

ST. ANN & THE HOLY TRINITY CHURCH
PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS



HOLY EUCHARIST

Sixth Sunday after the Epiphany

February 13, 2022

10:30 AM

WELCOME

TO ST. ANN & THE HOLY TRINITY CHURCH PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- *Pre-registration is no longer required.*
- *Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.*
- *Masks over both nose and mouth continue to be required on church grounds.*
- *We now sing while wearing our masks!*

St. Ann's is a friendly and welcoming church that is deeply committed to sharing God's love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God's people can live in freedom and peace.

Thank you for joining us!

Celebrant	The Rev. Katherine A. Salisbury
Preacher	The Rev. Marie A. Tatro
Lay Eucharistic Minister	Wladimir Lewis-Thomas de Rosier
First Reader	Margaret Victor
Second Reader	Colleen Heemeyer
Intercessor	Claudia Barber
Usher	Sven Heemeyer
Director of Music	Gregory D'Agostino
Cantor	Amy van Roekel
Altar Guild	Claudia Barber, Margaret Victor, Oreta Beckett
Livestream Director	Carlos Ponce

PRELUDE

A little more faith in Jesus

Spiritual

(arr. John W. Work III)

THE LITURGY OF THE WORD

The people stand and sing.

PROCESSIONAL HYMN

LEVAS II, #60

- 1. O Lord my God, when I in awe - some won - der Con - sid - er
- 2. When through the woods and for - est glades I wan - der And hear the
- 3. And when I think that God, his Son not spar - ing, Sent him to
- 4. When Christ shall come with shout of ac - cla - ma - tion And take me

- 1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
- 2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
- 3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
- 4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -

- 1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
- 2. gran - deur, And hear the brook and feel the gen - tle breeze. —
- 3. bear - ing, He bled and died to take a - way my sin. —
- 4. ra - tion, And there pro - claim, my God how great thou art. —

Then sings my soul, my Sav - ior, God, to Thee: How great Thou

art, how great Thou art! Then sings my soul, my Sav - ior, God, to

Thee: How great Thou art, how great Thou art!

OPENING ACCLAMATION

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.

People And blessed be God's reign, now and for ever. Amen.

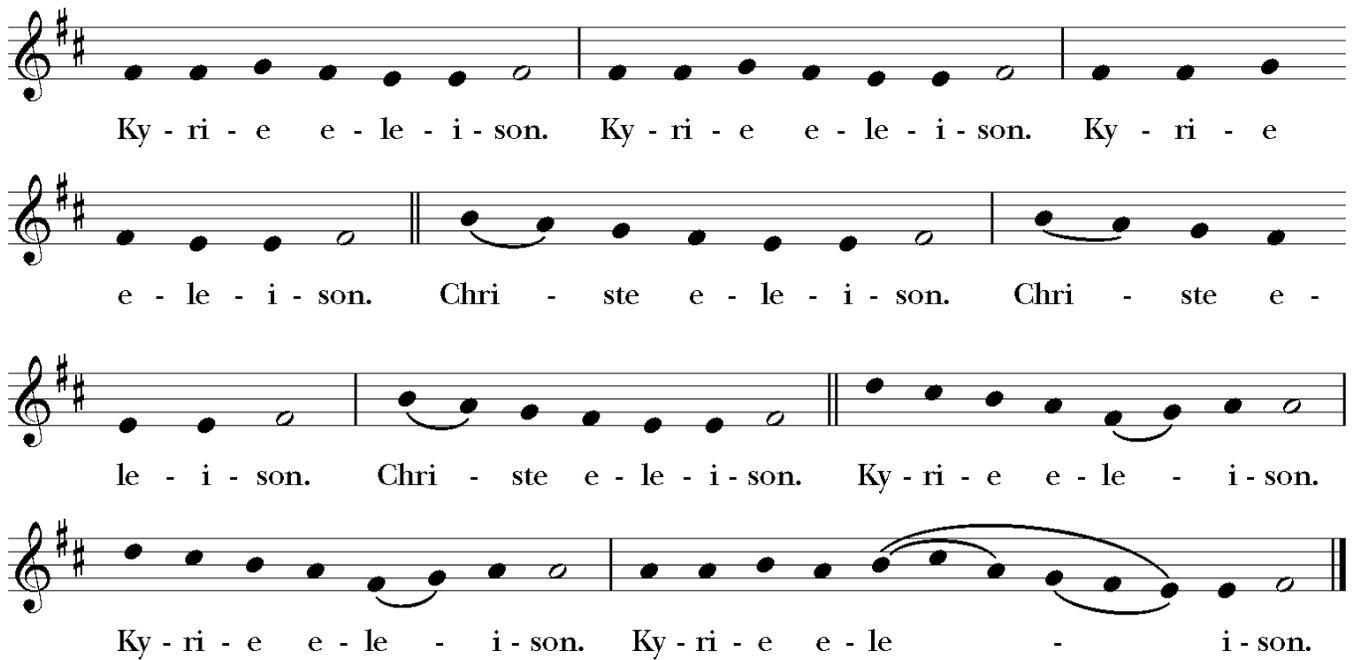
COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

