

ST. ANN & THE HOLY TRINITY CHURCH
PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS



FESTIVAL HOLY EUCHARIST

Easter Day

April 17, 2022

10:30 AM

WELCOME

TO ST. ANN & THE HOLY TRINITY CHURCH PRO-CATHEDRAL of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- *Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.*
- *Masks over both nose and mouth continue to be required on church grounds.*
- *We now sing while wearing our masks!*

St. Ann's is a friendly and welcoming church that is deeply committed to sharing God's love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God's people can live in freedom and peace.

Celebrant	The Rev. Canon John E. Denaro
Preacher	The Rev. Katherine A. Salisbury
Lay Eucharistic Minister	Wladimir Lewis-Thomas de Rosier
Crucifer	Mary Johnson
Thurifer	Harry Johnson
First Reader	Jacqueline de Weever
Second Reader	Debbie Mumm
Intercessor	Tony Holmes
Ushers	Suzan Frazier, Barbara Gonzo, Tony Holmes
Director of Music	Gregory D'Agostino
Organist	Jason Asbury
Choir	Bridget Hogan, Amy van Roekel, Todd Frizzell, Richard Holmes
Trumpeter	Robert Williamson
Altar Guild	Carol Francescani, Claudia Barber, Liz Chidder
Livestream Director	Eleana Donaldson

