

**ST. ANN & THE HOLY TRINITY CHURCH**  
PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island  
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS



## **HOLY EUCHARIST**

*Seventh Sunday after the Epiphany*

February 20, 2022

10:30 AM

# WELCOME

## TO ST. ANN & THE HOLY TRINITY CHURCH PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- *Pre-registration is no longer required.*
- *Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.*
- *Masks over both nose and mouth continue to be required on church grounds.*
- *We now sing while wearing our masks!*

St. Ann's is a friendly and welcoming church that is deeply committed to sharing God's love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God's people can live in freedom and peace.

*Thank you for joining us!*

<b>Celebrant &amp; Preacher</b>	The Rev. Katherine A. Salisbury
<b>Lay Eucharistic Minister</b>	Barbara Gonzo
<b>First Reader</b>	Tony Holmes
<b>Second Reader</b>	Jacqueline de Weever
<b>Intercessor</b>	Carol Stone
<b>Usher</b>	Tony Holmes
<b>Director of Music</b>	Gregory D'Agostino
<b>Cantor</b>	Todd Frizzell
<b>Altar Guild</b>	Carol Francesceni, Nancy Nicolette, Winifred Murdaugh
<b>Livestream Director</b>	Carlos Ponce

# THE LITURGY OF THE WORD

*The people stand and sing.*

## PROCESSIONAL HYMN

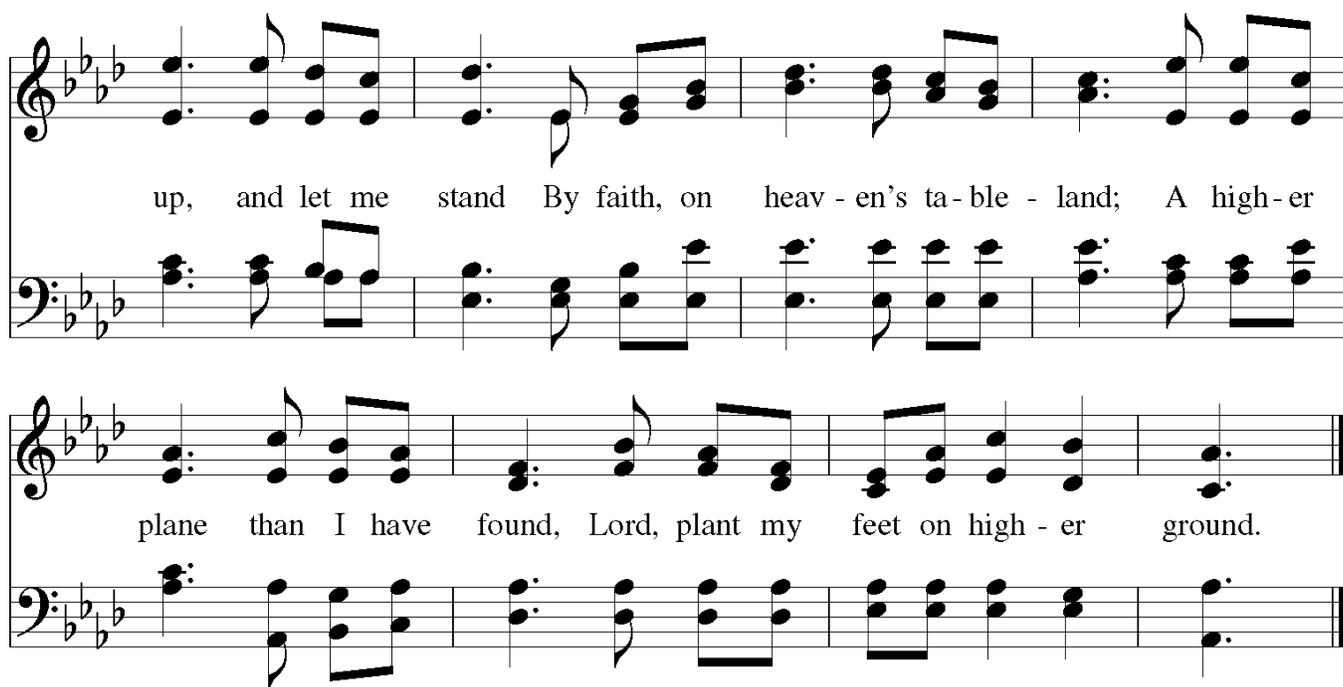
*LEVAS II, #165*

1. I'm press - ing on the up - ward way, New heights I'm  
 2. My heart has no de - sire to stay Where doubts a -  
 3. I want to live a - bove the world, Though sa - tan's  
 4. I want to scale the ut - most height, And catch a

1. gain - ing ev - ery day; Still pray - ing as I on - ward bound,  
 2. rise and fears dis - may; Though some may dwell where these a - bound,  
 3. darts at me are hurled; For faith has caught a joy - ful sound,  
 4. gleam of glo - ry bright; But still I'll pray till heav'n I've found,

1. "Lord, plant my feet on high - er ground."  
 2. My prayer, my aim is high - er ground. Lord, lift me  
 3. The song of saints on high - er ground.  
 4. "Lord, lead me on the high - er ground."

