HOLY EUCHARIST
Third Sunday in Lent
March 20, 2022
10:30 AM
St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.
- Masks over both nose and mouth continue to be required on church grounds.
- We now sing while wearing our masks!

St. Ann’s is a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God’s people can live in freedom and peace.

Thank you for joining us!

Celebrant & Preacher The Rev. Canon John E. Denaro
Lay Eucharistic Minister Scott Parker
First Reader Jacqueline de Weever
Second Reader Nancy Nicolette
Intercessor Scott Parker
Usher Gloria Goodman
Director of Music Gregory D’Agostino
Cantor Todd Frizzell
Altar Guild Carol Francescani, Claudia Barber, Nancy Nicolette
Livestream Director Eleana Donaldson
The people stand and sing.

PROCESSIONAL HYMN

The Hymnal 1982, #372

1 Praise to the living God! All praised be his Name,
   who was, and is, and is to be for ay the same.
   The one eternal God ere aught that now appears:

2 Formless, all lovely forms declare his loveliness;
   holy, no holiness of earth can his express.
   Lo, he is Lord of all. Creation speaks his praise,

3 His Spirit floweth free, high surging where it will:
   in prophet’s word he spoke of old; he speaketh still.
   Established is his law, and changeless it shall stand,

4 Eternal life hath he implanted in the soul;
   his love shall be our strength and stay while ages roll.
   Praise to the living God! All praised be his Name

(Continued on next page)
OPENING ACCLAMATION

Celebrant  Bless the Lord who forgives all our sins;
People     His mercy endures for ever.

COLLECT FOR PURITY

Celebrant  Almighty God, to you all hearts are open, all desires known, and
            from you no secrets are hid: Cleanse the thoughts of our hearts by
            the inspiration of your Holy Spirit that we may perfectly love you,
            and worthily magnify your holy Name; through Christ our Lord.

People     Amen.

KYRIE ELEISON

The Hymnal 1982, #86
COLLECT OF THE DAY

Officiant  God be with you.
People    And also with you.
Officiant  Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People    Amen.

THE FIRST LESSON

Reader    A Reading from the Book of Exodus.

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, “I must turn aside and look at this great sight, and see why the bush is not burned up.” When the Lord saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress
them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

But Moses said to God, “If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, 'I am has sent me to you.'” God also said to Moses, “Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.”

Reader  Hear what the Spirit is saying to the Church.
People  Thanks be to God.

Psalm 63:1-8  Deus, Deus meus

O God, you are my God; eagerly I seek you; *  
my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no water.

Therefore I have gazed upon you in your holy place, *  
that I might behold your power and your glory.

For your loving-kindness is better than life itself; *  
my lips shall give you praise.

So will I bless you as long as I live *  
and lift up my hands in your Name.

My soul is content, as with marrow and fatness, *  
and my mouth praises you with joyful lips,

When I remember you upon my bed, *  
and meditate on you in the night watches.

For you have been my helper, *  
and under the shadow of your wings I will rejoice.
My soul clings to you; *
your right hand holds me fast.

THE SECOND LESSON 1 Corinthians 10:1-13

Reader A Reading from Paul’s First Letter to the Corinthians.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.


Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse
sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?" He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON The Rev. Canon John E. Denaro

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor In peace, let us pray to the Lord, saying, "Lord, have mercy." For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For Michael our Presiding Bishop, for Lawrence, Geralyn, William and Daniel our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People Lord, have mercy.
Intercessor  For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People  Lord, have mercy.

Intercessor  For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People  Lord, have mercy.

Intercessor  For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People  Lord, have mercy.

Intercessor  For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People  Lord, have mercy.

Intercessor  For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People  Lord, have mercy.

Intercessor  For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

People  Lord, have mercy.

Intercessor  For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People  Lord, have mercy.

Intercessor  For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People  Lord, have mercy.
Intercessor For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People Lord, have mercy.

Intercessor Rejoicing in the fellowship of Mary the mother of God, St. Ann and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People To you, O Lord our God. Silence.

The Celebrant adds the following Doxology.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. Amen.

THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.
1. I’m pressing on the upward way, New heights I’m gaining every day; Still praying as I onward bound,
2. My heart has no desire to stay Where doubts are rise and fears dis may; Though some may dwell where these abound,
3. I want to live above the world, Though satan’s darts at me are hurled; For faith has caught a joyful sound,
4. I want to scale the utmost height, And catch a gleam of glory bright; But still I’ll pray till heav’n I’ve found,

“Lord, plant my feet on higher ground.”
My prayer, my aim is higher ground. The song of saints on higher ground.
“Lord, lead me on the higher ground.”
Lord, lift me
up, and let me stand By faith, on heaven's table-land; A higher
plane than I have found, Lord, plant my feet on higher ground.
THE HOLY COMMUNION

THE GREAT THANKSGIVING  

Celebrant  The Lord be with you.  
People  And also with you.  
Celebrant  Lift up your hearts.  
People  We lift them to the Lord.  
Celebrant  Let us give thanks to the Lord our God.  
People  It is right to give him thanks and praise.  
Celebrant  God of all power, Ruler of the Universe, you are worthy of glory and praise.  
People  Glory to you for ever and ever.  
Celebrant  At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
People  By your will they were created and have their being.  
Celebrant  From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
People  Have mercy, Lord, for we are sinners in your sight.  
Celebrant  Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
People  By his blood, he reconciled us. By his wounds, we are healed.  
Celebrant  And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:
Then the Celebrant continues.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
People  We celebrate his death and resurrection,
as we await the day of his coming.