KYRIE ELEISON

The Hymnal 1982, #S86



Musical score for Kyrie Eleison, consisting of four staves of music in G major (one sharp). The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

COLLECT OF THE DAY

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

The people sit.

THE FIRST LESSON

Jeremiah 17:5-10

A Reading from the Book of the Prophet Jeremiah.

Thus says the Lord:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the Lord.

They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

Blessed are those who trust in the Lord,
whose trust is the Lord.

They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

The heart is devious above all else;
it is perverse—
who can understand it?

I the Lord test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

PSALM 1

Beatus vir qui non abiit

**Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners,
nor sat in the seats of the scornful!**

**Their delight is in the law of the Lord, *
and they meditate on his law day and night.**

**They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.**

**It is not so with the wicked; *
they are like chaff which the wind blows away.**

**Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.**

**For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.**

THE SECOND LESSON

1 Corinthians 15:12-20

A Reading from Paul's First Letter to the Corinthians.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

THE HOLY GOSPEL

Luke 6:17-26

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

“But woe to you who are rich,
for you have received your consolation.

“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

“Woe to you when all speak well of you, for that is
what their ancestors did to the false prophets.”

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

The Rev. Marie A. Tatro

The people stand.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

BCP, Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Intercessor I ask your prayers for God's people throughout the world; for our Bishops, Lawrence, William, GERALYN and Daniel; for this gathering; and for all ministers and people. Pray for the Church. *Silence.*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. *Silence.*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. *Silence.*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God. *Silence.*

I ask your prayers for the people of this church and community. *Silence.*

I ask your prayers for the departed. Pray for those who have died. *Silence.*

In the Anglican cycle of prayer, we pray for the The Nippon Sei Ko Kai. And in our diocesan cycle of prayer, we remember The Black Clergy Caucus. *Silence.*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence.*