*(Continued on next page)*



up, and let me stand By faith, on heav - en's ta - ble - land; A high - er  
plane than I have found, Lord, plant my feet on high - er ground.

## OPENING ACCLAMATION

*Celebrant* Blessed be God: most holy, glorious, and undivided Trinity.

*People* And blessed be God's reign, now and for ever. Amen.

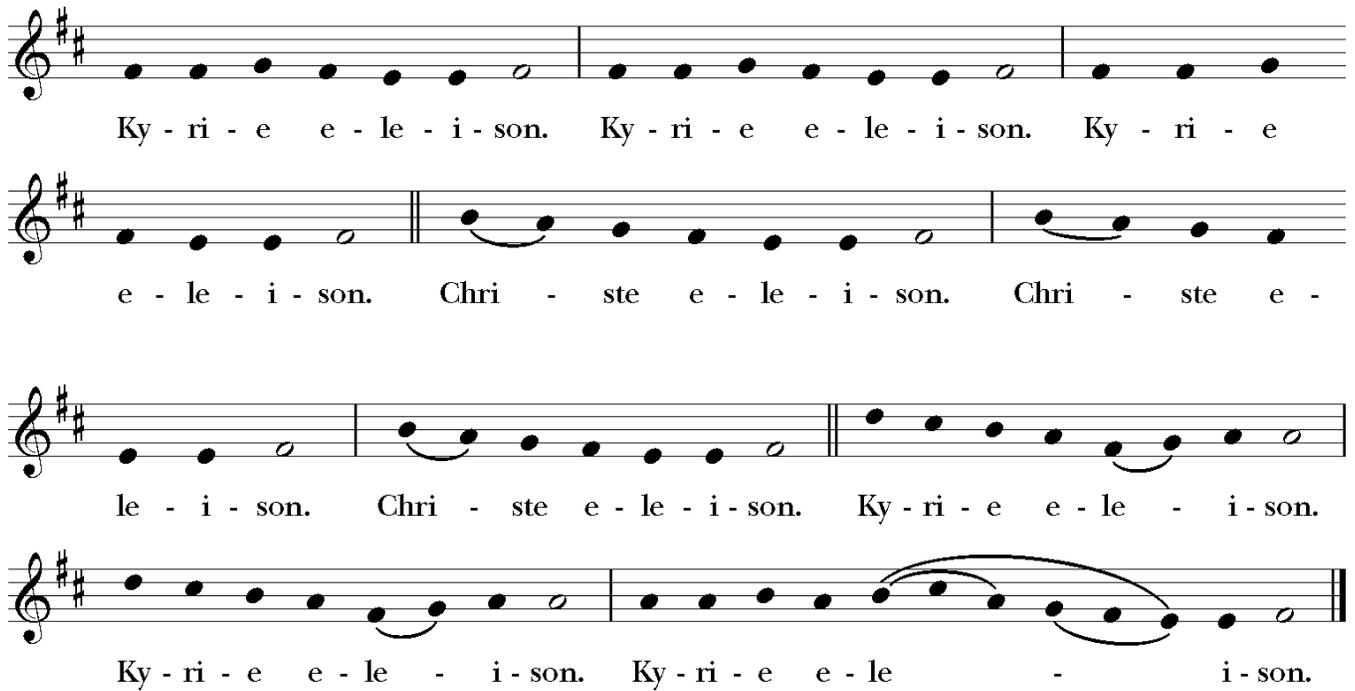
## COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord.

*People* Amen.

# KYRIE ELEISON

*The Hymnal 1982, #S86*



Musical score for Kyrie Eleison, consisting of four staves of music in G major (one sharp). The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

## COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*The people sit.*

## THE FIRST LESSON

*Genesis 45:3-11, 15*

A Reading from the Book of Genesis.

Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, “Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.””

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

*Reader* Hear what the Spirit is saying to the Church.

*People* **Thanks be to God.**

**PSALM 37:1-12, 41-42** *said by all*

*Noli aemulari*

**Do not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.**

**For they shall soon wither like the grass, \*  
and like the green grass fade away.**

**Put your trust in the Lord and do good; \*  
dwell in the land and feed on its riches.**

Take delight in the Lord, \*  
and he shall give you your heart's desire.

