

**ST. ANN & THE HOLY TRINITY CHURCH**  
PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island  
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS



**HOLY EUCHARIST AND HOLY BAPTISM**

*Sixth Sunday of Easter*

May 22, 2022

10:30 AM

# WELCOME

## TO ST. ANN & THE HOLY TRINITY CHURCH PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- *Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.*
- *Masks over both nose and mouth continue to be required on church grounds.*
- *We now sing while wearing our masks!*

St. Ann's is a friendly and welcoming church that is deeply committed to sharing God's love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God's people can live in freedom and peace.

<b>Celebrant &amp; Preacher</b>	The Rev. Canon John E. Denaro
<b>Lay Eucharistic Minister</b>	Mary Johnson
<b>First Reader</b>	Benjamin Graham
<b>Second Reader</b>	Mary Johnson
<b>Intercessor</b>	Tony Holmes
<b>Usher</b>	Tony Holmes
<b>Director of Music</b>	Gregory D'Agostino
<b>Cantor</b>	Amy van Roekel
<b>Altar Guild</b>	Claudia Barber, Margaret Victor, Nancy Nicolette
<b>Livestream Director</b>	Eleana Donaldson

# THE LITURGY OF THE WORD

*The people stand and sing.*

## PROCESSIONAL HYMN

*The Hymnal 1982, #296*



1 We know that Christ is raised and dies no more. \_\_\_\_\_  
2 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
3 The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
4 A new cre - a - tion comes to life and grows \_\_\_\_\_



Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
Re - born we share with him an Eas - ter life \_\_\_\_\_  
The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_



and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_ Al - le -  
Bap - tized we live with God the Three in One. \_\_\_\_\_  
The u - ni - verse re - stored and whole will sing: \_\_\_\_\_



lu - ia!    —    Al - le - lu - ia!    A - men.

## OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant then continues:*

There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

## GLORIA

*All* **Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus

Christ our Lord, who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever.

*People*      **Amen.**

## **THE FIRST LESSON**

*Acts 16:9-15*

*Reader*      A Reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

*Reader*      Hear what the Spirit is saying to the Church.

*People*      **Thanks be to God.**

## **PSALM 67**

*Deus misereatur*

**May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.**

**Let your ways be known upon earth, \*  
your saving health among all nations.**

**Let the peoples praise you, O God; \*  
let all the peoples praise you.**

**Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.**

**Let the peoples praise you, O God; \*  
let all the peoples praise you.**

**The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.**

**May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.**

## **THE SECOND LESSON**

*Revelation 21:10, 22-22:5*

*Reader* A Reading from the Revelation to John.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

*Reader* Hear what the Spirit is saying to the Church.

*People* **Thanks be to God.**

## **THE HOLY GOSPEL**

*John 14:23-29*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

*Gospeller*    The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

**SERMON**

*The Rev. Canon John E. Denaro*

# HOLY BAPTISM

*Candidate* Sage Anne Watkins  
*Parents* Lauren & Marley Watkins  
*Godparents* Shamsid-Deen Watkins &  
Darcie Joseph Watkins

## PRESENTATION AND EXAMINATION OF THE CANDIDATE

*Celebrant* The Candidate for Holy Baptism will now be presented.

*Parents &  
Godparents* **I present Sage Anne to receive the Sacrament of Baptism.**

*The Celebrant asks the parents and godparents:*

*Celebrant* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents &  
Godparents* **I will, with God's help.**

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents &  
Godparents* **I will, with God's help.**

*The following questions are asked of the parents and godparents who speak on behalf of the child:*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* **I renounce them.**

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* **I do.**

*Question* Do you put your whole trust in his grace and love?

*Answer* **I do.**

*Question* Do you promise to follow and obey him as your Lord?

*Answer* **I do.**

*The Celebrant now addresses the whole congregation, saying:*

*Celebrant* Will you who witness these vows do all in your power to support this person in a life in Christ?

*People* **We will.**

*Celebrant* Let us join with this person in committing ourselves to Christ by renewing our own baptismal covenant.

## **THE BAPTISMAL COVENANT**

*Celebrant* Do you believe in God the Father?

*People* **I believe in one God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People** **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People** **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

**People** **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People** **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People** **I will, with God's help.**

## **PRAYERS FOR THE CANDIDATE**

*Celebrant* Let us now pray for this person who is to receive the sacrament of new birth.

*Intercessor* Deliver her, O Lord, from the way of sin and death.

**People** **Lord, hear our prayer.**

*Intercessor* Open her heart to your grace and truth.

**People** **Lord, hear our prayer.**

*Intercessor* Fill her with your holy and life-giving Spirit.

**People** **Lord, hear our prayer.**

*Intercessor* Teach her to love others in the power of the Spirit.

**People** **Lord, hear our prayer.**

*Intercessor* Send her into the world in witness to your love.

**People** **Lord, hear our prayer.**

*Intercessor* Bring her to the fullness of your peace and glory.