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

WORD OF WELCOME

OFFERTORY SENTENCE

MUSIC MEDITATION

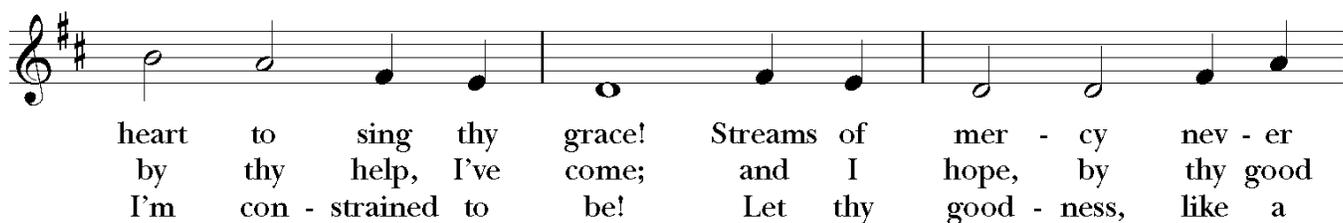
PRESENTATION HYMN

The Hymnal 1982, #686

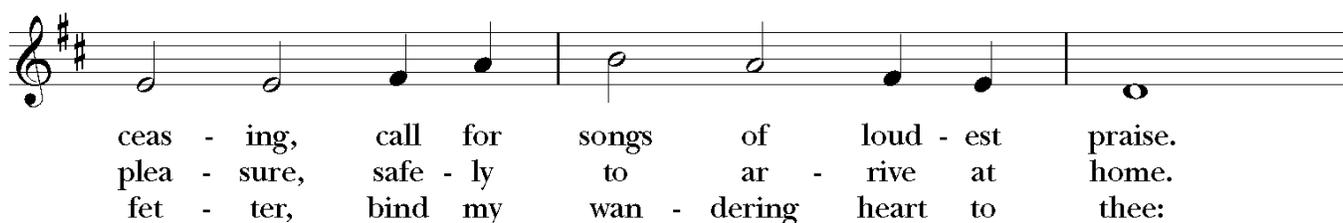


1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly

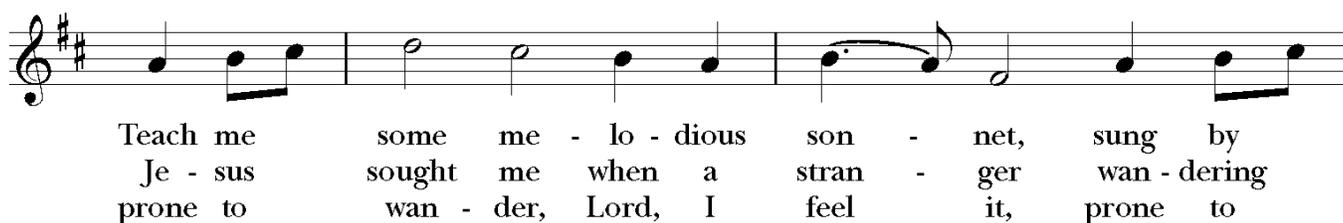
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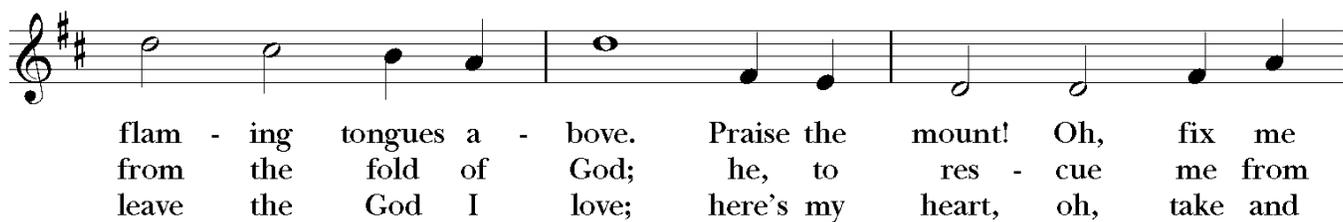
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



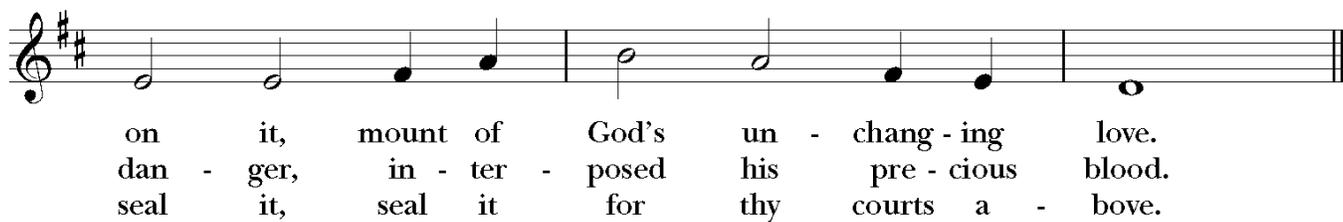
ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

The Hymnal 1982, #S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san-na in the high-est.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember Christ's death,
 We proclaim his resurrection,
 We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new

Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Godbearer and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant As our Savior Christ has taught us, we now sing,

THE LORD'S PRAYER

The Hymnal 1982, #S149

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.

POST-COMMUNION PRAYER

Celebrant Let us pray.

People Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, O God, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING & DISMISSAL

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

RECESSIONAL HYMN

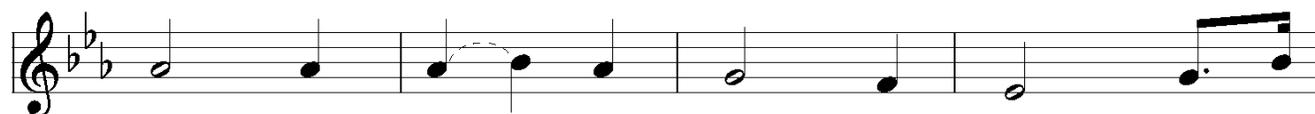
LEVAS II, #194

Lead me, guide me, a - long the way,
For ___ if you lead me, I can - not stray.
Lord, ___ let me walk each day with Thee.
Lead me, Oh Lord, lead me. **Fine**

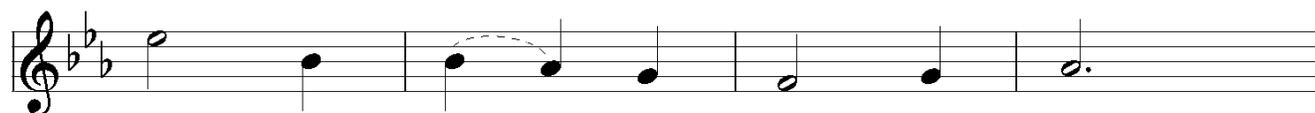
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1. I am weak___ and I need thy strength and power to___
2. Help me tread___ in the paths of right - eous - ness, be my
3. I am lost___ if you take your hand from me, I am



1. help me o - ver my weak - est hour; Help me
2. aid when sa - tan and sin op - press; I am
3. blind with - out___ thy light to see; Lord, just



1. through the dark - ness thy face to see,
2. put - ting all___ my trust in thee.
3. al - ways let me thy ser - vant be.



1. Lead me, Oh Lord,___ lead me._____
2. Lead me, Oh Lord,___ lead me._____
3. Lead me, Oh Lord,___ lead me._____

POSTLUDE

Fugue in D minor

C.P.E. Bach

Note on the Prelude from the Director of Music

Our celebration of African-American history month continues with a prelude arranged by John W. Work III, who was born on June 15, 1901 in Tullahoma, Tennessee and who came from a musical family. Work was a talented author, lyricist, choral conductor, educator, and ethnomusicologist. After studying at New York's Institute of Musical Arts (later to be named Juilliard), he earned a Bachelor of Music degree from Yale and a Master of Music Education degree from Columbia. For ten years he conducted the Fisk Jubilee Singers at Fisk University in Nashville, where he was also chairman of the music department. Fisk University was the first African-American institution to gain accreditation by the Southern Association of Colleges and Schools, and is the oldest institution for higher education in Nashville. Work published more than 50 instrumental and vocal compositions. He died on May 17, 1967.

–Gregory D’Agostino, DMA

Parish Prayers

We ask your prayers for:

Alan, Anne, Annie, Carol Ruth, Catherine, Cheryl, Claire, Claudia, Drew, Doris, Erika, Frank, Fred, Frederick, Irma, Jerry, John, Johnny, Kathleen, Ken, Leslie, Liz, Martin, May, Mary, Nicole, Priscilla, Ralph, Richard, Ryan, Sam, Santino, Sharon, Sharyn, Sheila, Janet and Joan, Bill and Joanna, Michael and Barbara, Rich, Suella, Alexander and Amelia, David Affleck, Muriel Bennett, Laura Breakell, Annie-May Brown, Martha Catel, Joshua Cohen, Dorothy Cole, Joe D'Elia, Kobra Dolatshahi, Syd Farley, Richard Firmin, Charlie and Carol Francescani, Clark Green, Claire Grelo, Alan Hau, Amanda Jennings, Meredith Kaplan, Alfred and Holly Kohler, Kristin Lundberg, Fred McCarthy, the Rt. Rev. Rodney Michel, the Rev. Canon Glenworth Miles, Francis Packer, David Perez, Bill Phelps, Ravi Ragbir, Terry Randażżo, Ruth Reiser, Ray Richardson, Susan Reynolds, Minerva Rodriguez, Bill Sandelands, Carol Stone, Mila Suarez, Rick Suarez, Roman and Anne Tomczak, and Jim Tomaszewski.

