

**ST. ANN & THE HOLY TRINITY CHURCH**  
PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island  
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS



*Jesus speaks about forgiveness, by JESUS MAFA, 1973*

**HOLY EUCHARIST**

*Fifth Sunday in Lent*

April 3, 2022

10:30 AM

# WELCOME

## TO ST. ANN & THE HOLY TRINITY CHURCH PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- *Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.*
- *Masks over both nose and mouth continue to be required on church grounds.*
- *We now sing while wearing our masks!*

St. Ann's is a friendly and welcoming church that is deeply committed to sharing God's love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God's people can live in freedom and peace.

*Thank you for joining us!*

<b>Celebrant</b>	The Rev. Canon John E. Denaro
<b>Preacher</b>	Sven Heemeyer
<b>Lay Eucharistic Minister</b>	Mary Johnson
<b>First Reader</b>	Harry Johnson
<b>Second Reader</b>	Colleen Heemeyer
<b>Intercessor</b>	Debbie Mumm
<b>Usher</b>	Barbara Gonzo
<b>Director of Music</b>	Gregory D'Agostino
<b>Cantor</b>	Richard Holmes
<b>Altar Guild</b>	Carol Francescani, Claudia Barber, Debbie Mumm
<b>Livestream Director</b>	Eleana Donaldson

PRELUDE

Herzlich tut mich verlangen, BWV 727

J. S. Bach

THE LITURGY OF THE WORD

The people stand and sing.

PROCESSIONAL HYMN

The Hymnal 1982, #398

1 I sing the al-might - y power of God, that made the moun-tains rise,  
 2 I sing the good - ness of the Lord, that filled the earth with food;  
 3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.  
 he formed the crea-tures with his Word, and then pro-nounced them good.  
 and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;  
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,  
 while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.  
 if I sur - vey the ground I tread, or gaze up - on the sky!  
 and ev - ery-where that I could be, thou, God, art pres-ent there.

## OPENING ACCLAMATION

*Celebrant* Bless the Lord who forgives all our sins;

*People* His mercy endures for ever.

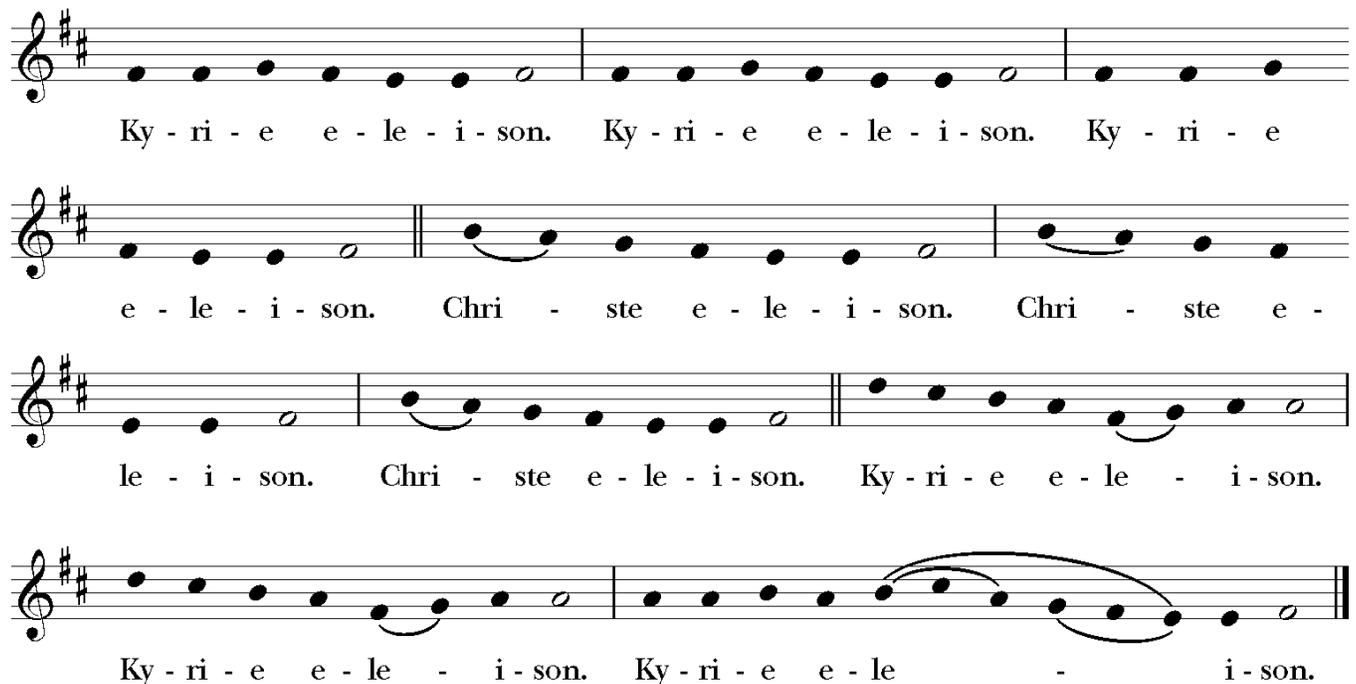
## COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* Amen.