Commit your way to the Lord and put your trust in him, \*  
and he will bring it to pass.

He will make your righteousness as clear as the light \*  
and your just dealing as the noonday.

Be still before the Lord \*  
and wait patiently for him.

Do not fret yourself over the one who prospers, \*  
the one who succeeds in evil schemes.

Refrain from anger, leave rage alone; \*  
do not fret yourself; it leads only to evil.

For evildoers shall be cut off, \*  
but those who wait upon the Lord shall possess the land.

In a little while the wicked shall be no more; \*  
you shall search out their place, but they will not be there.

But the lowly shall possess the land; \*  
they will delight in abundance of peace.

But the deliverance of the righteous comes from the Lord; \*  
he is their stronghold in time of trouble.

The Lord will help them and rescue them; \*  
he will rescue them from the wicked and deliver them,  
because they seek refuge in him.

## **THE SECOND LESSON**

*1 Corinthians 15:35-38,42-50*

A Reading from Paul's First Letter to the Corinthians.

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat

or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

*Reader* Hear what the Spirit is saying to the Church.

*People* **Thanks be to God.**

## **THE HOLY GOSPEL**

*Luke 6:27-38*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus said, “I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

“If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most

High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

*Gospeller*    The Gospel of the Lord.

**People**    **Praise to you, Lord Christ.**

## **SERMON**

*The Rev. Katherine A. Salisbury*

*The people stand.*

## **THE NICENE CREED**

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*BCP, Form II*

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

*Intercessor* I ask your prayers for God's people throughout the world; for our Bishops, Lawrence, William, GERALYN and Daniel; for this gathering; and for all ministers and people. Pray for the Church. *Silence.*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. *Silence.*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. *Silence.*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God. *Silence.*

I ask your prayers for the people of this church and community. *Silence.*

I ask your prayers for the departed. Pray for those who have died. *Silence.*

In the Anglican cycle of prayer, we pray for the The Episcopal Church in Jerusalem & The Middle East. And in our diocesan cycle of prayer, we remember St. Bartholomew's, Brooklyn. *Silence.*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence.*