PRELUDE

ANTHEM

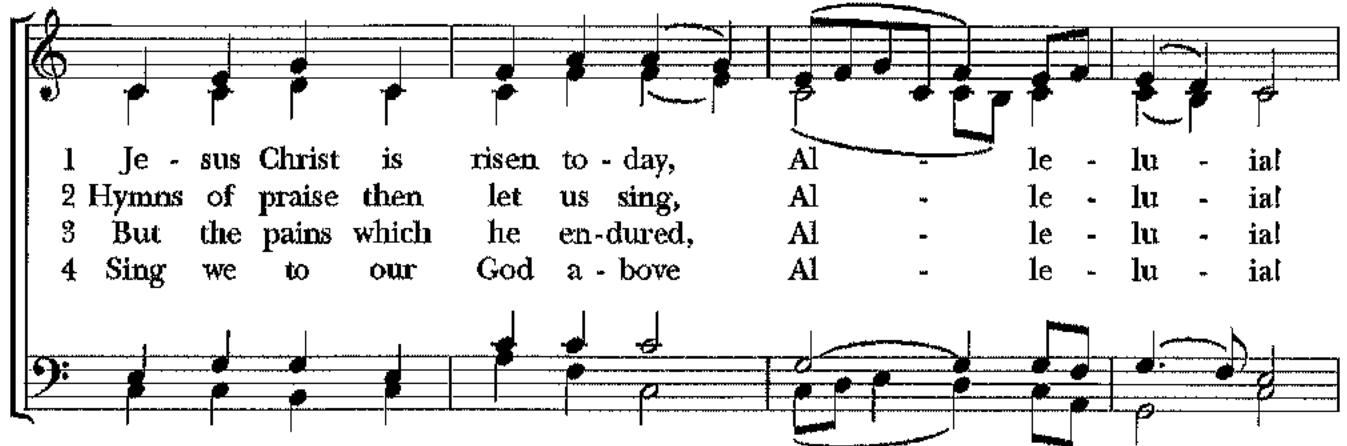
Children of the Sunday School

THE LITURGY OF THE WORD

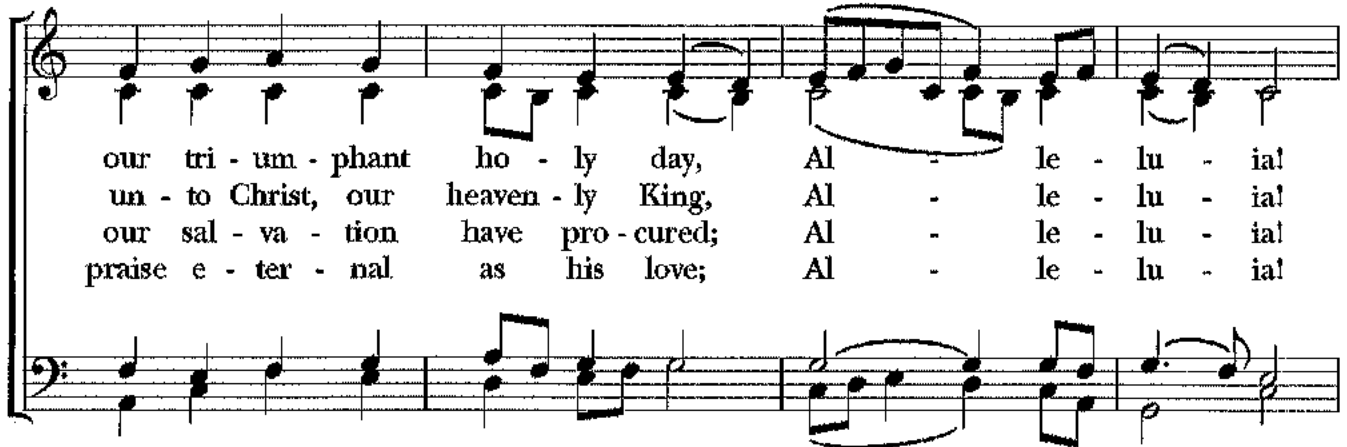
The people stand and sing.

PROCESSIONAL HYMN

The Hymnal 1982, #207



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ial
 sin - ners to re - deem and save. Al - le - lu - ial
 where the an - gels ev - er sing. Al - le - lu - ial
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ial

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

GLORIA

The Hymnal 1982, #S278

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 mighty - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,

COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life:

Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

THE FIRST LESSON

Isaiah 65:17-25

Reader A Reading from the Book of the Prophet Isaiah.

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord--and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

PSALM 118:1-2, 14-24, *sung by the choir*

Confitemini Domino

*Give thanks to the Lord, for he is good; *
his mercy endures for ever.*

*Let Israel now proclaim, *
"His mercy endures for ever."*

*The Lord is my strength and my song, *
and he has become my salvation.*

*There is a sound of exultation and victory *
in the tents of the righteous:*

*"The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"*

*I shall not die, but live, *
and declare the works of the Lord.*

*The Lord has punished me sorely, *
but he did not hand me over to death.*

*Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.*

*"This is the gate of the Lord; *
he who is righteous may enter."*

*I will give thanks to you, for you answered me *
and have become my salvation.*

*The same stone which the builders rejected *
has become the chief cornerstone.*

*This is the Lord's doing, *
and it is marvelous in our eyes.*

*On this day the Lord has acted; *
we will rejoice and be glad in it.*

THE SECOND LESSON

1 Corinthians 15:19-26

Reader A Reading from the First Letter of St. Paul to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of

the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

THE HOLY GOSPEL

John 20:1-18

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet

ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

The Rev. Katherine A. Salisbury

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

BCP, Form VI

- Intercessor* In peace, we pray to you, Lord God. *Silence.*
 For all people in their daily life and work;
- People* For our families, friends, and neighbors, and for those who are alone.
- Intercessor* For this community, the nation, and the world;
- People* For all who work for justice, freedom, and peace.
- Intercessor* For the just and proper use of your creation;
- People* For the victims of hunger, fear, injustice, and oppression.
- Intercessor* For all who are in danger, sorrow, or any kind of trouble;
- People* For those who minister to the sick, the friendless, and the needy.
- Intercessor* For the peace and unity of the Church of God;
- People* For all who proclaim the Gospel, and all who seek the Truth.
- Intercessor* For Michael our Presiding Bishop, for Lawrence, GERALYN, William and Daniel our own Bishops, for all bishops and other ministers;
- People* For all who serve God in the Church.
- Intercessor* For the special needs and concerns of this congregation.
Silence. The people may add their own petitions.
- Intercessor* Hear us, Lord;
- People* For your mercy is great.
- Intercessor* We thank you, Lord, for all the blessings of this life.
Silence. The people may add their own thanksgivings.
- Intercessor* We will exalt you, O God our King;
- People* And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom. *Silence. The people may add petitions.*

Intercessor Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Intercessor We pray to you also for the forgiveness of our sins.

