WELCOME

to St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

● Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.
● Masks over both nose and mouth continue to be required on church grounds.
● We now sing while wearing our masks!

St. Ann’s is a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God’s people can live in freedom and peace.

Celebrant The Rev. Canon John E. Denaro
Preacher The Rev. Dr. Craig D. Townsend
Lay Eucharistic Minister Scott Parker
First Reader Wladimir Lewis-Thomas de Rosier
Second Reader Nancy Nicolette
Intercessor Suzan Frazier
Usher Suzan Frazier
Director of Music Gregory D’Agostino
Cantor Richard Holmes
Altar Guild Claudia Barber, Carol Francescani, Winifred Murdaugh
Livestream Director Eleana Donaldson
THE LITURGY OF THE WORD

The people stand and sing.

PROCESSIONAL HYMN

The Hymnal 1982, #182

1 Christ is a - live! Let Chris - tians sing. His cross stands empty to the sky, Let streets and homes with praises ring. His love in death shall never die.
2 Christ is a - live! No long - er bound to dis - tant years in Pal - es - tine, he comes to claim the here and now and conquer every place and time.
3 Not throned a - bove, re - mote - ly high, un - touched, un - midst of life, our Sa - vior with the Fa - ther reigns.
4 In ev - ery in - suit, rift, and war where co - lor, scor - n or wealth di - vide, he suf - fers still, yet loves the more, and lives, though ev - er cru - ci - fied.
5 Christ is a - live! His Spi - rit burns through this and ev - ery fu - ture age, till all cre - a - tion lives and learns his joy, his jus - tice, love, and praise.

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.
COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

GLORIA

All Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.
O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People Amen.
THE FIRST LESSON  

Acts 9:1-20

Reader  A Reading from the Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Reader  Hear what the Spirit is saying to the Church.

People  Thanks be to God.
I will exalt you, O Lord,  
   because you have lifted me up *  
   and have not let my enemies triumph over me.

O Lord my God, I cried out to you, *  
   and you restored me to health.

You brought me up, O Lord, from the dead; *  
   you restored my life as I was going down to the grave.

Sing to the Lord, you servants of his; *  
   give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye, *  
   his favor for a lifetime.

Weeping may spend the night, *  
   but joy comes in the morning.

While I felt secure, I said,  
"I shall never be disturbed. *  
   You, Lord, with your favor, made me as strong as the mountains."

Then you hid your face, *  
   and I was filled with fear.

I cried to you, O Lord; *  
   I pleaded with the Lord, saying,  
"What profit is there in my blood, if I go down to the Pit? *  
   will the dust praise you or declare your faithfulness?

Hear, O Lord, and have mercy upon me; *  
   O Lord, be my helper."

You have turned my wailing into dancing; *  
   you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing; *  
   O Lord my God, I will give you thanks for ever.
THE SECOND LESSON

Reader A Reading from the Revelation to John.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

THE HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So
Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON The Rev. Dr. Craig D. Townsend

NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor In peace, we pray to you, Lord God. Silence.
For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;
People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;
People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;
People For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;
People For all who proclaim the Gospel, and all who seek the Truth.
**Intercessor**  For Michael our Presiding Bishop, for Lawrence, Geralyn, William and Daniel our own Bishops, for all bishops and other ministers;

**People**  For all who serve God in the Church.

**Intercessor**  For the special needs and concerns of this congregation. *Silence.*

The people may add their own petitions.

**Intercessor**  Hear us, Lord;

**People**  For your mercy is great.

**Intercessor**  We thank you, Lord, for all the blessings of this life. *Silence.*

The people may add their own thanksgivings.

**Intercessor**  We will exalt you, O God our King;

**People**  And praise your Name for ever and ever.

**Intercessor**  We pray for all who have died, that they may have a place in your eternal kingdom. *Silence.*

The people may add petitions.

