ST. ANN & THE HOLY TRINITY CHURCH
Pro-Cathedral of the Episcopal Diocese of Long Island
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS

Transfiguration, JESUS MAFA, 1973

HOLY EUCHARIST
Last Sunday after the Epiphany
February 27, 2022
10:30 AM
Welcome

To St. Ann & The Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- Pre-registration is no longer required.
- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.
- Masks over both nose and mouth continue to be required on church grounds.
- We now sing while wearing our masks!

St. Ann’s is a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God’s people can live in freedom and peace.

Thank you for joining us!

Celebrant & Preacher  The Rev. Canon John E. Denaro
Lay Eucharistic Minister  Mary Johnson
First Reader  Liz Chidder
Second Reader  Benjamin Graham
Intercessor  Nancy Nicolette
Usher  Donna Evans
Director of Music  Gregory D’Agostino
Cantor  Bridget Hogan
Altar Guild  Debbie Mumm, Donna Evans, Liz Chidder
Livestream Director  Carlos Ponce
THE LITURGY OF THE WORD

The people stand and sing.

PROCESSIONAL HYMN

1 When morning gilds the skies, my heart, awakening, cries,
2 When mirth for music longs, this is my song of songs:
3 No lovelier antiphon in all high heaven is known
4 Ye nations of mankind, in this your concord find:
5 Sing, suns and stars of space, sing, ye that see his face,

1 may Jesus Christ be praised! When evening shadows fall,
2 may Jesus Christ be praised! God’s holy house of prayer
3 than, Jesus Christ be praised! There to the eternal Word
4 may Jesus Christ be praised! Let all the earth around
5 sing, Jesus Christ be praised! God’s whole creation o’er,

1 this rings my curfew call, may Jesus Christ be praised!
2 hath none that can compare with: Jesus Christ be praised!
3 the eternal psalm is heard: may Jesus Christ be praised!
4 ring joyous with the sound: may Jesus Christ be praised!
5 both now and evermore shall Jesus Christ be praised!
OPENING ACCLAMATION

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.
People And blessed be God’s reign, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People Amen.

KYRIE ELEISON

The Hymnal 1982, #S86

COLLECT OF THE DAY

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.
Celebrant  O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

People  Amen.

The people sit.

THE FIRST LESSON  
Exodus 34:29-35

A Reading from the Book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader  Hear what the Spirit is saying to the Church.

People  Thanks be to God.

PSALM 99 said by all  Dominus regnavit

The Lord is King;  
let the people tremble; *  
he is enthroned upon the cherubim;  
let the earth shake.
The Lord is great in Zion; *
he is high above all peoples.

Let them confess his Name, which is great and awesome; *
he is the Holy One.

"O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."

Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.

Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.

He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.

Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

THE SECOND LESSON

A Reading from Paul’s Second Letter to the Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses,
who put a veil over his face to keep the people of Israel from gazing at the end
of the glory that was being set aside. But their minds were hardened. Indeed, to
this very day, when they hear the reading of the old covenant, that same veil is
still there, since only in Christ is it set aside. Indeed, to this very day whenever
Moses is read, a veil lies over their minds; but when one turns to the Lord, the
veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.

THE HOLY GOSPEL

Luke 9:28-43a

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not."
Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Gospeller  The Gospel of the Lord.
People  Praise to you, Lord Christ.

SERMON  The Rev. Canon John E. Denaro
The people stand.

THE NICENE CREED

We believe in one God,
   the Father, the Almighty,
   maker of heaven and earth,
   of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
   the only Son of God,
   eternally begotten of the Father,
   God from God, Light from Light,
   true God from true God,
   begotten, not made,
   of one Being with the Father.
Through him all things were made.
For us and for our salvation
   he came down from heaven:
by the power of the Holy Spirit
   he became incarnate from the Virgin Mary,
   and was made man.
For our sake he was crucified under Pontius Pilate;
   he suffered death and was buried.
On the third day he rose again
   in accordance with the Scriptures;
he ascended into heaven
   and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *BCP, Form II*

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

**Intercessor**

I ask your prayers for God's people throughout the world; for our Bishops, Lawrence, William, Geralyn and Daniel; for this gathering; and for all ministers and people. Pray for the Church. *Silence.*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. *Silence.*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. *Silence.*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God. *Silence.*

I ask your prayers for the people of this church and community. *Silence.*

I ask your prayers for the departed. Pray for those who have died. *Silence.*

In the Anglican cycle of prayer, we pray for the The Anglican Church of Kenya. And in our diocesan cycle of prayer, we remember The Ali Forney Center. *Silence.*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence.*
Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.
All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of Christ be always with you.
People And also with you.