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## **THE CONFESSION**

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

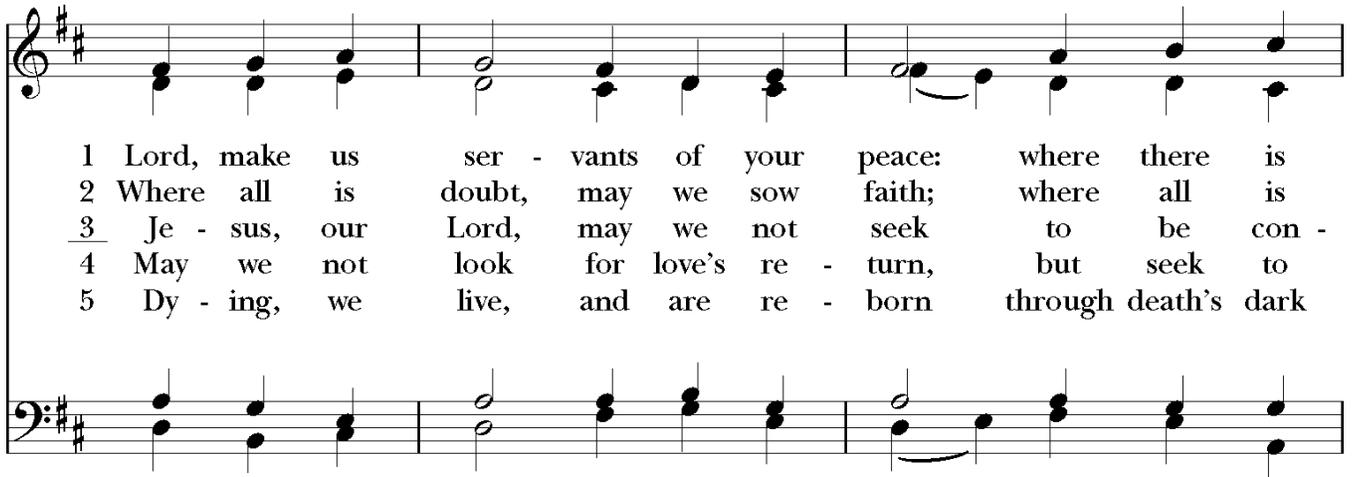
## **WORD OF WELCOME**

## **OFFERTORY SENTENCE**

## **MUSIC MEDITATION**

# PRESENTATION HYMN

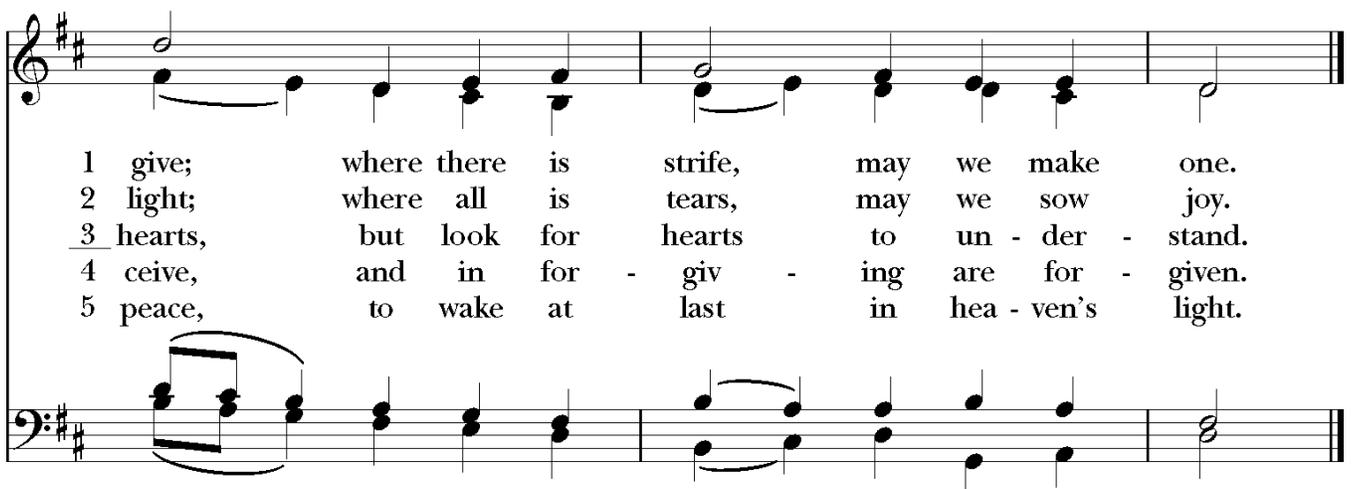
*The Hymnal 1982, #593*



1 Lord, make us ser - vants of your peace: where there is  
2 Where all is doubt, may we sow faith; where all is  
3 Je - sus, our Lord, may we not seek to be con -  
4 May we not look for love's re - turn, but seek to  
5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -  
2 gloom, may we sow hope; where all is night, may we sow  
3 soled, but to con - sole, nor look to un - der - stand - ing  
4 love un - self - ish - ly, for in our giv - ing we re -  
5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.  
2 light; where all is tears, may we sow joy.  
3 hearts, but look for hearts to un - der - stand.  
4 ceive, and in for - giv - ing are for - given.  
5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226) Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman a division of Cassell, Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979) Copyright ©1962, Theodore Presser Co. All rights reserved. Used with permission.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

*Eucharistic Prayer B*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues*

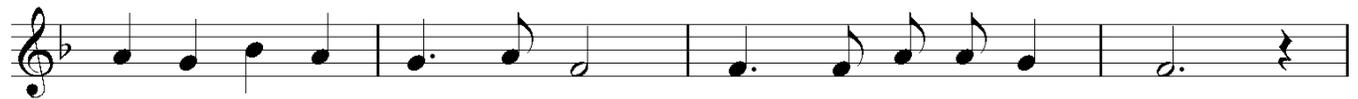
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS

*The Hymnal 1982, #S125*



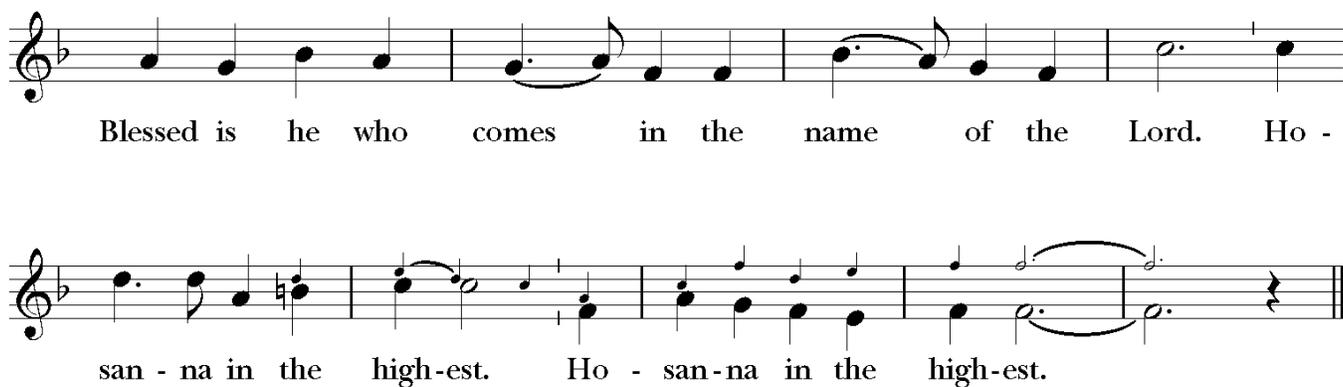
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

