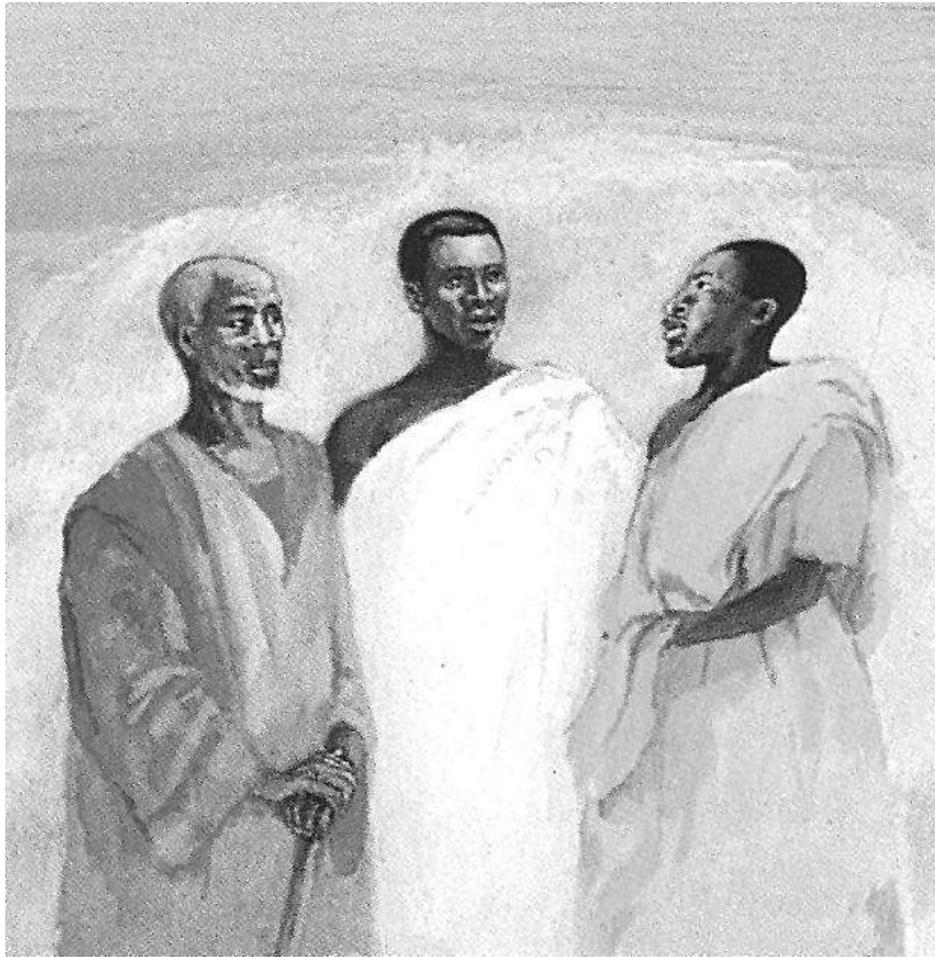


**ST. ANN & THE HOLY TRINITY CHURCH**  
PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island  
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS



*Transfiguration, JESUS MAFA, 1973*

**HOLY EUCHARIST**

*Last Sunday after the Epiphany*

February 27, 2022

10:30 AM

# WELCOME

## TO ST. ANN & THE HOLY TRINITY CHURCH PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- *Pre-registration is no longer required.*
- *Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.*
- *Masks over both nose and mouth continue to be required on church grounds.*
- *We now sing while wearing our masks!*

St. Ann's is a friendly and welcoming church that is deeply committed to sharing God's love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God's people can live in freedom and peace.