Silence may be kept.

All **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

OFFERTORY SENTENCE

MUSIC MEDITATION

PRESENTATION HYMN

The Hymnal 1982, #194

1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
2 Je - sus lives! for us he died; then, a - lone to Je - sus
3 Je - sus lives! our hearts know well nought from us his love shall
4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus livest by this we know thou, O
 liv - ing, pure in heart may we a - bide, glo - ry
 sev - er; life, nor death, nor powers of hell tear us
 giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ial
 to our Sa - vior giv - ing. Al - le - lu - ial
 from his keep - ing ev - er. Al - le - lu - ial
 reign with him in hea - ven. Al - le - lu - ial

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

The Hymnal 1982, #S128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Hymnal 1982, #S149

Celebrant As our Savior Christ has taught us, we now sing,



Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who

sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

FRACTION ANTHEM

The Hymnal 1982, #S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION TO COMMUNION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.

CHOIR ANTHEMS

Alleluia, Christus surrexit
Regina coeli

Felice Anerio
Gregor Aichinger

POST-COMMUNION PRAYER

Celebrant Let us pray.

People Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, O God, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING & DISMISSAL

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People Amen.

Celebrant Let us bless the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

RECESSIONAL HYMN

The Hymnal 1982, #180

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

POSTLUDE

Let the heavens declare

Benedetto Marcello

EASTER FLOWERS AND MUSIC

We thank the following individuals for their contributions.

Given by Charles and Carol Francesceni *in memory of Ellen Francesceni, Florence Dyer Brownell, Kathryn Kahn Brownell*

Given by Jacqueline de Weever *in thanksgiving*

Given by Colleen and Sven Heemeyer *in thanksgiving*

Given by Tamika Chapman *in memory of Emma Chapman*

Given by Halley, Nathan, and Raija Taylor *in memory of Ted Potter*

Given by Gloria Goodman *in thanksgiving for Nigel, Karen & Kendrick Goodman*

Given by David Scott Parker *in thanksgiving*

Given by Peter Farley III *in memory of parents, siblings, and friends gone before us and in thanksgiving for Syd Farley*

Given by Barbara Gonzo *in memory of John Aragona, Thomas Jory, and Mo. Angela Askew*

Given by Rawle Charles *in memory of Mr. & Mrs. Charles and in thanksgiving for life*

Given by Winifred Murdaugh *in memory of Larry & Laurence Murdaugh, Norman & Verna Neblett, and Norma Clinton and in thanksgiving for blessings in my life*

Given by Debbie Mumm *in memory of G. Laurence Mumm, Margaret Mumm, Barbara Packer, and Aaron Jesudason*

Given by Donna Lalwani *in memory of the Podnayny, Kaleyckiki, Lalwani & Coera families*

Given by Oreta Beckett *in memory of Mr. & Mrs. William and in thanksgiving for Carl Beckett*

Given by Sophia Farand *in memory of Nicole Farand*

Given by Claudia Barber *in Memory of Paul Barber; Caroline & Harold Seymour; Pauline & John Barber; and Frances Seymour, and in thanksgiving for Andrew, Amy, Samuel and Louisa Barber and Ozzie the dog; Peter, Meredith, Dylan and Tyler Barber and Hudson the dog; and family and friends*