The Celebrant continues.

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac
and Rebekah, and Jacob, Leah and Rachel; God and Father of our Lord
Jesus Christ: Open our eyes to see your hand at work in the world about us.
Deliver us from the presumption of coming to this Table for solace only,
and not for strength; for pardon only, and not for renewal. Let the grace of
this Holy Communion make us one body, one spirit in Christ, that we may
worthily serve the world in his name.

People  Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great
High Priest, to whom, with you and the Holy Spirit, your Church gives
honor, glory, and worship, from generation to generation. Amen.

THE LORD’S PRAYER  

The Hymnal 1982, #8149

Celebrant  As our Savior Christ has taught us, we now sing,

\[
\text{Our Father in heaven, hallowed be your Name,}
\]

\[
your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.}
\]

\[
For give us our sins as we for give those who sin against us. Save us from the time of trial,}
\]
BREAKING OF THE BREAD

Celebrant  Christ our Passover is sacrificed for us;
People    Therefore let us keep the feast.

INVITATION TO COMMUNION

Celebrant  The gifts of God for the people of God. Take them in remembrance
that Christ died for you, and feed on him in your hearts by faith with
thanksgiving.

All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.

POST-COMMUNION PRAYER

Celebrant  Let us pray.
People    Almighty and everliving God,
    we thank you for feeding us with the spiritual food
    of the most precious Body and Blood
    of your Son our Savior Jesus Christ;
    and for assuring us in these holy mysteries
    that we are living members of the Body of your Son,
    and heirs of your eternal kingdom.
And now, O God, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.
BLESSING & DISMISSAL

Celebrant  Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord.

People  Amen.

Celebrant  Let us bless the Lord.

People  Thanks be to God.

RECESSIONAL HYMN

1 Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
thy justice like mountains high soaring above

2 Unresting, unlasting, and silent as light,
nor wanting, nor wasting, thou ruler in might;
most beautiful, most glorious, the Ancient of Days,
thy justice like mountains high soaring above

3 To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
most beautiful, most glorious, the Ancient of Days,
thy justice like mountains high soaring above

4 Thou reignest in glory, thou ruler in light,
thine angels adore thee, all veiling their sight;
most beautiful, most glorious, the Ancient of Days,
thy justice like mountains high soaring above

The Hymnal 1982, #423
Notes on the Prelude and Postlude from the Director of Music

Our celebration of Women's History Month continues with a prelude by Alice Sauvrezis (1866-1946), a French composer, pianist, choral conductor, and concert organizer. She was born in Nantes, taught piano there, and studied with César Franck in Paris. Sauvrezis' greatest compositional output was in her song writing for voice and piano; she also composed for keyboard instruments, chamber ensembles, and orchestra. Sauvrezis was very active in the Société Artistique et Littéraire de l’Ouest, becoming its president in 1920; the Paris-based Société presented poetry readings and concerts of contemporary classical music in a Celtic style at Sorbonne University.

Johann Pachelbel (1653-1706) was a German baroque composer known today primarily for his more than 200 organ compositions, although he also wrote for voice and chamber ensembles. Among his most well-known works are the popular Canon in D Major, Chaconne in F minor and Toccata in E minor (this morning’s postlude) for organ, and a collection of keyboard variations, Hexachordum Apollinis. His organ music - both sacred and secular - has contributed to the development of the chorale prelude and fugue, though less harmonically adventurous than his contemporary Dieterich Buxtehude’s organ works. Pachelbel’s works reflect the influence of southern German music (i.e. Froberger, Kerll) as well as French and Italian music (i.e. Frescobaldi), and in turn he taught and influenced many students including a young Johann Christoph Bach (older brother and first teacher of J. S. Bach). Pachelbel taught J. C. Bach (during 1677-78 when he was working as court organist in Eisenach) and was a good friend of his father Johann Ambrosius Bach; in fact, it is likely that Pachelbel met a nine-year-old J. S. Bach at the wedding of his former student J. C. Bach in 1694. Pachelbel was the first major composer to pair a fugue with a prelude, a technique that was later widely adopted by many composers including J. S. Bach.

—Gregory D’Agostino, DMA