*Thank you for joining us!*

<b>Celebrant &amp; Preacher</b>	The Rev. Canon John E. Denaro
<b>Lay Eucharistic Minister</b>	Mary Johnson
<b>First Reader</b>	Liz Chidder
<b>Second Reader</b>	Benjamin Graham
<b>Intercessor</b>	Nancy Nicolette
<b>Usher</b>	Donna Evans
<b>Director of Music</b>	Gregory D'Agostino
<b>Cantor</b>	Bridget Hogan
<b>Altar Guild</b>	Debbie Mumm, Donna Evans, Liz Chidder
<b>Livestream Director</b>	Carlos Ponce

**PRELUDE** Lord, build me a cabin in glory land *Curtis L. Stewart*  
(arr. Uzee Brown Jr.)

## THE LITURGY OF THE WORD

*The people stand and sing.*

### PROCESSIONAL HYMN

*The Hymnal 1982, #427*

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
2 When mirth for mu - sic longs, this is my song of songs:  
3 No love - lier an - ti - phon in all high heaven is known  
4 Ye na - tions of man - kind, in this your con - cord find:  
5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
2 may Je - sus Christ be praised! God's ho - ly house of prayer  
3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
4 may Je - sus Christ be praised! Let all the earth a - round  
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!  
2 hath none that can com - pare with: Je - sus Christ be praised!  
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
4 ring joy - ous with the sound: may Je - sus Christ be praised!  
5 both now and ev - er - more shall Je - sus Christ be praised!

## OPENING ACCLAMATION

*Celebrant* Blessed be God: most holy, glorious, and undivided Trinity.

*People* And blessed be God's reign, now and for ever. Amen.

## COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* Amen.

## KYRIE ELEISON

*The Hymnal 1982, #S86*

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e  
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -  
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

## COLLECT OF THE DAY

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

*Celebrant* O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*People* **Amen.**

*The people sit.*

## **THE FIRST LESSON**

*Exodus 34:29-35*

A Reading from the Book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader* Hear what the Spirit is saying to the Church.

*People* **Thanks be to God.**

## **PSALM 99** *said by all*

*Dominus regnavit*

**The Lord is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.**

**The Lord is great in Zion; \*  
he is high above all peoples.**

**Let them confess his Name, which is great and awesome; \*  
he is the Holy One.**

**"O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob."**

**Proclaim the greatness of the Lord our God  
and fall down before his footstool; \*  
he is the Holy One.**

**Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the Lord, and he answered them.**

**He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.**

**O Lord our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.**

**Proclaim the greatness of the Lord our God  
and worship him upon his holy hill; \*  
for the Lord our God is the Holy One.**

## **THE SECOND LESSON**

*2 Corinthians 3:12-4:2*

A Reading from Paul's Second Letter to the Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the

veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Reader* Hear what the Spirit is saying to the Church.

*People* **Thanks be to God.**

## **THE HOLY GOSPEL**

*Luke 9:28-43a*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not."

Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

*Gospeller*    The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

## **SERMON**

*The Rev. Canon John E. Denaro*

*The people stand.*

## **THE NICENE CREED**

We believe in one God,

    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.

Through him all things were made.

For us and for our salvation

    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;

    he suffered death and was buried.

On the third day he rose again

    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*BCP, Form II*

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

*Intercessor* I ask your prayers for God's people throughout the world; for our Bishops, Lawrence, William, GERALYN and Daniel; for this gathering; and for all ministers and people. Pray for the Church. *Silence.*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. *Silence.*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. *Silence.*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God. *Silence.*

I ask your prayers for the people of this church and community. *Silence.*

I ask your prayers for the departed. Pray for those who have died. *Silence.*

In the Anglican cycle of prayer, we pray for the The Anglican Church of Kenya. And in our diocesan cycle of prayer, we remember The Ali Forney Center. *Silence.*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence.*

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth:  
Mercifully accept the prayers of your people, and strengthen us to do  
your will; through Jesus Christ our Lord. **Amen.**

## **THE CONFESSION**

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done, and by what  
we have left undone. We have not loved you with our whole  
heart; we have not loved our neighbors as ourselves. We are  
truly sorry and we humbly repent. For the sake of your Son  
Jesus Christ, have mercy on us and forgive us; that we may  
delight in your will, and walk in your ways, to the glory of your  
Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through  
our Lord Jesus Christ, strengthen you in all goodness, and by the  
power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