Given by Wladimir and Philton Lewis-Thomas de Rosier *in memory of Dieudonne Françoise de Jean-Rosier, grandmother of Wladimir, and Dora Marcus, friend of Philton and Wladimir*

Given by the Rev. Katherine A. Salisbury *in memory of Virginia and Halsted Burnet, Ruth and Robert Schnare and with thanksgiving for Virginia and Jane*

Given by the Rev. Canon John A. Denaro *in memory of Gabriel & Elisa Denaro, Jay & Marie Pallone, Anthony Palazzo, Judy Van Lien, Rachele Lanzillotto, and Michael Elliot, and in thanksgiving for the people of St. Ann & the Holy Trinity Church*

Given by Mary Johnson *in memory of her grandfather Alfred Richard Johnson*

Given by Arlene Morris *in memory of her beloved cousins Kia Cummings and Mertyn Nestor*

Given by Sarah Ferrell, Alan Balicki and Kay Marshall *in memory of Tom Ferrell and the Rev. Lewis Marshall*

Parish Prayers

We ask your prayers for:

Alan, Cheryl, Doris, Erika, Frank, Fred, Erma, Joshua, Ryan, Santino, Sharyn, Spencer, Janet and Joan, Marie, Sara and TJ, Avray, Claudia Barber, Muriel Bennett, Laura Breakell, Dorothy Cole, Vincent Conforti, Joe D'Elia, Kobru Dolatsbahi, Syd Farley, Richard Firmin, Charlie and Carol Francesciani, Richard Gaines, Clark Green, Alan Hau, Linda Kaufman, Alfred and Holly Kohler, Fred McCarthy, the Rt. Rev. Rodney Michel, the Rev. Canon Glenworth Miles, Marie and Mike Moir, Mary Nesbit, Francis Packer, Bill Phelps, Ravi Ragbir, Terry Randazzo, Ruth Reiser, Susan Reynolds, Bill Sandelands, Dustin Schell, Caroline Simmonds, Carol Stone, Roman and Anne Tomczak, Sara Townsend, and Dorrit Walsh.

We pray for Suzan Frazier who is celebrating a birthday this week.

We pray for the soul of the beloved grandfather of Mary Johnson, Alfred Richard Johnson, who died this week.

We pray for members of the Muslim community in their observance of Ramadan, and for members of the Jewish community in their observance of Passover this month.

We pray for our city and for an end to gun violence here. We pray especially for the victims of Tuesday's subway shooting and for their families. We pray thanksgiving for the citizens who assisted those who were hurt, those tending to the wounded non, and for MTA employees and first responders.

And we continue to pray for vision among elected leaders to enact gun laws that ensure the safety and protection of all who live in and visit our country.

We pray that wisdom, peace and justice may prevail in Ukraine, and call on all those involved to repent of aggression and violence and turn to the way of peace through dialogue.

We pray for people everywhere who are experiencing political instability, oppression or enduring violence and war.

We pray for all refugees and migrants, including those seeking refuge at our nation's border, and for the leaders and people of the nations to extend welcome and respond compassionately to their plight.

We pray for the success of those committed to climate justice to inspire efforts among the leaders and people of the world to address the adverse impact of global warming, as we remember all those recovering from and facing extreme weather events in all corners of the earth.

We pray for people everywhere amid the surge of Covid-19 infections, for the sick and dying, for healthcare and hospital workers, the unemployed and all facing food insecurity and eviction, and we remember the more than 1,000,000 in our nation and worldwide over 6 million people who have died. We pray for universal access to vaccines and antiviral medicines and greater willingness to be vaccinated among those who remain fearful or resistant.

We give humble thanks to the Lenape people, including the Canarsie and Lekawe tribes, and their good stewardship of the land we inhabit in this part of the Episcopal Diocese of Long Island, and we ask God's forgiveness for generations of mistreatment of the members of all First Nations.