**Intercessor**  Lord, let your loving-kindness be upon them;

**People**  Who put their trust in you.

**Intercessor**  We pray to you also for the forgiveness of our sins.

**All**  Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

**Celebrant**  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**THE PEACE**

**Celebrant**  The peace of Christ be always with you.

**People**  And also with you.

**OFFERTORY SENTENCE**

**MUSIC MEDITATION**
The Hymnal 1982, #460

PRESENTATION HYMN

1 Al-le-lu-ia! sing to Je-sus! his the
2 Al-le-lu-ia! not as or-phans are we
3 Al-le-lu-ia! bread of Hea-ven, Thou on
4 Al-le-lu-ia! King e-ter-nal, thee the
5 Al-le-lu-ia! sing to Je-sus! his the

1 scep-ter, his the throne; Al-le-lu-ia! his the
2 left in sor-row now; Al-le-lu-ia! he is
3 earth our food, our stay! Al-le-lu-ia! here the
4 Lord of lords we own; Al-le-lu-ia! born of
5 scep-ter, his the throne; Al-le-lu-ia! his the

1 tri-umph, his the vic-to-ry a-lone; Hark! the
2 near us, faith be-lieves, nor ques-tions how: though the
3 sin-ful flee to thee from day to day: In-ter-
4 Mar-ry, earth thy foot-stool, heaven thy throne: thou with-
5 tri-umph, his the vic-to-ry a-lone; Hark! the

(Continued on next page)
1 songs of peaceful Zion thunder like a
2 cloud from sight received him, when the forty
3 ces-sor, friend of sin-ners, earth’s Redeem-er,
4 in the veil hast entered, robed in flesh, our
5 songs of ho-ly Zion thunder like a

1 mighty flood; Jesus out of ev ery
2 days were o’er, shall our hearts for-get his
3 plead for me, where the songs of all the
4 great High Priest; thou on earth both Priest and
5 mighty flood; Jesus out of ev ery

1 nation hath redeemed us by his blood.
2 promise, “I am with you ev er more”?
3 sin-less sweep across the crys-tal sea.
4 Vic-tim in the eu-cha-ris-tic feast.
5 nation hath redeemed us by his blood.
**THE HOLY COMMUNION**

**THE GREAT THANKSGIVING**

*Eucharistic Prayer A*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS**

*The Hymnal 1982, #S128*
Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.
THE LORD’S PRAYER

Celebrant As our Savior Christ has taught us, we now sing,

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.
All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.

**POST-COMMUNION PRAYER**

_Celebrant_  
Let us pray.  

_People_  
Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, O God, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

**BLESSING & DISMISSAL**

_Celebrant_  
The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  

_People_  
Amen.  

_Celebrant_  
Let us go forth in the name of Christ. Alleluia, alleluia.  

_People_  
Thanks be to God. Alleluia, alleluia.
RECESSIONAL HYMN

The Hymnal 1982, #492

1 Sing, ye faithful, sing with gladness, wake your noblest,
sweetest strain, with the praises of your Savior
let his house resound again; him let all your
music honor, and your songs exalt his reign.
gates of darkness, thence his banished ones to save.

2 Sing how he came forth from heaven, bowed himself to
Bethlehem’s cave, stooped to wear the servant’s vesture,
Prince of life, among the dead; thus he wrought the
full redemption, and the captor captive led.

3 So, he tasted death for mortals, he, of human-
kind the head, sinless one, among the sinful,
throne the Son rules and guides the world he ransomed,
newed and perfect, all things gathered in to one.

4 Now on high, yet ever with us, from his Father’s
let all your
till the appointed work be done, till he see, re-

POSTLUDE

Caprice sur les grand jeux
(Louis-Nicolas Clérambault)

(Suite de deuxième ton)

NOTES on the PRELUDE and POSTLUDE from the DIRECTOR of MUSIC

Today’s prelude and postlude are by the same composer, Louis-Nicolas Clérambault (1676-1749); the prelude is from his first suite, the postlude from the second suite. Clérambault composed at the height of a time known in the organ world as the French Classic period, and was one of that period’s finest composers. He came from a musical family - his father and two of his sons were musicians. He served as organist at the church of the Grands-Augustins and later at Saint Sulpice. In addition to his organ music, his compositions include a large number of religious works for choir, secular cantatas, sonatas for violin, and a book of dance pieces for the harpsicord.

–Gregory D’Agostino, DMA