We pray for Donna Evans, Colleen Heemeyer and Marc Diaz who are celebrating birthdays this week.

We pray for an end to gun violence in our nation and for the vision among elected leaders to enact gun laws that ensure the safety and protection of all citizens.

We pray for all refugees and migrants, including those seeking refuge at our nation's border, and for the leaders and people of the nations to extend welcome and respond compassionately to their plight.

We pray for people everywhere who are experiencing political instability, oppression or enduring violence and war.

We pray for the success of those committed to climate justice to inspire efforts among the leaders and people of the world to address the adverse impact of global warming, as we remember all those recovering from and facing extreme weather events in all corners of the earth.

We pray for people everywhere amid the surge of Covid-19 infections, for the sick and dying, for healthcare and hospital workers, the the unemployed and all facing food insecurity and eviction, and we remember the more than 900,000 in our nation and worldwide over 5 million people who have died. We pray for universal access to vaccines and greater willingness to be vaccinated among those who remain fearful or resistant.

We give humble thanks to the Lenape people, including the Canarsie and Lekawe tribes, and their good stewardship of the land we inhabit in this part of the Episcopal Diocese of Long Island, and we ask God's forgiveness for generations of mistreatment of the members of all First Nations.

A Prayer for Black History Month

We give thanks for the gifts, accomplishments, influence and witness of African Americans through the generations, and pray that we may stand together to glorify God as partners in the gospel and in doing God's work in the world together. This month and always, may we seek God's guidance and help for our church and be steadfast in the pursuit of racial justice, economic equity, racial reconciliation and an end to racism. In the name of Christ our Redeemer. Amen.

From the Evangelical Lutheran Church in America
(adapted)

Announcements—February 13, 2022

SUNDAY WORSHIP AND SUNDAY SCHOOL

Our two worship services take place at 10:30 am, but in separate spaces: the traditional service in the sanctuary and the family service in the Parish Hall. We continue to follow state and diocesan Covid-19 directives: Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship. Masks over both nose and mouth continue to be required on church grounds. We now sing while wearing our masks. **Coffee Hour is suspended this Sunday.**

Mo. Kate Salisbury invites families with young children to attend Sunday School in the Parish Hall starting at 9:30 am. Revisit classic bible stories and consider their meaning in a new way with clergy-led lessons and activities. Join us any time, and feel free to contact Mo. Kate Salisbury more information.

Remote worshipers may continue to join us in the sanctuary through live-streaming on YouTube. You may follow the liturgy for the Sixth Sunday after Epiphany, February 13, by downloading the service bulletin that will be available on the home page of the parish website. However you choose to attend, we look forward to welcoming you!

“BENDING TOWARD JUSTICE” VOTING RIGHTS WEBINAR

St. Ann’s Outreach Committee invites you to an upcoming webinar and Black History Month event sponsored by the Forum @ St. Ann's entitled: “Bending Toward Justice: Preserving Voting Rights and Voter Access for All in New York and the Nation.” Join legal strategists, advocates, and theologians for a conversation about the history of voter suppression, fixing a still broken voting system and the historic role of the church in delivering souls to the polls. Please mark your calendar for the Zoom webinar event scheduled to take place on **Monday, February 28, 6:30-8:00 pm.** Registration is required at bit.ly/votingrightsjustice. Stay tuned for more information about our panelists and please plan to attend!

GIRL SCOUT COOKIES FOR THE POP-UP FOOD PANTRY

We invite our community to help support the Food Pantry and our new friends Zoey and Olivia’s Girl Scout and Brownie troop by buying Girl Scout Cookies for our food pantry. Our guests love a sweet treat, and we would love to surprise them with this gift! We met Zoey and Olivia when they came to volunteer for Repair the World on Martin Luther King Jr. day at St. Ann’s. They asked how they might be able to help our food pantry. This is a wonderful way to support our food pantry. When purchasing boxes of cookies, please check the box for Zoey or Olivia to deliver the

cookies themselves. When in checkout, please indicate your company as “St. Ann’s Food Pantry.” Zoey and Olivia each have links:

Zoey: bit.ly/girlscoutzoey

Olivia: bit.ly/girlscoutolivia

All orders must be made online through the above links. We cannot accept donations of cash or checks.

