Abraham Contemplates the Stars, Ephraim Moses Lilien, 1908

Holy Eucharist
Second Sunday in Lent
March 13, 2022
10:30 AM
WELCOME

to St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.
- Masks over both nose and mouth continue to be required on church grounds.
- We now sing while wearing our masks!

St. Ann’s is a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God’s people can live in freedom and peace.

Thank you for joining us!

Celebrant The Rev. Canon John E. Denaro
Preacher The Rev. Katherine A. Salisbury
Lay Eucharistic Minister Mary Johnson
First Reader Tony Holmes
Second Reader Mary Johnson
Intercessor Barbara Gonzo
Usher Tony Holmes
Director of Music Gregory D’Agostino
Cantor Richard Holmes
Altar Guild Carol Francescani, Debbie Mumm, Winifred Murdaugh
Livestream Director Carlos Ponce
THE LITURGY OF THE WORD

The people stand and sing.

PROCессIONAL HYMN

1 Creator of the earth and skies, to whom the
2 We have not known you: to the skies our monu-
3 We have not loved you: far and wide the wreck-age
4 For this, our foolish confidence, our pride of
5 Teach us to know and love you, Lord, and humbly

1 words of life belong, grant us your truth to make us
2 ments of folly soar, and all our self-wrought mis-
3 of our hatred spreads, and evils wrought by human
4 knowledge and our sin, we come to you in i-
5 follow in your way. Speak to our souls the quick-

1 wise; grant us your power to make us strong.
2 ies have made us trust ourselves the more.
3 pride recoil on unrepentant heads.
4 tence; in us the work of grace begin.
5 word, and turn our darkness into day.

Words: David W. Hughes (1911-1967), alt. Copyright © by permission of J. Donald Hughes. All rights reserved. Used with permission. Music: Uffingham, melody and bass Jeremiah Clarke (1670-1707), alt.; harm. Songs for Liturgy and More Hymns and Spiritual Songs, 1971
**COLLECT FOR PURITY**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* Amen.

**KYRIE ELEISON**

*The Hymnal 1982, #86*

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**COLLECT OF THE DAY**

*Officiant* God be with you.

*People* And also with you.

*Officiant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*People* Amen.
The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

Reader   Hear what the Spirit is saying to the Church.

People   Thanks be to God.
The Lord is my light and my salvation;
whom then shall I fear? *
the Lord is the strength of my life;
of whom then shall I be afraid?

When evildoers came upon me to eat up my flesh, *
it was they, my foes and my adversaries, who stumbled and fell.

Though an army should encamp against me, *
yet my heart shall not be afraid;

And though war should rise up against me, *
yet will I put my trust in him.

One thing have I asked of the Lord;
one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;

To behold the fair beauty of the Lord *
and to seek him in his temple.

For in the day of trouble he shall keep me safe
in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

Even now he lifts up my head *
above my enemies round about me.

Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.

Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.
You speak in my heart and say, "Seek my face." *
   Your face, Lord, will I seek.

Hide not your face from me, *
   nor turn away your servant in displeasure.

You have been my helper;
   cast me not away; *
   do not forsake me, O God of my salvation.

Though my father and my mother forsake me, *
   the Lord will sustain me.

Show me your way, O Lord; *
   lead me on a level path, because of my enemies.

Deliver me not into the hand of my adversaries, *
   for false witnesses have risen up against me,
   and also those who speak malice.

What if I had not believed
   that I should see the goodness of the Lord *
   in the land of the living!

O tarry and await the Lord's pleasure;
   be strong, and he shall comfort your heart; *
   wait patiently for the Lord.

THE SECOND LESSON

Philippians 3:17-4:1

Reader A Reading from Paul’s Letter to the Philippians.

Brothers and sisters, join in imitating me, and observe those who live
according to the example you have in us. For many live as enemies of the
cross of Christ; I have often told you of them, and now I tell you even with
tears. Their end is destruction; their god is the belly; and their glory is in their
shame; their minds are set on earthly things. But our citizenship is in heaven,
and it is from there that we are expecting a Savior, the Lord Jesus Christ. He
will transform the body of our humiliation that it may be conformed to the
body of his glory, by the power that also enables him to make all things
subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader    Hear what the Spirit is saying to the Church.
People    Thanks be to God.

THE HOLY GOSPEL

Gospeller   The Holy Gospel of our Lord Jesus Christ according to Luke.
People     Glory to you, Lord Christ.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Gospeller   The Gospel of the Lord.
People     Praise to you, Lord Christ.

SERMON

The Rev. Katherine A. Salisbury

NICENE CREED

We believe in one God,
    the Father, the Almighty,
    maker of heaven and earth,
    of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
    the only Son of God,
    eternally begotten of the Father,
    God from God, Light from Light,
    true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
    he came down from heaven:
by the power of the Holy Spirit
    he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
    in accordance with the Scriptures;
he ascended into heaven
    and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
    and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
    who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
    and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor In peace, let us pray to the Lord, saying, "Lord, have mercy."
For the holy Church of God, that it may be filled with truth
    and love, and be found without fault at the day of your
coming, we pray to you, O Lord.

