

**ST. ANN & THE HOLY TRINITY CHURCH**  
PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island  
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS



*Temptation in the Wilderness, Briton Rivière, 1898*

**HOLY EUCHARIST**

*First Sunday in Lent*

March 6, 2022

10:30 AM

# WELCOME

## TO ST. ANN & THE HOLY TRINITY CHURCH PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- *Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.*
- *Masks over both nose and mouth continue to be required on church grounds.*
- *We now sing while wearing our masks!*

St. Ann's is a friendly and welcoming church that is deeply committed to sharing God's love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God's people can live in freedom and peace.

*Thank you for joining us!*

<b>Celebrant</b>	The Rev. Canon John E. Denaro
<b>Preacher</b>	The Rev. Craig D. Townsend
<b>Lay Eucharistic Minister</b>	Colleen Heemeyer
<b>First Reader</b>	Colleen Heemeyer
<b>Second Reader</b>	Wladimir Lewis-Thomas de Rosier
<b>Intercessor</b>	Carol Francescani
<b>Usher</b>	Sven Heemeyer
<b>Director of Music</b>	Gregory D'Agostino
<b>Cantor</b>	Amy van Roekel
<b>Altar Guild</b>	Carol Francescani, Debbie Mumm, Margaret Victor
<b>Livestream Director</b>	Eleana Donaldson

# PRELUDE

Adagio espressivo

*Hedwige Chrétien*

## THE LITURGY OF THE WORD

### THE GREAT LITANY

*(Music found in The Hymnal 1982, #S67)*

*Cantor* O God the Father, Creator of heaven and earth,

*All* ***Have mercy upon us.***

O God the Son, Redeemer of the world,

***Have mercy upon us.***

O God the Holy Spirit, Sanctifier of the faithful,

***Have mercy upon us.***

O holy, blessed, and glorious Trinity, one God,

***Have mercy upon us.***

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, for ever.

***Spare us, good Lord.***

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

***Good Lord, deliver us.***

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

***Good Lord, deliver us.***

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

***Good Lord, deliver us.***

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

***Good Lord, deliver us.***

*Cantor* From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

*All* ***Good Lord, deliver us.***

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

***Good Lord, deliver us.***

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

***Good Lord, deliver us.***

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

***Good Lord, deliver us.***

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

***Good Lord, deliver us.***

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

***We beseech thee to hear us, good Lord.***

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

***We beseech thee to hear us, good Lord.***

That it may please thee to bless and keep all thy people,

***We beseech thee to hear us, good Lord.***

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

***We beseech thee to hear us, good Lord.***

*Cantor*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

*All*

***We beseech thee to hear us, good Lord.***

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

***We beseech thee to hear us, good Lord.***

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

***We beseech thee to hear us, good Lord.***

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

***We beseech thee to hear us, good Lord.***

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

***We beseech thee to hear us, good Lord.***

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

***We beseech thee to hear us, good Lord.***

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

***We beseech thee to hear us, good Lord.***

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

***We beseech thee to hear us, good Lord.***

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

***We beseech thee to hear us, good Lord.***

*Cantor*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

*All*

***We beseech thee to hear us, good Lord.***

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

***We beseech thee to hear us, good Lord.***

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

***We beseech thee to hear us, good Lord.***

That it may please thee to have mercy upon all mankind,

***We beseech thee to hear us, good Lord.***

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

***We beseech thee to hear us, good Lord.***

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

***We beseech thee to hear us, good Lord.***

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

***We beseech thee to hear us, good Lord.***

That it may please thee to grant to all the faithful departed eternal life and peace,

***We beseech thee to hear us, good Lord.***

That it may please thee to grant that, in the fellowship of Mary the mother of God, St. Ann and all the saints, we may attain to thy heavenly kingdom,

***We beseech thee to hear us, good Lord.***

*Cantor* Son of God, we beseech thee to hear us.

*All* ***Son of God, we beseech thee to hear us.***

O Lamb of God, that takest away the sins of the world,  
***Have mercy upon us.***

O Lamb of God, that takest away the sins of the world,  
***Have mercy upon us.***

O Lamb of God, that takest away the sins of the world,  
***Grant us thy peace.***

O Christ, hear us.

***O Christ, hear us.***

Lord, have mercy upon us.

***Christ, have mercy upon us.***

Lord, have mercy upon us.

## **COLLECT OF THE DAY**

*Officiant* God be with you.

*People* **And also with you.**

*Officiant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

## **THE FIRST LESSON**

*Deuteronomy 26:1-11*

*Reader* A Reading from the Book of Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his

name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

*Reader* Hear what the Spirit is saying to the Church.

*People* Thanks be to God.