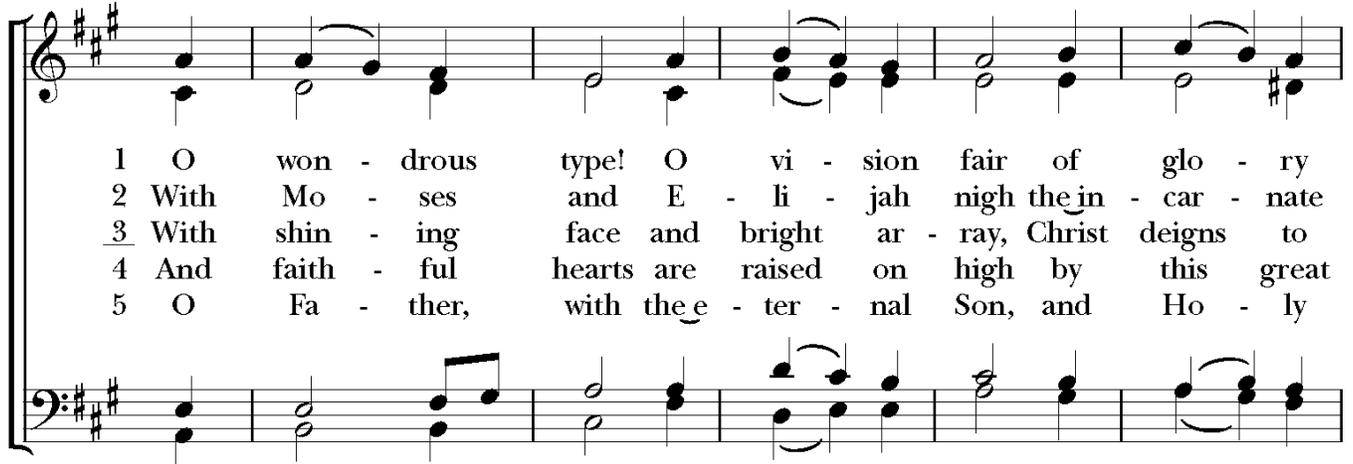
## **WORD OF WELCOME**

## **OFFERTORY SENTENCE**

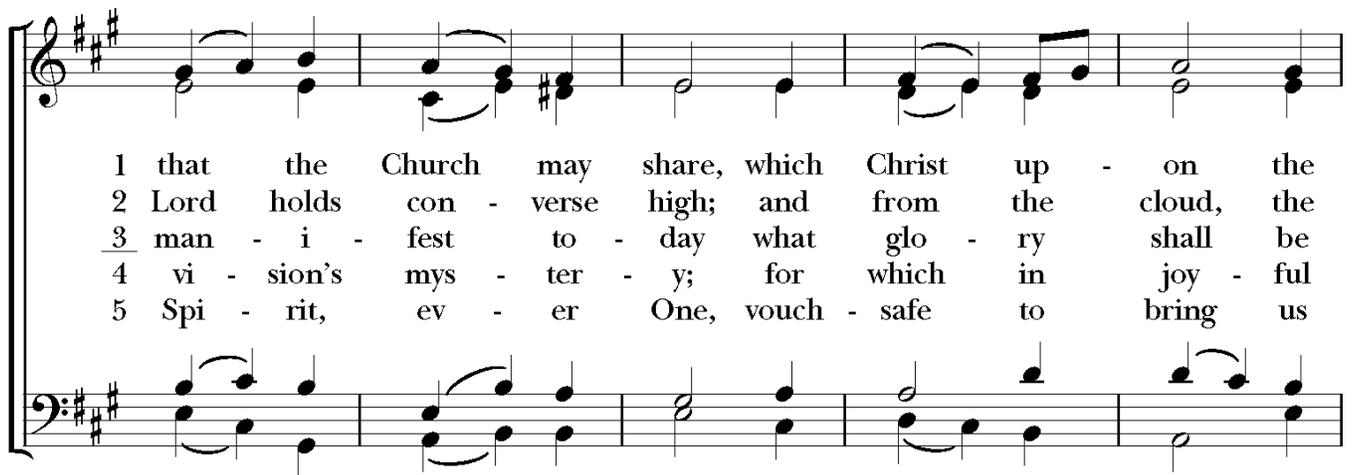
## **MUSIC MEDITATION**

# PRESENTATION HYMN

*The Hymnal 1982, #137*



1 O won - drous type! O vi - sion fair of glo - ry  
2 With Mo - ses and E - li - jah nigh the in - car - nate  
3 With shin - ing face and bright ar - ray, Christ deigns to  
4 And faith - ful hearts are raised on high by this great  
5 O Fa - ther, with the e - ter - nal Son, and Ho - ly