Announcements—April 17, 2022

SUNDAY WORSHIP AND SUNDAY SCHOOL

Our two worship services take place at 10:30 am, but in separate spaces: the traditional service in the sanctuary and the family service in the Parish Hall. Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship. We continue to require the wearing of masks over both nose and mouth and we sing with our masks on. Coffee hour in the Parish Hall offers an opportunity for fellowship following the service.

Remote worshippers may continue to join us in the sanctuary through live-streaming on YouTube. You may follow the Easter Sunday, April 17, by downloading the service bulletin that will be available on the home page of the parish website. However you choose to attend, we look forward to welcoming you!

MANY THANKS TO THE CLEAN-UP VOLUNTEERS

The sanctuary is gleaming after the efforts of many willing parishioners who turned out last Saturday for Clean-Up Day. See them at work and taking a well-earned pizza break in the photos on our website.

REGISTRATIONS CLOSES TODAY FOR SACRED GROUND, THE EPISCOPAL CHURCH'S SERIES ON RACE, GROUNDED IN FAITH

The Diocese of Long Island invites you this spring to participate in Sacred Ground, the Episcopal Church's film- and readings-based dialogue series on race. Over ten sessions, small groups representing parishes across the diocese walk through chapters of America's history of race and racism. You may choose to meet online or in person, weekly or every other week. The series begins Monday, May 2, at 7:30 pm, with a gathering of all participants over Zoom. After this initial meeting, small groups continue independently over the course of summer, with a reunion held at the Cathedral in the fall. Register directly through the George Mercer School of Theology website at mercerschool.org.

INTERFAITH EARTH DAY GATHERING

On Earth Day (Friday, April 22) there will be an interfaith gathering in Prospect Park to witness for ecojustice. We will convene at the Grand Army Plaza entrance to Prospect Park at 1:00 pm. Details, and a registration link, can be found on our website.

LAY LEADER TRAINING AND LUNCH

SUNDAY, MAY 15, 12:30-2:00 PM

Lay leaders are at the heart of worship at St. Ann's. Lay Eucharistic Ministers, Crucifers, Readers, Intercessors, Ushers -- and all who are interested in learning more about these liturgical ministries -- are invited to a comprehensive training session after church on Sunday, May 15. This is an opportunity to refresh yourself on particulars of each role, and to ensure uniform practices on Sunday mornings. It is also a chance to try something new! All are encouraged to attend. Lunch will be served. RSVP to Mo. Kate Salisbury.

SPRING DIAPER DRIVE

St. Ann's Outreach Committee is happy to announce a spring diaper drive supporting Little Essentials, a Brooklyn-based nonprofit organization. Little Essentials offers at-risk families living in poverty urgently needed children's supplies and parenting education to promote the health, well-being and safety of their children under five years of age. Partnering with shelters, social service agencies and other community organizations, Little Essentials has served more than 50,000 children in New York City since 2011. You can donate new and opened packs of diapers (of all sizes) as well as unopened packs of diaper wipes to the collection bin located in the parish hall starting this Sunday, April 3 and ending on Mother's Day, May 8. Or, you can donate supplies using our designated RightGift wishlist. To learn more, visit littleessentials.org.

"THE EXODUS TRADITION" MONTHLY FAITH FORMATION SERIES CONCLUDES WEDNESDAY, MAY 4

Scholars refer to "the Exodus tradition" as a way of exploring how the Exodus story -- its plot, images, language, and theology -- shapes and permeates everything else in the Bible, both Jewish (Old Testament, for us) and Christian (the New Testament additions).

Fr. Craig Townsend invites you to delve into that tradition in the Bible, and also in the history of Christianity in America with him. Join the group for its final meeting on **Wednesday, May 4**. No previous attendance is required. The series explores "the Exodus tradition" as a history of giving hope and voice to the enslaved, the marginalized, the oppressed. And look at ancient Israel's use of Exodus in the Psalms, the prophets and other writings, including that use in sermons from the history of the Christian Church, Black and White, in this country. A reading list and other information are available at craigdtownsend.com. Please contact Fr. Craig if you wish to participate.