## **PSALM 91:1-2, 9-16**

*Qui habitat*

**He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.**

**He shall say to the Lord,  
"You are my refuge and my stronghold, \*  
my God in whom I put my trust."**

**Because you have made the Lord your refuge, \*  
and the Most High your habitation,**

**There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.**

**For he shall give his angels charge over you, \*  
to keep you in all your ways.**

**They shall bear you in their hands, \***  
**lest you dash your foot against a stone.**

**You shall tread upon the lion and adder; \***  
**you shall trample the young lion and the serpent under your feet.**

**Because he is bound to me in love,**  
**therefore will I deliver him; \***  
**I will protect him, because he knows my Name.**

**He shall call upon me, and I will answer him; \***  
**I am with him in trouble;**  
**I will rescue him and bring him to honor.**

**With long life will I satisfy him, \***  
**and show him my salvation.**

## **THE SECOND LESSON**

*Romans 10:8b-13*

*Reader* A Reading from Paul's Letter to the Romans.

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

*Reader* Hear what the Spirit is saying to the Church.

*People* **Thanks be to God.**

## **THE HOLY GOSPEL**

*Luke 4:1-13*

*Reader* A Reading from the Gospel according to Luke.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were

over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

*Reader*      Hear what the Spirit is saying to the Church.

*People*      **Thanks be to God.**

## **SERMON**

*The Rev. Dr. Craig D. Townsend*

## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*BCP, Form II*

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

*Intercessor* I ask your prayers for God's people throughout the world; for our Bishops, Lawrence, William, GERALYN and Daniel; for this gathering; and for all ministers and people. Pray for the Church. *Silence.*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. *Silence.*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. *Silence.*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God. *Silence.*

*Intercessor* I ask your prayers for the people of this church and community.

*Silence.*

I ask your prayers for the departed. Pray for those who have died.

*Silence.*

In the Anglican cycle of prayer, we pray for the The Anglican Church of Korea. And in our diocesan cycle of prayer, we remember St. Philip's, MacDonough Street, Brooklyn. *Silence.*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence.*

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## THE CONFESSION

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

# OFFERTORY SENTENCE

## MUSIC MEDITATION

### PRESENTATION HYMN

*The Hymnal 1982, #150*



1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
2 Should not we thy sor - row share and from world - ly joys ab - stain,  
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;



1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

*Eucharistic Prayer C*

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

**People** **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**People** **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**People** **Have mercy, Lord, for we are sinners in your sight.**

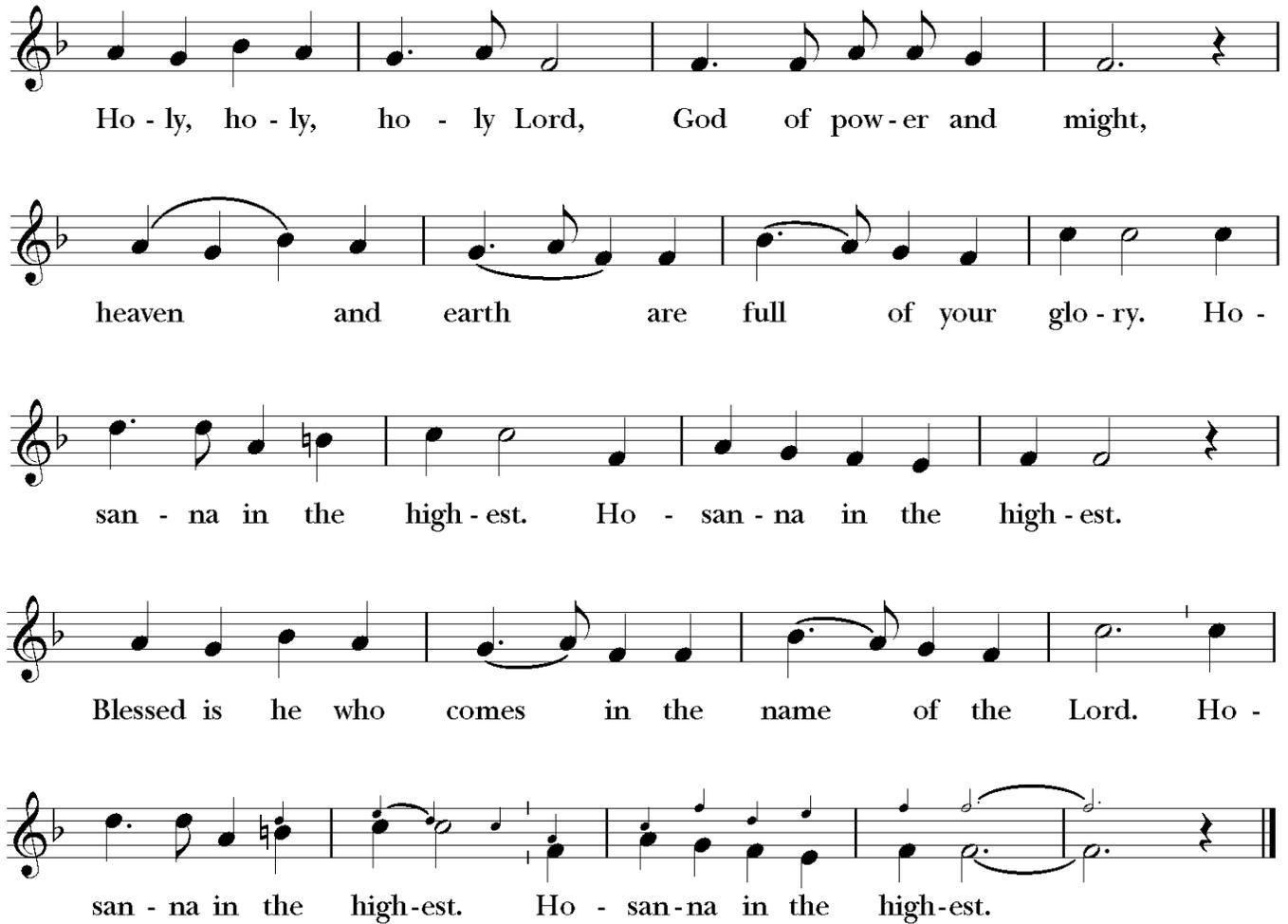
*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**People** **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