1 that the Church may share, which Christ up - on the  
2 Lord holds con - verse high; and from the cloud, the  
3 man - i - fest to - day what glo - ry shall be  
4 vi - sion's mys - ter - y; for which in joy - ful  
5 Spi - rit, ev - er One, vouch - safe to bring us



1 moun - tain shows, where bright - er than the sun he glows!  
2 Ho - ly One bears re - cord to the on - ly Son.  
3 theirs a - bove who joy in God with per - fect love.  
4 strains we raise the voice of prayer, the hymn of praise.  
5 by thy grace to see thy glo - ry face to face.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

*Eucharistic Prayer B*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS

*The Hymnal 1982, #S125*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high-est. Ho - san-na in the high-est.

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

***Celebrant and People***

**We remember Christ's death,  
 We proclaim his resurrection,  
 We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new

Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Godbearer and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

*The Hymnal 1982, #S149*

*Celebrant* As our Savior Christ has taught us, we now sing,

Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in  
hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who  
sin a - gainst us. Save us from the time of trial,  
and de - liv - er us from e - vil. For the king - dom, the pow - er,  
and the glo - ry are yours, now and for ev - er. A - men.

## **BREAKING OF THE BREAD**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## **INVITATION TO COMMUNION**

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.*

## **POST-COMMUNION PRAYER**

*Celebrant* Let us pray.

*People* **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, O God, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

# BLESSING & DISMISSAL

*Celebrant* May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* Amen.

*Celebrant* Let us go forth in the name of Christ.

*People* Thanks be to God.

# RECESSIONAL HYMN

*The Hymnal 1982, #618*

1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -  
2 O high - er than the cher - u - bim, more glo - rious than the  
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
4 O friends, in glad - ness let us sing, su - per - nal an - thems

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
God the Fa - ther, God the Son, and God the Spi - rit, Three in

choirs, Al - le - lu - ia,  
 Lord, Al - le - lu - ia,  
 song, Al - le - lu - ia,  
 One, Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945) Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958) Words, Music: Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## POSTLUDE Maestoso and Fugue in D Major *Julius André*

### Notes on the Prelude from the Director of Music

*Today's prelude is based on the classic bluegrass religious folksong written by Curtis L. Stewart; this tune has been recorded by numerous artists including Hank Williams, Roy Acuff, Charley Pride, and Bill Monroe, to name just a few. The arrangement heard this morning is by African-American composer and arranger Uzee Brown Jr. Brown worked for nearly two decades as a student and colleague of the late Wendell P. Whalum, acclaimed lecturer on African-American music and director of the Morehouse College Glee Club. Having received his doctorate from the University of Michigan, the versatile Uzee Brown Jr. now teaches at Morehouse College as well as composes, orchestrates, and sings opera.*

–Gregory D'Agostino, DMA



St. Ann  
& the Holy Trinity  
Episcopal Church

## ST. ANN & THE HOLY TRINITY CHURCH

PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island

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The Rt. Rev. Lawrence C. Provenzano — Bishop of Long Island

The Rev. Canon John E. Denaro — Rector

The Rev. Katherine A. Salisbury — Associate Rector

The Rev. Craig D. Townsend — Associate for Faith Formation

The Rev. Marie A. Tatro — Priest Associate

Gregory D'Agostino — Organist and Director of Music

Lauren Bakoian — Facilities Manager

Terry Randazzo — Parish Administrator

James White — Sexton

### VESTRY

Halley Taylor — Warden

Duncan Kruse — Warden

Claudia Barber, Barbara Gonzo, Sven Heemeyer,

Mary Johnson, Philton Lewis-Thomas de Rosier, David Scott Parker,

Elise Roecker, Christina Rouner, Kristy VanAlstyne

Duncan Kruse — Treasurer

Barbara Gonzo — Clerk