GENEROUS RESPONSE FOR UKRAINE RELIEF CONTINUES

We received a great response from the congregation to our invitation for support of the people of Ukraine. We are pleased to share that we have raised \$2,025 to assist our suffering sisters and brothers there. We can continue to welcome your donations through the church's website, selecting "Special Event Collections" in the Funds menu and adding the note "Ukraine" in the space provided.

POP-UP PANTRY UPDATE

St. Ann's Pop-up Pantry operates on Tuesdays from 10:30 am to 12 noon at the entrance of the church on Clinton Street. We offer donated fresh produce to our guests, who additionally have their choice of grains (pasta, rice) and proteins (beans, canned tuna). Most of our guests live in shared households, so those who visited us on Tuesday provided nutritious food to some 194 people.

The need for food assistance continues unabated. Supply would not keep up with demand without the generous support of the community. Perelandra Natural Foods contributed fresh produce and Jane and Dave Ehlke again delivered loaves from Amy's Bread.

We request assistance in replenishing our goods, which are greatly depleted, and suggest making bulk donations through Boxed or our Amazon wish list.

POP-UP PANTRY UPDATE, CONTINUED

We would appreciate receiving peanut butter, soups and pasta. Financial support may be provided through the parish's Food Pantry fund at the St. Ann's website. Contributions of food may be dropped off at 157 Montague Street on weekdays, 9:00 am-4:00 pm.

We welcome help from volunteers to operate the pantry and are pleased that new friends often pop up to volunteer. Many thanks to our volunteers, who included Jia Michel, Hannah Coleman, Rebekah Coleman, Nancy Nicolette, Debbie Mumm, Cara Beckenstein and Pat Collins. Sexton James White assisted as always. Please contact St. Ann's pantry coordinator, Lauren Bakoian, to sign up for service. Thank you.

GIVING 2022: "WIDENING THE CIRCLE"

We continue to invite members of St. Ann & the Holy Trinity Church to partner in ministry and renew or newly commit your time, talent and treasure to sustain the mission of our parish. This year's stewardship campaign theme is, "Widening the Circle: Adapt, Expand & Grow." There are many ways to contribute to the life of this church, including making a financial commitment to ensure we have the resources we need maintain our operation. St. Ann's needs your help, and we are grateful for all contributions! You can read about the campaign in our new brochure, and you can give online or download a pledge card at the St. Ann's website. Thank you!

UPDATE: DEANERY RESETTLEMENT OF AFGHAN REFUGEE FAMILY

The St. Mark's Deanery, which includes St. Ann & the Holy Trinity Church, with the help of the local office of HIAS refugee resettlement agency, is sponsoring an Afghan family that recently arrived in NYC. Volunteers from parishes throughout the deanery will continue to support the effort. The best way for us to assist these newcomers now is through financial contributions made through the "Refugee Support" fund on the parish website. The Office of Refugee Resettlement at the U.S. State Department has asked to limit information about the family to ensure their safety, but we will provide developments as we are able. This is a blessed opportunity to work together with sister parishes to extend welcome to newcomers to our country!

ST. ANN'S VIDEO GALLERY

Our friend Ellen Reilly took wonderful photos and made a video of our Palm Sunday procession, which is available on our website.

WEDNESDAY IN-PERSON EUCHARIST

Join us for an in-person celebration of the Holy Eucharist on Wednesdays at 6:00 pm. Those who wish to attend the service are invited to enter the church through the Parish House at 157 Montague Street. Attendees are asked to wear face masks.

Partner Events

St. Ann's is delighted to host events by a variety of partner organizations. You may be interested to know what's happening in our space and to attend some of these upcoming events. All events may also be found on our website.

Uncommon Voices presents: Ay Días, Chiqui

Monday, April 25, 7:30 pm.