## KYRIE ELEISON

*The Hymnal 1982, #S86*



The musical score is written on four staves in G major (one sharp). The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

## COLLECT OF THE DAY

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and

varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People** Amen.

## THE FIRST LESSON

*Isaiah 43:16-21*

*Reader* A Reading from the Prophet Isaiah.

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

*Reader* Hear what the Spirit is saying to the Church.

**People** Thanks be to God.

## PSALM 126

*In convertendo*

**When the Lord restored the fortunes of Zion, \***  
**then were we like those who dream.**

**Then was our mouth filled with laughter, \***  
**and our tongue with shouts of joy.**

**Then they said among the nations, \***  
**"The Lord has done great things for them."**

**The Lord has done great things for us, \***  
**and we are glad indeed.**

**Restore our fortunes, O Lord, \***  
**like the watercourses of the Negev.**

**Those who sowed with tears \***  
**will reap with songs of joy.**

**Those who go out weeping, carrying the seed, \***  
**will come again with joy, shouldering their sheaves.**

## THE SECOND LESSON

*Philippians 3:4b-14*

*Reader* A Reading from Paul's Letter to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Reader* Hear what the Spirit is saying to the Church.

*People* **Thanks be to God.**

## THE HOLY GOSPEL

*John 12:1-8*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?"

(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

*Gospeller*    The Gospel of the Lord.

*People*        Praise to you, Lord Christ.

## SERMON

*Sven Heemeyer*

## NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*BCP, Form V*

*Intercessor* In peace, let us pray to the Lord, saying, "Lord, have mercy."  
For the holy Church of God, that it may be filled with truth and love,  
and be found without fault at the day of your coming, we pray to you,  
O Lord.

***People* Lord, have mercy.**

*Intercessor* For Michael our Presiding Bishop, for Lawrence, GERALYN, William  
and Daniel our own Bishops, for all bishops and other ministers, and  
for all the holy people of God, we pray to you, O Lord.

***People* Lord, have mercy.**

*Intercessor* For all who fear God and believe in you, Lord Christ, that our  
divisions may cease, and that all may be one as you and the Father are  
one, we pray to you, O Lord.

***People* Lord, have mercy.**

*Intercessor* For the mission of the Church, that in faithful witness it may preach  
the Gospel to the ends of the earth, we pray to you, O Lord.

***People* Lord, have mercy.**

*Intercessor* For the peace of the world, that a spirit of respect and forbearance  
may grow among nations and peoples, we pray to you, O Lord.

***People* Lord, have mercy.**

*Intercessor* For those in positions of public trust, that they may serve justice, and  
promote the dignity and freedom of every person, we pray to you, O  
Lord.

***People* Lord, have mercy.**

*Intercessor* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**People** **Lord, have mercy.**

*Intercessor* For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**People** **Lord, have mercy.**

*Intercessor* For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

**People** **Lord, have mercy.**

*Intercessor* For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

**People** **Lord, have mercy.**

*Intercessor* For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**People** **Lord, have mercy.**

*Intercessor* For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**People** **Lord, have mercy.**

*Intercessor* Rejoicing in the fellowship of Mary the mother of God, St. Ann and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**People** **To you, O Lord our God. *Silence.***

*The Celebrant adds the following Doxology.*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. Amen.