# SANCTUS & BENEDICTUS

*The Hymnal 1982, #S125*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues.*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**People** We celebrate his death and resurrection,  
as we await the day of his coming.

*The Celebrant continues.*

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebekah, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People** Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

## THE LORD'S PRAYER

*The Hymnal 1982, #S149*

*Celebrant* As our Savior Christ has taught us, we now sing,

Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in  
hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who

*(Continued on next page)*

sin a - gainst us. Save us from the time of trial,  
 and de - liv - er us from e - vil. For the king - dom, the pow - er,  
 and the glo - ry are yours, now and for ev - er. A - men.

## BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

## INVITATION TO COMMUNION

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.*

## POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*People* Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.

And now, O God, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## BLESSING & DISMISSAL

*Celebrant* Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice forever in the protection of your loving providence; through Jesus Christ our Lord.

*People* Amen.

*Celebrant* Let us bless the Lord.

*People* Thanks be to God.

## RECESSIONAL HYMN

*The Hymnal 1982, #559*

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
thou dost know; thou didst tread this earth be - fore us;  
heaven - ly joy; love with ev - ery pas - sion blend - ing,

*(Continued on next page)*

for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
 per - se - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

## POSTLUDE                      Contrapunctus I (Art of Fugue)                      J. S. Bach

### Notes on the Prelude and Postlude from the Director of Music

*The beginning of Lent in 2022 coincides with the start of Women's History Month, and so we begin with a work by Hedvige (Gennaro)-Chrétien, who was born in Compiègne, France on July 15, 1859. Chrétien was a composer who studied at the famed Paris Conservatoire (where one of her teachers was César Franck) winning first prize in harmony, counterpoint, fugue, and piano in 1881. Eight years later she was appointed professor at the Conservatoire. Though she composed a significant number of works - about 150 including two ballets, two one-act operas, instrumental solo and chamber music, orchestral music, and songs for voice and piano - little is known about her life. This morning's work, Adagio espressivo, achieves a haunting melancholy through its repetitiveness and simplicity. Chrétien died on New Year's Day, 1944.*

*The postlude by J. S. Bach (1685-1750) is from his monumental work, Die Kunst der Fuge (The Art of Fugue). After a lifetime of composing a vast body of works (the Bach catalog has well over 1,000 entries) including some of the most profound fugal writing in music history, somewhere between 1740 and 1746 Bach embarked on a unified exploration of the possibilities of contrapuntal writing. The Art of Fugue includes 14 fugues and 4 canons, all in the key of D minor and all using some variation of the same subject in increasing complexity. It is essentially an encyclopedia of contrapuntal writing in that it explores every conceivable way of treating a theme. The Art of Fugue was composed in open staves, so it is unclear how he wanted it to be performed. It is most commonly played on the organ but has also been performed by other instruments and ensembles. Perhaps more than any other of his instrumental works, listening to this work from start to finish provides the listener a window into Bach's complex thought process and creates wonderment in all who hear it. Alas, Bach died before finishing it.*

–Gregory D'Agostino, DMA