***Celebrant and People***

**We remember Christ's death,  
We proclaim his resurrection,  
We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new

Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Godbearer and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

*The Hymnal 1982, #S149*

*Celebrant* As our Savior Christ has taught us, we now sing,

Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in  
hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who  
sin a - gainst us. Save us from the time of trial,  
and de - liv - er us from e - vil. For the king - dom, the pow - er,  
and the glo - ry are yours, now and for ev - er. A - men.

## BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## INVITATION TO COMMUNION

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.*

## POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*People* **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, O God, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## BLESSING & DISMISSAL

*Celebrant* May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* **Amen.**

*Celebrant* Let us go forth in the name of Christ.

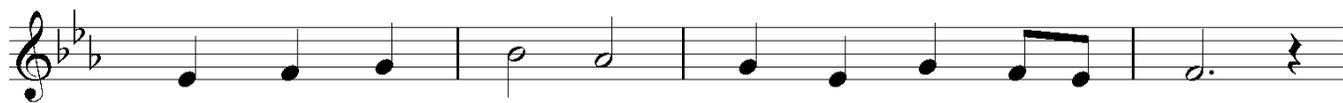
*People* Thanks be to God.

## RECESSIONAL HYMN

*The Hymnal 1982, #347*



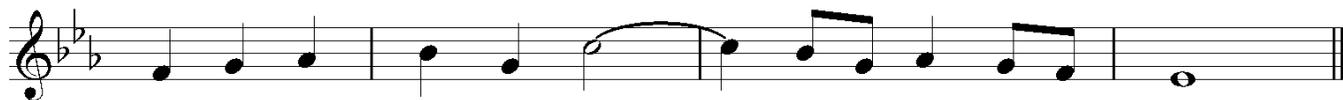
1 Go forth for God; go \_\_\_\_\_ to the world in peace;  
2 Go forth for God; go \_\_\_\_\_ to the world in love;  
3 Go forth for God; go \_\_\_\_\_ to the world in strength;  
4 Go forth for God; go \_\_\_\_\_ to the world in joy,



be of good cour - age, armed with heaven - ly grace,  
strength - en the faint, give cour - age to the weak;  
hold fast the good, be ur - gent for the right;  
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,  
help the af - flict - ed; rich - ly from a - bove  
ren - der to no one e - vil; Christ at length  
and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we \_\_\_\_\_ be - hold his face.  
his love sup - plies the grace \_\_\_\_\_ and power we seek.  
shall o - ver - come all dark - ness with his light.  
re - joic - ing in the Ho - ly Spi - rit's power.

Words: John Raphael Peacey (1896-1971) and *English Praise*, 1975, alt. Copyright © by permission of Mildred E. Peacey.

Music: *Litton*, Erik Routley (1917-1982) Copyright ©1985 by Hope Publishing Company. All rights reserved. Used with permission.

## POSTLUDE

Postlude in D minor

*S. H. Bodenschatz*

## **Note on the Prelude from the Director of Music**

*This morning's prelude was composed by George Walker, born in Washington, D.C. on June 27, 1922, the first African-American composer to win the Pulitzer Prize for Music (for Lilacs in 1996). He studied piano and chamber music at the Curtis Institute of Music with Rudolph Serkin and Gregor Piatigorsky, respectively, and received his doctorate in composition from Eastman. He published over 90 works - for solo instruments; orchestra; voice - and received commissions from the New York Philharmonic, Boston Symphony, Cleveland Orchestra, and Philadelphia Orchestra, among others. Walker's compositional style was eclectic and was influenced by folk songs, jazz, and hymns as well as classical music. He died in Montclair, NJ on August 23, 2018.*

**–Gregory D'Agostino, DMA**

## **† Online Spiritual Resources †**

### **Morning Prayer, Monday-Friday, 8:30 am**

*Join us via Zoom by video or phone for this 20-minute service at the start of the day.*

*If you don't have your own Book of Common Prayer, you'll find a copy here: [www.episcopalchurch.org](http://www.episcopalchurch.org)*

### **Bible Study, Wednesday, 12:15 pm**

*Join us via Zoom by video or phone for a lively discussion of Luke 9:28-36, the gospel appointed for Last Sunday after Epiphany, February 23, 2022.*

### **Parish Prayers**

*You are encouraged to hold in prayer those on the parish prayer list. We invite your requests to add or remove names to the current list by emailing the parish administrator at [office@stannbolytrinity](mailto:office@stannbolytrinity).*