**People** **Lord, hear our prayer.**

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. Amen.

# THANKSGIVING OVER THE WATER

*The Celebrant blesses the water, first saying:*

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water:*

*Celebrant* Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

*The Celebrant pours the water on the Candidate, saying:*

*Celebrant* Sage Anne, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

**People** **Amen.**

*The Celebrant marks a Cross on the Candidate's forehead, with the Oil of Chrism, saying:*

*Celebrant* Sage Anne, you are sealed by the Holy Spirit in Baptism, and marked as Christ's own, for ever.

**People** **Amen.**

*The Baptismal Candle is presented to the newly baptized, as the Celebrant says:*

*Celebrant* May Christ, the true Light who enlightens everyone that comes to him, shine in your heart that you may clearly see the path to life eternal.

*People* **Amen.**

*Celebrant* Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and love you, and the gift of joy and wonder in all your works. Amen.

*Celebrant* Let us welcome the newly baptized.

*People* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## **THE PEACE**

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

## **OFFERTORY SENTENCE**

## **MUSIC MEDITATION**

# PRESENTATION HYMN

*The Hymnal 1982, #512*

1 Come, gra - cious Spi - rit, heaven - ly Dove, with light and  
2 The light of truth to us dis - play, and make us  
3 Lead us to Christ, the liv - ing Way, nor let us  
4 Lead us to heaven, that we may share full - ness of

com - fort from a - bove; be thou our guard - ian,  
know and choose thy way; plant ho - ly fear in  
from his pre - cepts stray; lead us to ho - li -  
joy for ev - er there; lead us to God, our

thou our guide; o'er ev - ery thought and step pre - side.  
ev - ery heart, that we from thee may ne'er de - part.  
ness, the road that we must take to dwell with God.  
fin - al rest, to be with him for ev - er blest.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

*Eucharistic Prayer A*

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS

*The Hymnal 1982, #S128*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Then the Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All            Christ has died.  
                  Christ is risen.  
                  Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

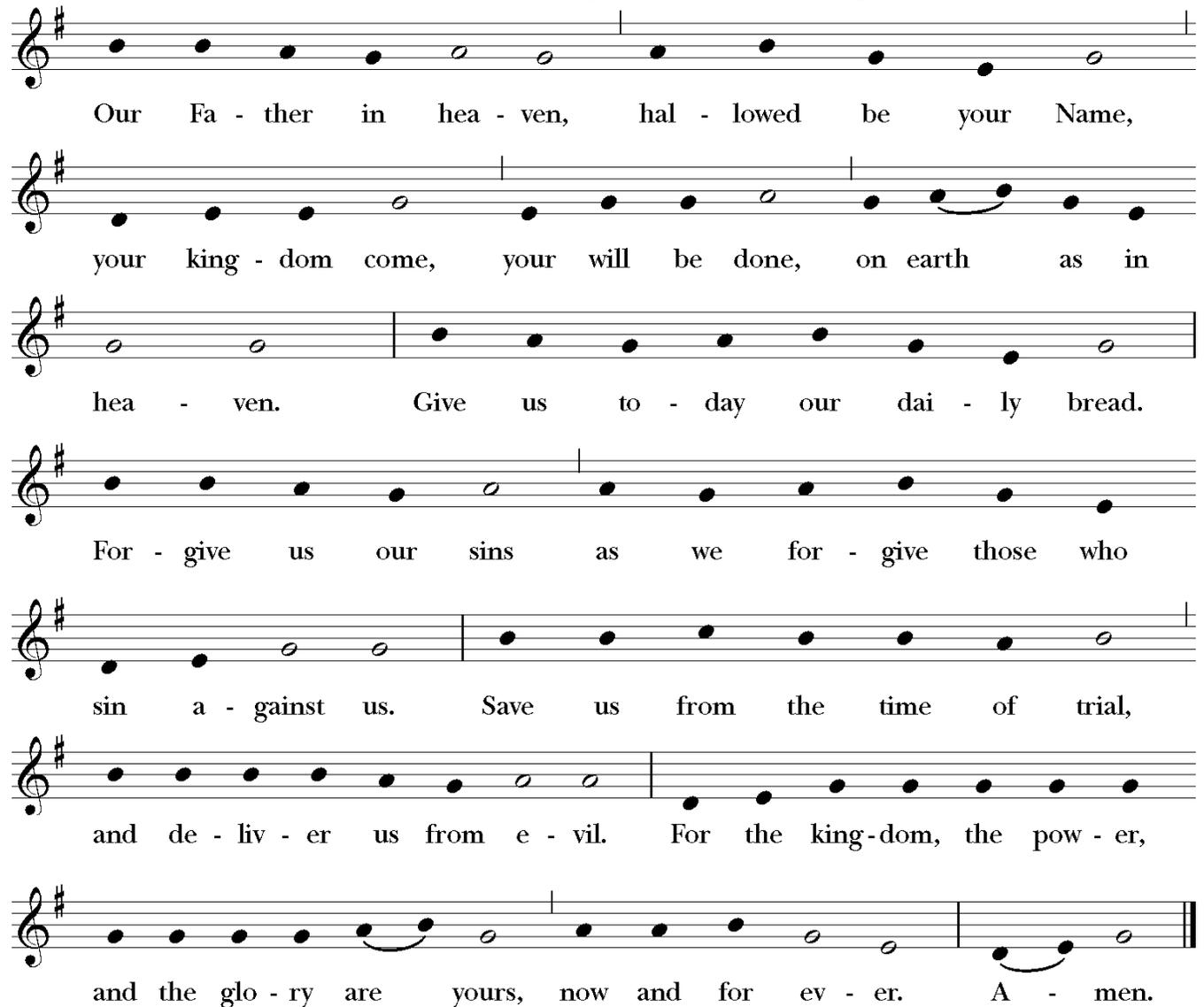
Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