POP-UP PANTRY UPDATE

St. Ann’s Pop-up Pantry operates on Tuesdays from 10:30 am to 12 noon at the entrance of the church on Clinton Street. We offer donated fresh produce to our guests, who additionally have their choice of grains (pasta, rice) and proteins (beans, canned tuna). Most of our guests live in shared households, so those who visited us on Tuesday assisted some 240 people.

The need for food assistance is continuing unabated during the Covid-19 pandemic. Supply would not keep up with demand without the generous support of the community. This week, Perelandra Natural Foods contributed fresh produce, which Alan Balicki helped to store in our refrigerator. Jane and Dave Ehlke delivered bread sent by Amy’s Bread. Barbara Gonzo, Carol Francescani, Peter and Syd Farley and other friends of the pantry also donated food.

We request assistance in replenishing our goods and suggest making bulk donations through Boxed or our Amazon wish list. **We would appreciate receiving breakfast cereals of any kind, including oatmeal.** You may also offer financial support through the parish’s Food Pantry fund at the St. Ann’s website. Contributions of food can be dropped off at 157 Montague Street on weekdays, 9:00 am-4:00 pm.

We welcome help from volunteers to operate the pantry. Our Tuesday volunteers included Jia Michel, Nancy Nicolette, Marion Panos, Helen Gugel, Pat Colins and Karen Bell. Sexton James White assisted coordinator Lauren Bakoian, as always. Please contact St. Ann’s pantry coordinator, Lauren Bakoian, to sign up for service. Thank you.

GIVING 2022: “WIDENING THE CIRCLE”

We continue to invite members of St. Ann & the Holy Trinity Church to partner in ministry and renew or newly commit your time, talent and treasure to sustain the mission of our parish. This year’s stewardship campaign theme is, “Widening the Circle: Adapt, Expand & Grow.” There are many ways to contribute to life of this church, including making a financial commitment to ensure we have the resources we need maintain our operation. St. Ann’s needs your help, and we are grateful for all

contributions! You can read about the campaign in our new brochure and you can give online or download a pledge card at the St. Ann's website. Thank you!

DEANERY RESETTLEMENT OF AFGHAN REFUGEE FAMILY

The St. Mark's Deanery, which includes St. Ann & the Holy Trinity Church, has been approved by the local office of HIAS refugee resettlement agency to sponsor an Afghan family to resettle in New York City within the next 8-10 weeks! Volunteers from parishes throughout the deanery are invited to support the effort. A volunteer training session was held on Friday, December 3, and a recording will be available for those who did not join the live session. Please email the Parish Administrator, Terry Randazzo, if you wish to participate in this project. In addition to hands-on volunteering, we can support the resettlement with monetary donations. Stay tuned for more information in the coming weeks. This is a very exciting opportunity to work together with sister parishes to extend welcome to newcomers to our country!

“THE EXODUS TRADITION” MONTHLY FAITH FORMATION SERIES

Scholars refer to “the Exodus tradition” as a way of exploring how the Exodus story -- its plot, images, language, and theology -- shapes and permeates everything else in the Bible, both Jewish (Old Testament, for us) and Christian (the New Testament additions).

Fr. Craig Townsend invites you to delve into that tradition in the Bible, and also in the history of Christianity in America with him. Join the group at the **next meeting, Wednesday, March 2, and each first Wednesday of the month through May 4, 2022, 7:00-8:00 pm**. Explore “the Exodus tradition” as a history of giving hope and voice to the enslaved, the marginalized, the oppressed. And look at ancient Israel's use of Exodus in the Psalms, the prophets and other writings, including that use in sermons from the history of the Christian Church, Black and White, in this country. A reading list and other information are available at craigdtownsend.com. Please contact Fr. Craig if you wish to participate.

WEDNESDAY IN-PERSON EUCHARIST

Join us for an in-person celebration of the Holy Eucharist on **Wednesdays at 6:00 pm**. Those who wish to attend the service are invited to enter the church through the Parish House at 157 Montague Street. Attendees are required to wear face masks. Those who cannot join the in-person gathering are invited to our ongoing remote Evening Prayer service on Wednesday at 6:00 pm via Zoom. Join us!