# Parish Prayers

We ask your prayers for:

*Alan, Anne, Annie, Carol Ruth, Catherine, Cheryl, Claire, Claudia, Dren, Doris, Erika, Frank, Fred, Frederick, Irma, Jerry, John, Johnny, Kathleen, Ken, Leslie, Liz, Martin, May, Mary, Nicole, Priscilla, Ralph, Richard, Ryan, Sam, Santino, Sharon, Sharyn, Sheila, Janet and Joan, Bill and Joanna, Michael and Barbara, Rich, Suella, Alexander and Amelia, David Affleck, Marie Avray, Muriel Bennett, Laura Breakell, Annie-May Brown, Martha Catel, Joshua Cohen, Dorothy Cole, Joe D'Elia, Kobra Dolatshahi, Syd Farley, Richard Firmin, Charlie and Carol Francesciani, Clark Green, Claire Grelo, Alan Hau, Amanda Jennings, Meredith Kaplan, Alfred and Holly Kohler, Kristin Lundberg, Fred McCarthy, the Rt. Rev. Rodney Michel, the Rev. Canon Glenworth Miles, Francis Packer, David Perez, Bill Phelps, Ravi Ragbir, Terry Randażżo, Ruth Reiser, Ray Richardson, Susan Reynolds, Minerva Rodriguez, Bill Sandelands, Carol Stone, Mila Suarez, Rick Suarez, Roman and Anne Tomczak, Jim Tomaszewski, and Dorrit Walsh.*

*We pray for Wini Murdaugh who is celebrating her birthday in the coming week.*

*We remember Stephen Avray, friend of Carol Stone, who died suddenly this week.*

*We pray for an end to gun violence in our nation and for the vision among elected leaders to enact gun laws that ensure the safety and protection of all citizens.*

*We pray for all refugees and migrants, including those seeking refuge at our nation's border, and for the leaders and people of the nations to extend welcome and respond compassionately to their plight.*

*We pray for people everywhere who are experiencing political instability, oppression or enduring violence and war.*

*We pray for the success of those committed to climate justice to inspire efforts among the leaders and people of the world to address the adverse impact of global warming, as we remember all those recovering from and facing extreme weather events in all corners of the earth.*

*We pray for people everywhere amid the surge of Covid-19 infections, for the sick and dying, for healthcare and hospital workers, the unemployed and all facing food insecurity and eviction, and we remember the more than 900,000 in our nation and worldwide over 5 million people who have died. We pray for universal access to vaccines and greater willingness to be vaccinated among those who remain fearful or resistant.*

*We give humble thanks to the Lenape people, including the Canarsie and Lekawe tribes, and their good stewardship of the land we inhabit in this part of the Episcopal Diocese of Long Island, and we ask God's forgiveness for generations of mistreatment of the members of all First Nations.*

## **A Prayer for Black History Month**

*We give thanks for the gifts, accomplishments, influence and witness of African Americans through the generations, and pray that we may stand together to glorify God as partners in the gospel and in doing God's work in the world together. This month and always, may we seek God's guidance and help for our church and be steadfast in the pursuit of racial justice, economic equity, racial reconciliation and an end to racism. In the name of Christ our Redeemer. Amen.*

From the Evangelical Lutheran Church in America (adapted)

## *Announcements—February 20, 2022*

### **SUNDAY WORSHIP AND SUNDAY SCHOOL**

**Our two worship services take place at 10:30 am**, but in separate spaces: the traditional service in the sanctuary and the family service in the Parish Hall. Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship. We continue to require the wearing of masks over both nose and mouth and we sing with our masks on. **Coffee Hour is suspended again this Sunday, but returns on Sunday, February 27, when we'll have an early Shrove Tuesday celebration with a King Cake!** There will be no Shrove Tuesday gathering this Tuesday, March 1.

Mo. Kate Salisbury invites families with young children to attend Sunday School in the Parish Hall starting at 9:30 am. Revisit classic bible stories and consider their meaning in a new way with clergy-led lessons and activities. Join us any time, and feel free to contact Mo. Kate Salisbury more information.

Remote worshipers may continue to join us in the sanctuary through live-streaming on YouTube. You may follow the liturgy for the Sixth Sunday after Epiphany, February 13, by downloading the service bulletin that will be available on the home page of the parish website. However you choose to attend, we look forward to welcoming you!