WORD OF WELCOME

OFFERTORY SENTENCE

MUSIC MEDITATION
1 O wondrous type! O vision fair of glory
2 With Moses and Elijah nigh the incarnate
3 With shining face and bright array, Christ deigns to
4 And faithful hearts are raised on high by this great
5 O Father, with the eternal Son, and Holy

1 that the Church may share, which Christ upon the
2 Lord holds converse high; and from the cloud, the
3 manifest today what glory shall be
4 vision’s mystery; for which in joyful
5 Spirit, ever One, vouchsafe to bring us

1 mountain shows, where brighter than the sun he glows!
2 Holy One bears record to the only Son.
3 theirs above who joy in God with perfect love.
4 strains we raise the voice of prayer, the hymn of praise.
5 by thy grace to see thy glory face to face.
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant   The Lord be with you.
People     And also with you.
Celebrant   Lift up your hearts.
People     We lift them to the Lord.
Celebrant   Let us give thanks to the Lord our God.
People     It is right to give God thanks and praise.

The Celebrant continues
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.
Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

The Hymnal 1982, #S125
Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

Celebrant and People
We remember Christ’s death,
We proclaim his resurrection,
We await his coming in glory.

The Celebrant continues
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new
Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Godbearer and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

THE LORD’S PRAYER

The Hymnal 1982, #S149

Celebrant As our Savior Christ has taught us, we now sing,
BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.

POST-COMMUNION PRAYER

Celebrant Let us pray.
People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, O God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.
BLESSING & DISMISSAL

Celebrant  May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People   Amen.

Celebrant  Let us go forth in the name of Christ.

People  Thanks be to God.

RECESSIONAL HYMN  

The Hymnal 1982, #618

1 Ye watch-ers and ye ho-ly ones, bright ser-aphs, cher- u-
2 O high-er than the cher-u-bim, more glo-ri-ous than the
3 Re-spond, ye souls in end-less rest, ye pa-tri-archs and
4 O friends, in glad-ness let us sing, su-per-nal an-thems

bim, and thrones, raise the glad strain, Al- le- lu- ia! Cry
ser-a-phim, lead their prais-es, Al- le- lu- ia! Thou
pro- phets blest, Al- le- lu- ia, al- le- lu- ia! Ye
ech- o-ing, Al- le- lu- ia, al- le- lu- ia! To

out, do-min-ions, prince-doms, powers, vir-tues, arch-an-gels, an-gels’
bear-er of the e-ter-nal Word, most gra-cious, mag-ni-fy the
ho-ly twelve, ye mar-tyrs strong, all saints tri-um-phant, raise the
God the Fa- ther, God the Son, and God the Spi-rit, Three in
Notes on the Prelude from the Director of Music

Today’s prelude is based on the classic bluegrass religious folksong written by Curtis L. Stewart; this tune has been recorded by numerous artists including Hank Williams, Roy Acuff, Charley Pride, and Bill Monroe, to name just a few. The arrangement heard this morning is by African-American composer and arranger Uzee Brown Jr. Brown worked for nearly two decades as a student and colleague of the late Wendell P. Whalum, acclaimed lecturer on African-American music and director of the Morehouse College Glee Club. Having received his doctorate from the University of Michigan, the versatile Uzee Brown Jr. now teaches at Morehouse College as well as composes, orchestrates, and sings opera.

–Gregory D’Agostino, DMA
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The Rev. Canon John E. Denaro — Rector
The Rev. Katherine A. Salisbury — Associate Rector
The Rev. Craig D. Townsend — Associate for Faith Formation
The Rev. Marie A. Tatro — Priest Associate
Gregory D’Agostino — Organist and Director of Music
Lauren Bakoian — Facilities Manager
Terry Randazzo — Parish Administrator
James White — Sexton

VESTRY
Halley Taylor — Warden
Duncan Kruse — Warden
Claudia Barber, Barbara Gonzo, Sven Heemeyer,
Mary Johnson, Philton Lewis-Thomas de Rosier, David Scott Parker,
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