## THE CONFESSION

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

## OFFERTORY SENTENCE

## MUSIC MEDITATION

# PRESENTATION HYMN

*The Hymnal 1982, #455*



1 O Love of God, how strong and true, e - ter - nal  
2 O wide - em - brac - ing, won - drous Love, we read thee  
3 We read thee best in him who came to bear for  
4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on  
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.  
low, in seas that swell and streams that flow.  
high, our life to live, our death to die.  
light we read the full - ness of thy might.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

*Eucharistic Prayer C*

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

**People** **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**People** **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**People** **Have mercy, Lord, for we are sinners in your sight.**

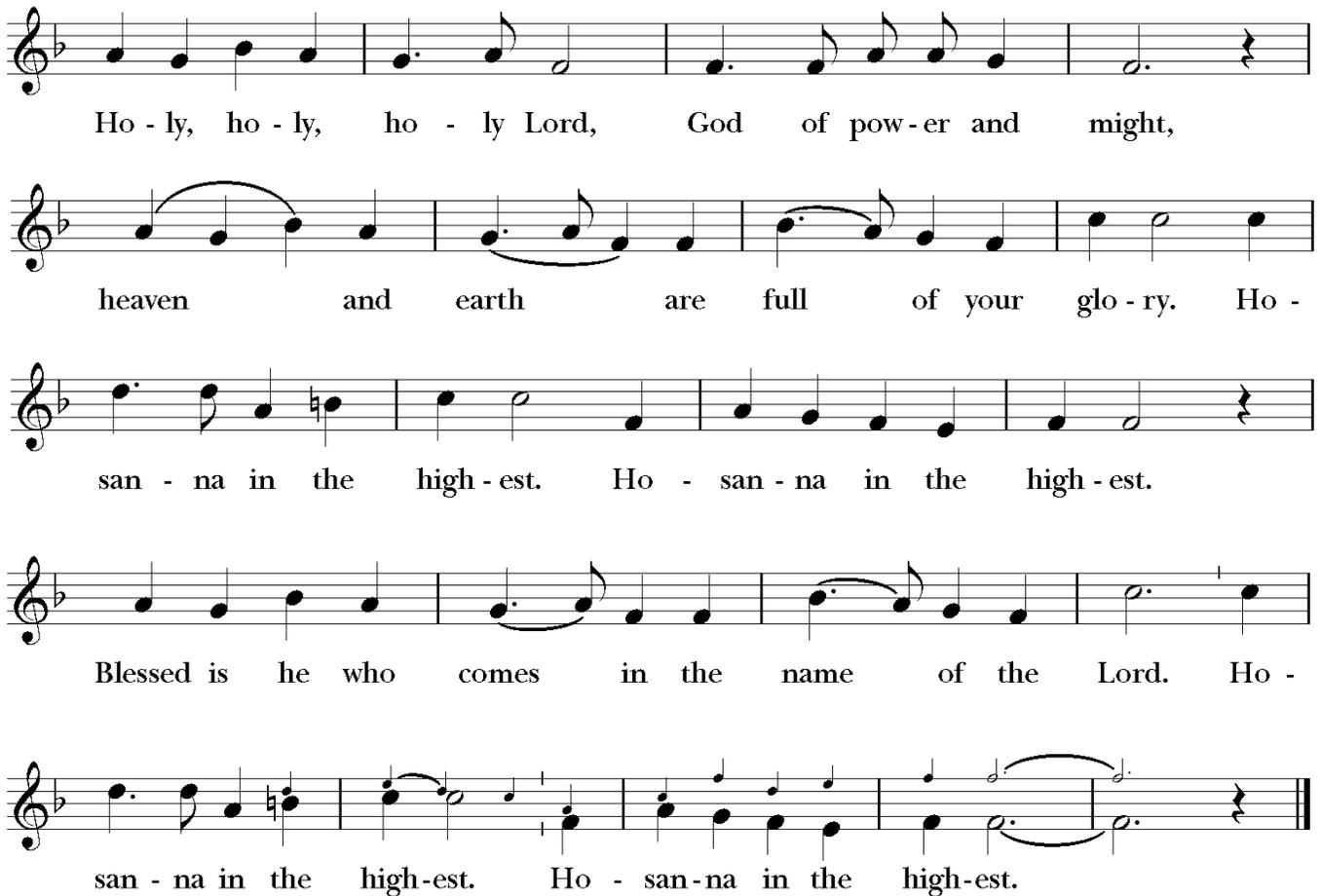
*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**People** **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

# SANCTUS & BENEDICTUS

*The Hymnal 1982, #S125*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues.*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**People** We celebrate his death and resurrection,  
as we await the day of his coming.