### **“BENDING TOWARD JUSTICE” VOTING RIGHTS WEBINAR**

St. Ann's Outreach Committee invites you to an upcoming webinar and Black History Month event sponsored by the Forum @ St. Ann's entitled: “Bending Toward Justice: Preserving Voting Rights and Voter Access for All in New York and the Nation.” Join notable panelists, **Deacon Jerry Ford** (Spokesperson for the Souls the Polls Initiative, Troy, NY), **Perry Grossman** (Supervising Attorney for the NYCLU Voting Rights Project), **Lindsay McKenzie** (NYS Asst. Attorney General, Civil Rights Division) and moderator the **Hon. Betty E. Staton** (Retired NYS Judge and Servant Leader at Emmanuel Baptist Church, Brooklyn) for a conversation about the history of voter suppression, fixing a still broken voting system and the historic role of the church in delivering souls to the polls. Please mark your calendar for the Zoom webinar event scheduled to take place on **Monday, February 28, 6:30-8:00 pm** and please plan to attend! Registration is required at [bit.ly/votingrightsjustice](https://bit.ly/votingrightsjustice).

### **GIRL SCOUT COOKIES FOR THE POP-UP FOOD PANTRY**

We invite our community to help support the Food Pantry and our new friends Zoey and Olivia's Girl Scout and Brownie troop by buying Girl Scout Cookies for our food pantry. Our guests love a sweet treat, and we would love to surprise them with

this gift! We met Zoey and Olivia when they came to volunteer for Repair the World on Martin Luther King Jr. day at St. Ann's. They asked how they might be able to help our food pantry. This is a wonderful way to support our food pantry. When purchasing boxes of cookies, please check the box for Zoey or Olivia to deliver the cookies themselves. When in checkout, please indicate your company as "St. Ann's Food Pantry." Zoey and Olivia each have links: Zoey: [bit.ly/girlscoutzoey](https://bit.ly/girlscoutzoey); Olivia: [bit.ly/girlscoutolivia](https://bit.ly/girlscoutolivia). All orders must be made online through the above links. We cannot accept donations of cash or checks.

### **POP-UP PANTRY UPDATE**

St. Ann's Pop-up Pantry operates on Tuesdays from 10:30 am to 12 noon at the entrance of the church on Clinton Street. We offer donated fresh produce to our guests, who additionally have their choice of grains (pasta, rice) and proteins (beans, canned tuna). Most of our guests live in shared households, so those who visited us on Tuesday assisted some 240 people.

The need for food assistance is continuing unabated during the Covid-19 pandemic. Supply would not keep up with demand without the generous support of the community. This week, Perelandra Natural Foods contributed fresh produce, which Alan Balicki helped to store in our refrigerator. Jane and Dave Ehlke delivered bread sent by Amy's Bread. Barbara Gonzo, Carol Francescani, Peter and Syd Farley and other friends of the pantry also donated food.

We request assistance in replenishing our goods and suggest making bulk donations through Boxed or our Amazon wish list. **We would appreciate receiving breakfast cereals of any kind, including oatmeal.** You may also offer financial support through the parish's Food Pantry fund at the St. Ann's website. Contributions of food can be dropped off at 157 Montague Street on weekdays, 9:00 am-4:00 pm.

We welcome help from volunteers to operate the pantry. Our Tuesday volunteers included Jia Michel, Nancy Nicolette, Marion Panos, Helen Gugel, Pat Colins and Karen Bell. Sexton James White assisted coordinator Lauren Bakoian, as always. Please contact St. Ann's pantry coordinator, Lauren Bakoian, to sign up for service. Thank you.

### **GIVING 2022: "WIDENING THE CIRCLE"**

We continue to invite members of St. Ann & the Holy Trinity Church to partner in ministry and renew or newly commit your time, talent and treasure to sustain the mission of our parish. This year's stewardship campaign theme is, "Widening the Circle: Adapt, Expand & Grow." There are many ways to contribute to life of this church, including making a financial commitment to ensure we have the resources we need maintain our operation. St. Ann's needs your help, and we are grateful for all

contributions! You can read about the campaign in our new brochure and you can give online or download a pledge card at the St. Ann's website. Thank you!

### **UPDATE: DEANERY SPONSORS AFGHAN REFUGEE FAMILY**

The St. Mark's Deanery, which includes St. Ann & the Holy Trinity Church, with the help of the local office of HIAS refugee resettlement agency, is sponsoring an Afghan family that recently arrived in NYC. Volunteers from parishes throughout the deanery will continue to support the effort. The best way for us to assist these newcomers now is through financial contributions made through the "Refugee Support" fund on the parish website. The Office of Refugee Resettlement at the U.S. State Department has asked to limit information about the family to ensure their safety, but we will provide developments as we are able. This is a blessed opportunity to work together with sister parishes to extend welcome to newcomers to our country!