People Lord, have mercy.
Intercessor  For Michael our Presiding Bishop, for Lawrence, Geralyn, William and Daniel our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People  Lord, have mercy.

Intercessor  For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People  Lord, have mercy.

Intercessor  For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People  Lord, have mercy.

Intercessor  For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People  Lord, have mercy.

Intercessor  For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People  Lord, have mercy.

Intercessor  For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People  Lord, have mercy.

Intercessor  For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People  Lord, have mercy.

Intercessor  For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

People  Lord, have mercy.
Intercessor For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People Lord, have mercy.

Intercessor Rejoicing in the fellowship of Mary the mother of God, St. Ann and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People To you, O Lord our God. Silence.

The Celebrant adds the following Doxology.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. Amen.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.
THE PEACE

Celebrant The peace of Christ be always with you.
People And also with you.

OFFERTORY SENTENCE

MUSIC MEDITATION

PRESENTATION HYMN

The Hymnal 1982, #147

1 Now let us all with one accord, in
2 The covenant, so long revealed to
3 Your love, O Lord, our sinful race has
4 Remember, Lord, though frail we be, in
5 Therefore, we pray you, Lord, forgive; so

1 company with ages past, keep vigil with our
2 those of faith in former time, Christ by his own ex -
3 not returned, but falsified; author of mercy,
4 your own image were we made; help us, lest in anx -
5 when our wanderings here shall cease, we may with you for

1 heavenly Lord in his temp ta tion and his fast.
2 ample sealed, the Lord of love, in love sublime.
3 turn your face and grant re pent ance for our pride.
4 i e ty, we cause your Name to be betrayed.
5 ev er live, in love and uni ty and peace.

Words: Att. Gregory the Great (540-604); tr. Praise the Lord, 1972, alt. Copyright © by James Quinn, SJ. Printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: Bourbon, melody att. Freeman Lewis (1780-1859); harm. Thomas Foster (b. 1938) Copyright ©1984, Thomas Foster. All rights reserved. Used with permission.
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:
Then the Celebrant continues.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
People  We celebrate his death and resurrection, as we await the day of his coming.

*The Celebrant continues.*

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebekah, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People**  Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

**THE LORD’S PRAYER**  *The Hymnal 1982, #S149*

*Celebrant*  As our Savior Christ has taught us, we now sing,

(Continued on next page)
BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

INVITATION TO COMMUNION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.

POST-COMMUNION PRAYER

Celebrant Let us pray.
People Almighty and everliving God,
we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.
And now, O God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

BLESSING & DISMISSAL

Celebrant Keep this your family, Lord, with your never-failing mercy, that  
relying solely on the help of your heavenly grace, they may be upheld  
by your divine protection; through Christ our Lord.

People Amen.

Celebrant Let us bless the Lord.

People Thanks be to God.

RECESSIONAL HYMN

LEVAS II, #189

1. Great is thy faithfulness, O God my Father,  
2. Summer and winter, and spring-time and harvest,  
3. Pardon for sin and a peace that endures,  

1. There is no shadow of turning with thee;  
2. Sun, moon and stars in their courses above,  
3. Thine own dear presence to cheer and to guide;  

1. Thou changest not, thy compassions, they fail not,  
2. Join with all nature in manifold witness,  
3. Strength for today and bright hope for tomorrow,  

(Continued on next page)
1. As thou hast been thou forever wilt be.
2. To thy great faithfulness, mercy and love.
3. Blessings all mine, with ten thousand beside!

Great is thy faithfulness! Great is thy faithfulness!

Morning by morning new mercies I see;

All I have needed thy hand hath provided,

Great is Thy faithfulness, Lord unto me!
POSTLUDE  Fugue in C minor  Johann Ludwig Krebs

Notes on the Prelude and Postlude from the Director of Music

We continue our celebration of Women’s History month with a contemporary work by Carlotta Ferrari, an Italian composer born in 1975. Having received degrees from the music conservatories of Milan and Florence, Ferrari went on to teach at Hebei Normal University in Shijiazhuang, China and is currently adjunct professor of music composition at the Department of Arts and Music of ESE, Florence. Meditazione e Fuga was composed in 2017 and reflects the composer’s interest in modal music. Ferrari’s music is typically minimalist in nature, often containing repeating figurations, and has been performed in various countries and universities including Harvard, where a lecture-recital of Ferrari’s music took place in 2017.

Johann Ludwig Krebs (1713-1780) was a German composer who wrote for the organ, harpsichord, and instrumental and choral ensembles. He came from a musical family - his father was an organist and his first teacher, and three of his brothers had musical talent. Krebs was sent to Leipzig to study various instruments including the organ with none other than J. S. Bach. He achieved mastery of the organ such that his technical skills were considered second only to Bach, who considered Krebs his best pupil and referred to him with a pun, calling Krebs “the best crab in the brook.” [crab=Krebs, brook=Bach] Despite his great talent, Krebs struggled to feed his family of seven children - by the mid-1700s his complex contrapuntal style was considered “old-fashioned” as the galant and early classical styles had become the new wave in music. Nevertheless, he served in various organist positions and composed a good number of works which ultimately were published in the 20th century.

--Gregory D’Agostino, DMA