*The Celebrant continues.*

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebekah, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People** Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

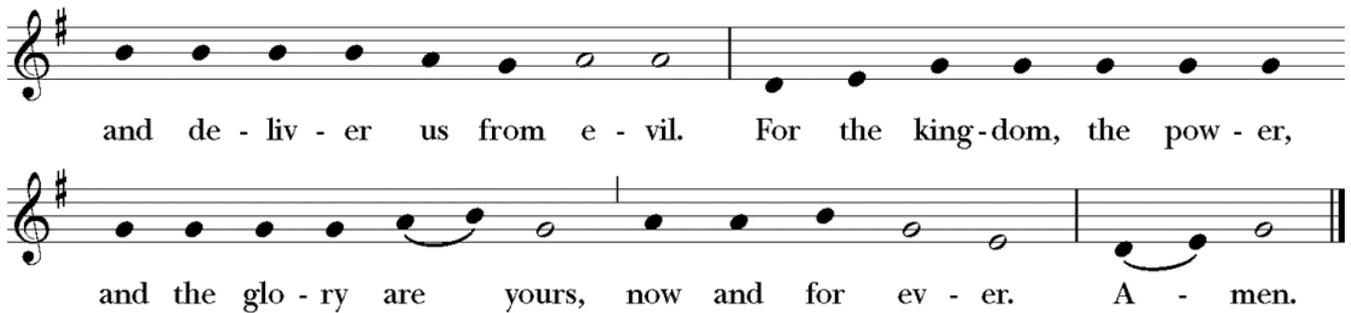
## THE LORD'S PRAYER

*The Hymnal 1982, #S149*

*Celebrant* As our Savior Christ has taught us, we now sing,

Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in  
hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who  
sin a - gainst us. Save us from the time of trial,

*(Continued on next page)*



## BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

## INVITATION TO COMMUNION

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.*

## POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*People* Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, O God, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## BLESSING & DISMISSAL

*Celebrant* Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord.

*People* Amen.

*Celebrant* Let us bless the Lord.

*People* Thanks be to God.

## RECESSIONAL HYMN

*The Hymnal 1982, #675*



1 Take up your cross, the Sa - vior said, if  
2 Take up your cross, let not its weight fill  
3 Take up your cross, heed not the shame, and  
4 Take up your cross, then, in his strength, and  
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
2 your weak spi - rit with a - larm; his strength shall bear your  
3 let your fool - ish heart be still; the Lord for you ac -  
4 calm - ly ev - ery dan - ger brave: it guides you to a -  
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
2 spi - rit up, and brace your heart, and nerve your arm.  
3 cept - ed death up - on a cross, on Cal - vary's hill.  
4 bun - dant life and leads to vic - tory o'er the grave.  
5 bear the cross may hope to wear the glo - rious crown.

## POSTLUDE

O Lamm Gottes, unschuldig

*Johann Pachelbel*

## **Notes on the Prelude and Postlude by the Director of Music**

*The tune of the prelude, *Herzlich tut mich verlangen*, was adapted from a secular love song originally composed by Hans Leo Hassler around the year 1600. The text - a prayer for a blessed death - was written by Christoph Knoll in 1599. The full first phrase of the text - *Herzlich tut mich verlangen nach einem selgen End* - translates to "I desire dearly a blessed end" and interestingly was written during the plague of 1599. It wasn't until the year 1613 that the tune and text were paired for the first time. The chorale tune is known today as the Passion Chorale (in the Episcopal 1982 Hymnal, this tune is set twice: Hymn #168 O sacred head, sore wounded, and in Hymn #669 Commit thou all that grieves thee). Over the centuries the tune has been used many times by various composers besides Bach including Brahms, Reger, Buxtehude, Scheidt, Pachelbel and, despite its German origins, as the basis of Paul Simon's "American Tune."*

*Today's postlude - *O Lamm Gottes, unschuldig* by Pachelbel - is based on the Lutheran chorale, the text of which translates to "O Lamb of God, Innocent." It wasn't until the 18th century that the author of both text and tune was identified as the German monk and Protestant reformer, Nikolaus Decius. It is used as a Passion hymn though originally intended as a German version of the Latin *Agnus Dei*. The tune, estimated to have been written around 1522-1523, was modified a few times during the 16th century. Bach used the 1545 variant of the tune in the opening movement of his *St. Matthew Passion*.*

**-Gregory D'Agostino, DMA**