### **"THE EXODUS TRADITION" MONTHLY FAITH FORMATION SERIES**

Scholars refer to "the Exodus tradition" as a way of exploring how the Exodus story -- its plot, images, language, and theology -- shapes and permeates everything else in the Bible, both Jewish (Old Testament, for us) and Christian (the New Testament additions).

Fr. Craig Townsend invites you to delve into that tradition in the Bible, and also in the history of Christianity in America with him. Join the group at the **next meeting, Wednesday, March 2, and each first Wednesday of the month through May 4, 2022, 7:00-8:00 pm**. Explore "the Exodus tradition" as a history of giving hope and voice to the enslaved, the marginalized, the oppressed. And look at ancient Israel's use of Exodus in the Psalms, the prophets and other writings, including that use in sermons from the history of the Christian Church, Black and White, in this country. A reading list and other information are available at [craigdtownsend.com](http://craigdtownsend.com). Please contact Fr. Craig if you wish to participate.

### **WEDNESDAY IN-PERSON EUCHARIST**

Join us for an in-person celebration of the Holy Eucharist on **Wednesdays at 6:00 pm**. Those who wish to attend the service are invited to enter the church through the Parish House at 157 Montague Street. Attendees are required to wear face masks. Those who cannot join the in-person gathering are invited to our ongoing remote Evening Prayer service on Wednesday at 6:00 pm via Zoom. Join us!

### **OPERATIONS DIRECTOR WANTED**

St. Ann & the Holy Trinity is seeking someone with experience with property management and administration. Check out the job description on the St. Ann's website and please spread the word to those you know who may be interested.

## ***Partner Events***

*St. Ann's is delighted to again host events by a variety of partner organizations. You may be interested to know what's happening in our space and to attend some of these events. Those taking place through October are listed below. All upcoming events may be found on our website.*

### **Brooklyn Chamber Orchestra ~ Kids Concert**

**Saturday, February 16, 11:00 am**

Live Music for Kids! While our concert setting is informal, the programming remains first rate; from Bach to Bernstein, Beethoven to bluegrass and Tchaikovsky to Thelonious Monk, Mozart for Munchkins features outstanding repertoire performed by world-class musicians—an unforgettable experience for the whole family! Get tickets at [bit.ly/bcokids](http://bit.ly/bcokids).

### **Brooklyn Chamber Orchestra ~ Bach, Beethoven & Brahms**

**Saturday, February 26, 7:00 pm**

Beethoven, *Symphony No. 7*; Bach, *Double Violin Concerto*, Una Tone, violin, Regi Pappa, violin; Brahms, *Hungarian Dance No. 5*; Vaughan Williams, *The Overture to "The Wasps."* Conducted by Philip Nuzzo and performed by Brooklyn Chamber Orchestra. Get tickets at [bit.ly/bcobach](http://bit.ly/bcobach).

**Books Are Magic: *Ethan Hawke presents Bright Ray of Darkness with Zoe Kazan* - Monday, February 21, 7:00 pm.** Find tickets at [booksaremagic.net](http://booksaremagic.net).

### **FEVER EVENTS CANDLELIGHT SERIES**

*We were delighted that CBS News featured the popular Candlelight concerts and filmed the story at St. Ann's. See the video at [bit.ly/cbscandlelight](http://bit.ly/cbscandlelight).*

#### **Beethoven's Best Works**

Thursday, February 24, 6:30 pm and 9:00 pm.

#### **A Tribute to ABBA**

Friday, February 25, 6:30 pm and 9:00 pm.

#### **From Bach to the Beatles**

Friday, March 11, 6:30 pm and 9:00 pm.

#### **Celebrating Olivia Rodrigo's Album SOUR**

Sunday, March 13, 6:30 pm and 9:00 pm.

**Tickets to all Candlelight Concerts can be found at [feverup.com](http://feverup.com)**



St. Ann  
& the Holy Trinity  
Episcopal Church

## ST. ANN & THE HOLY TRINITY CHURCH

PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island

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The Rt. Rev. Lawrence C. Provenzano — Bishop of Long Island

The Rev. Canon John E. Denaro — Rector

The Rev. Katherine A. Salisbury — Associate Rector

The Rev. Craig D. Townsend — Associate for Faith Formation

The Rev. Marie A. Tatro — Priest Associate

Gregory D'Agostino — Organist and Director of Music

Lauren Bakoian — Facilities Manager

Terry Randazzo — Parish Administrator

James White — Sexton

### VESTRY

Halley Taylor — Warden

Duncan Kruse — Warden

Claudia Barber, Barbara Gonzo, Sven Heemeyer,

Mary Johnson, Philton Lewis-Thomas de Rosier, David Scott Parker,

Elise Roecker, Christina Rouner, Kristy VanAlstyne

Duncan Kruse — Treasurer

Barbara Gonzo — Clerk