Ay Dias Chiqui (Oh these days...Chiqui) tells the story of a transvestite* in 1980s Colombia, South America. Fearful of leaving her home because of the crime riddled streets outside her door, Chiqui talks to us about God, her mother and her childhood. Through poetic language, song, dance and more, Jose Manuel Freidel, the writer, poignantly explores the loneliness of solitude and the impact of hatred towards things we don't understand. Tickets can be found at ovationtix.com.

Books Are Magic and Café con Libros present

Jasmine Guillory, *By the Book*, with Tia Williams

Monday, May 2, 7:00 pm.

Best-selling author Jasmine Guillory's achingly romantic reimagining of a classic is a tale as old as time . . . for a new generation. Isabelle is completely lost. When she first began her career in publishing after college, she did not expect to be twenty-five, still living at home, and one of the few Black employees at her publishing house. Overworked and underpaid, constantly torn between speaking up or stifling herself, Izzy thinks there must be more to this publishing life. Tickets can be found at eventbrite.com.

Canute Lawrence: "Pathology of a Pandemic" Book Reading & Signing

Saturday, May 14, 1:00 pm.

Pathology of a Pandemic is a collection of poems that was written during the onslaught of the novel corona virus (COVID-19) pandemic. Teenagers, young adults, and mature adults will find this book of poetry captivating because the voice in each poem is different from the others ranging from a deceased grandmother, a physically disabled person, to the never ending passion of those who stand against all types of oppression, discrimination and systemic racism.

Partner Events, Continued

FEVER EVENTS CANDLELIGHT SERIES

A Tribute to Taylor Swift

Thursday, April 21, 6:30 pm and 9:00 pm.

A Tribute to ABBA

Saturday, April 23, 6:30 pm and 9:00 pm.

From Bach to the Beatles

Friday, April 29, 6:30 pm and 9:00 pm

Favorite Anime Themes

Saturday, April 30, 6:30 pm and 9:30 pm.

A Tribute to Fleetwood Mac

Friday, May 6, 6:30 pm and 9:30 pm.

Tickets to all Candlelight Concerts can be found at feverup.com

† Online Spiritual Resources †

Morning Prayer, Monday-Friday, 8:30 am

Join us via Zoom by video or phone for this 20-minute service at the start of the day.

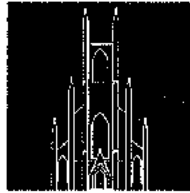
If you don't have your own Book of Common Prayer, you'll find a copy here: www.episcopalchurch.org

Bible Study, Wednesday, 12:15 pm

Join us via Zoom by video or phone for a lively discussion of John 20:19-31, the gospel appointed for the Second Sunday of Easter, April 24, 2022..

Parish Prayers

You are encouraged to hold in prayer those on the parish prayer list. We invite your requests to add or remove names to the current list by emailing the parish administrator at office@stannholytrinity.



St. Ann
& the Holy Trinity
Episcopal Church

ST. ANN & THE HOLY TRINITY CHURCH
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The Rt. Rev. Lawrence C. Provenzano — Bishop of Long Island
The Rev. Canon John E. Denaro — Rector
The Rev. Katherine A. Salisbury — Associate Rector
The Rev. Craig D. Townsend — Associate for Faith Formation
The Rev. Marie A. Tatro — Priest Associate
Gregory D'Agostino — Organist and Director of Music
Lauren Bakoian — Facilities Manager
Terry Randazzo — Parish Administrator
James White — Sexton

VESTRY

Halley Taylor — Warden
Duncan Kruse — Warden
Claudia Barber, Barbara Gonzo, Sven Heemeyer,
Mary Johnson, Philton Lewis-Thomas de Rosier, David Scott Parker,
Elise Roecker, Christina Rouner, Kristy VanAlstyne
Duncan Kruse — Treasurer
Barbara Gonzo — Clerk