OPERATIONS DIRECTOR WANTED

St. Ann & the Holy Trinity is seeking someone with experience with property management and administration. Check out the job description on the St. Ann's website and please spread the word to those you know who may be interested.

Partner Events

St. Ann's is delighted to again host events by a variety of partner organizations. You may be interested to know what's happening in our space and to attend some of these events. Those taking place through October are listed below. All upcoming events may be found on our website.

Brooklyn Chamber Orchestra ~ Kids Concert

Saturday, February 16, 11:00 am

Live Music for Kids! While our concert setting is informal, the programming remains first rate; from Bach to Bernstein, Beethoven to bluegrass and Tchaikovsky to Thelonious Monk, Mozart for Munchkins features outstanding repertoire performed by world-class musicians—an unforgettable experience for the whole family! Get tickets at bit.ly/bcokids.

Brooklyn Chamber Orchestra ~ Bach, Beethoven & Brahms

Saturday, February 26, 7:00 pm

Beethoven, *Symphony No. 7*; Bach, *Double Violin Concerto*, Una Tone, violin, Regi Pappa, violin; Brahms, *Hungarian Dance No. 5*; Vaughan Williams, *The Overture to "The Wasps."* Conducted by Philip Nuzzo and performed by Brooklyn Chamber Orchestra. Get tickets at bit.ly/bcobach.

FEVER EVENTS CANDLELIGHT SERIES

We were delighted that CBS News featured the popular Candlelight concerts and filmed the story at St. Ann's. See the video at bit.ly/cbscandlelight.

Valentine's Day Special – Broadway's Greatest Love Songs

Sunday, February 13, 6:30 pm and 9:00 pm.

Valentine's Day Special featuring "Romeo and Juliet"

Monday, February 14, 6:30 pm and 9:00 pm.

Gospel featuring "Amazing Grace" and "Ain't No Mountain High"

Tuesday, February 15, 6:30 pm and 9:00 pm.

From Bach To The Beatles

Friday, February 18, 6:20 pm and 9:00 pm.

A Tribute to Taylor Swift

Saturday, February 19, 6:30 pm and 9:00 pm.

Beethoven's Best Works

Thursday, February 24, 6:30 pm and 9:00 pm.

A Tribute to ABBA

Friday, February 25, 6:30 pm and 9:00 pm.

Tickets to all Candlelight Concerts can be found at [feverup.com](https://www.feverup.com)

Online Spiritual Resources †

Morning Prayer, Monday-Friday, 8:30 am

Join us via Zoom by video or phone for this 20-minute service at the start of the day.

If you don't have your own Book of Common Prayer, you'll find a copy here: www.episcopalchurch.org

Bible Study, Wednesday, 12:15 pm

Join us via Zoom by video or phone for a lively discussion of Luke 4:14-21,

the gospel appointed for Third Sunday after Epiphany, January 23, 2022.

Parish Prayers

You are encouraged to hold in prayer those on the parish prayer list. We invite your requests to add or remove names to the current list by emailing the parish administrator at office@stannbolytrinity.com.



St. Ann
& the Holy Trinity
Episcopal Church

ST. ANN & THE HOLY TRINITY CHURCH

PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island

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www.facebook.com/stannholytrinity

Follow us on Instagram [@stannsbrooklyn](https://www.instagram.com/stannsbrooklyn)

The Rt. Rev. Lawrence C. Provenzano — Bishop of Long Island

The Rev. Canon John E. Denaro — Rector

The Rev. Katherine A. Salisbury — Associate Rector

The Rev. Craig D. Townsend — Associate for Faith Formation

The Rev. Marie A. Tatro — Priest Associate

Gregory D'Agostino — Organist and Director of Music

Lauren Bakoian — Facilities Manager

Terry Randazzo — Parish Administrator

James White — Sexton

VESTRY

Halley Taylor — Warden

Duncan Kruse — Warden

Claudia Barber, Barbara Gonzo, Sven Heemeyer,

Mary Johnson, Philton Lewis-Thomas de Rosier, David Scott Parker,

Elise Roecker, Christina Rouner, Kristy VanAlstyne

Duncan Kruse — Treasurer

Barbara Gonzo — Clerk