# THE LORD'S PRAYER

*The Hymnal 1982, #S149*

*Celebrant* As our Savior Christ has taught us, we now sing,



Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in  
hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who  
sin a - gainst us. Save us from the time of trial,  
and de - liv - er us from e - vil. For the king - dom, the pow - er,  
and the glo - ry are yours, now and for ev - er. A - men.

# THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

# INVITATION TO COMMUNION

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.*

## **POST-COMMUNION PRAYER**

*Celebrant* Let us pray.

*People* **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, O God, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **BLESSING & DISMISSAL**

*Celebrant* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People* **Amen.**

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.

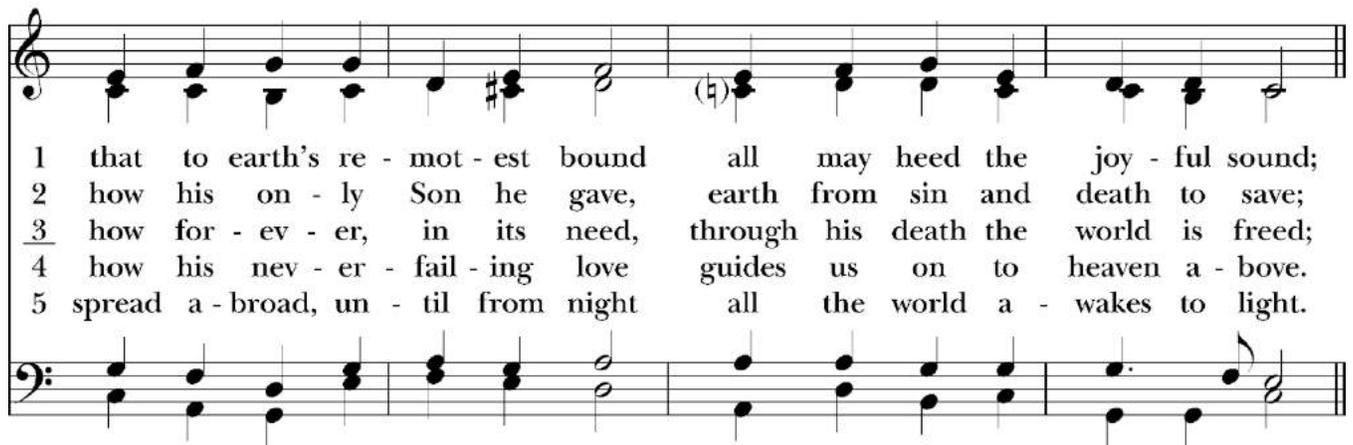
*People* **Thanks be to God. Alleluia, alleluia.**

## RECESSIONAL HYMN

*The Hymnal 1982, #530*



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

## POSTLUDE

Rigaudon

*André Campra*

### NOTES on the PRELUDE and POSTLUDE from the DIRECTOR of MUSIC

*The composer of this morning's prelude comes from a well-known French family of musicians of the Baroque.*

*François Couperin (1668-1733) was known as Couperin le Grand to distinguish him from his father, Charles, and uncles, Louis and François, also musicians. The family of musicians reigned from the early 1600s to the late 1700s. François' only surviving organ music is a collection consisting of two organ masses (Parish Mass and Convent Mass). The "organ mass" as practiced in 17th c. France is a specific genre with strict rules relating to the liturgy. The organist would play short interludes alternating with choir verses after the Kyrie, Gloria, Sanctus, Benedictus, and Agnus Dei. François composed the masses at age 21, and the music was considered so strong and mature that musicologists initially thought they were composed by an older family member.*

*André Campra (1660-1774) was also a French composer of the Baroque era, and was the leading French composer in the period between Lully (1632-1687) and Rameau (1683-1764). The son of an Italian surgeon and violinist, André composed several music tragedies and opera-ballets that were popular in their day. Today's postlude is taken from Campra's musical tragedy, "Idomeneo."*

—Gregory D'Agostino, DMA