

**ST. ANN & THE HOLY TRINITY CHURCH**  
PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island  
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS



*I Have Other Sheep*, by Eric Gill, 1923

**HOLY EUCHARIST**

*Fourth Sunday of Easter*

May 8, 2022

10:30 AM

# WELCOME

## TO ST. ANN & THE HOLY TRINITY CHURCH PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- *Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.*
- *Masks over both nose and mouth continue to be required on church grounds.*
- *We now sing while wearing our masks!*

St. Ann's is a friendly and welcoming church that is deeply committed to sharing God's love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God's people can live in freedom and peace.

<b>Celebrant</b>	The Rev. Canon John E. Denaro
<b>Preacher</b>	The Rev. Marie A. Tatro
<b>Lay Eucharistic Minister</b>	Colleen Heemeyer
<b>First Reader</b>	Sven Heemeyer
<b>Second Reader</b>	Philton Lewis-Thomas de Rosier
<b>Intercessor</b>	Claudia Barber
<b>Usher</b>	Sven Heemeyer
<b>Director of Music</b>	Gregory D'Agostino
<b>Cantor</b>	Amy van Roekel
<b>Altar Guild</b>	Carol Francescani, Claudia Barber, Oreta Beckett
<b>Livestream Director</b>	Carlos Ponce

# PRELUDE

Prelude VI on an Old Irish Church Melody ('St. Columba') Charles Villiers Stanford

## THE LITURGY OF THE WORD

*The people stand and sing.*

### PROCESSIONAL HYMN

*The Hymnal 1982, #645*



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-less-ial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

### OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

### COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* Amen.

## GLORIA

*All*        Glory to God in the highest,  
                 and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
                 we worship you, we give you thanks,  
                 we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
                 have mercy on us;  
you are seated at the right hand of the Father:  
                 receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
                 Jesus Christ,  
                 with the Holy Spirit,  
                 in the glory of God the Father. Amen.

## COLLECT OF THE DAY

*Celebrant*    God be with you.

*People*        **And also with you.**

*Celebrant*    Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

*People*        **Amen.**

## THE FIRST LESSON

*Acts 9:36-43*

*Reader*        A Reading from the Acts of the Apostles.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got

up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

*Reader* Hear what the Spirit is saying to the Church.

*People* Thanks be to God.

## PSALM 23

*Dominus regit me*

**The Lord is my shepherd; \***

**I shall not be in want.**

**He makes me lie down in green pastures \***

**and leads me beside still waters.**

**He revives my soul \***

**and guides me along right pathways for his Name's sake.**

**Though I walk through the valley of the shadow of death, I shall fear no evil; \***

**for you are with me;**

**your rod and your staff, they comfort me.**

**You spread a table before me in the presence of those who trouble me; \***

**you have anointed my head with oil,**

**and my cup is running over.**

**Surely your goodness and mercy shall follow me all the days of my life, \***

**and I will dwell in the house of the Lord for ever.**

## THE SECOND LESSON

*Revelation 7:9-17*

*Reader* A Reading from the Revelation to John.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the

throne, and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

*Reader* Hear what the Spirit is saying to the Church.

*People* **Thanks be to God.**

## **THE HOLY GOSPEL**

*John 10:22-30*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# SERMON

*The Rev. Marie A. Tatro*

## NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# PRAYERS OF THE PEOPLE

*BCP, Form VI*

*Intercessor* In peace, we pray to you, Lord God. *Silence.*

For all people in their daily life and work;

**People** For our families, friends, and neighbors, and for those who are alone.

*Intercessor* For this community, the nation, and the world;

**People** For all who work for justice, freedom, and peace.

*Intercessor* For the just and proper use of your creation;

**People** For the victims of hunger, fear, injustice, and oppression.

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

**People** For those who minister to the sick, the friendless, and the needy.

*Intercessor* For the peace and unity of the Church of God;

**People** For all who proclaim the Gospel, and all who seek the Truth.

*Intercessor* For Michael our Presiding Bishop, for Lawrence, GERALYN, William and Daniel our own Bishops, for all bishops and other ministers;

**People** For all who serve God in the Church.

*Intercessor* For the special needs and concerns of this congregation. *Silence. The people may add their own petitions.*

*Intercessor* Hear us, Lord;

**People** For your mercy is great.

*Intercessor* We thank you, Lord, for all the blessings of this life. *Silence. The people may add their own thanksgivings.*

*Intercessor* We will exalt you, O God our King;

**People** And praise your Name for ever and ever.

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom. *Silence. The people may add petitions.*

*Intercessor* Lord, let your loving-kindness be upon them;

**People** Who put their trust in you.

*Intercessor* We pray to you also for the forgiveness of our sins.

**All** Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* And also with you.

## OFFERTORY SENTENCE

## MUSIC MEDITATION

## PRESENTATION HYMN

*The Hymnal 1982, #343*

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
3 Be known to us in break - ing bread, and do not  
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
word of grace, in strength of which we  
then de - part; Sa - vior, a - bide with  
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
trav - el on to our a - bid - ing - place.  
us, and spread thy ta - ble in our heart.  
heaven - ly wine, be our im - mor - tal food.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

*Eucharistic Prayer A*

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS

*The Hymnal 1982, #S128*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Then the Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All            Christ has died.  
                  Christ is risen.  
                  Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

# THE LORD'S PRAYER

*The Hymnal 1982, #S149*

*Celebrant* As our Savior Christ has taught us, we now sing,

Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in  
hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who  
sin a - gainst us. Save us from the time of trial,  
and de - liv - er us from e - vil. For the king - dom, the pow - er,  
and the glo - ry are yours, now and for ev - er. A - men.

# THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

# INVITATION TO COMMUNION

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.*

## **POST-COMMUNION PRAYER**

*Celebrant* Let us pray.

*People* **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, O God, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **BLESSING & DISMISSAL**

*Celebrant* Live without fear:  
Your creator has made you holy,  
Has always protected you,  
And loves you as a mother.  
Go in peace to follow the good road  
And may God's blessing be with you always.

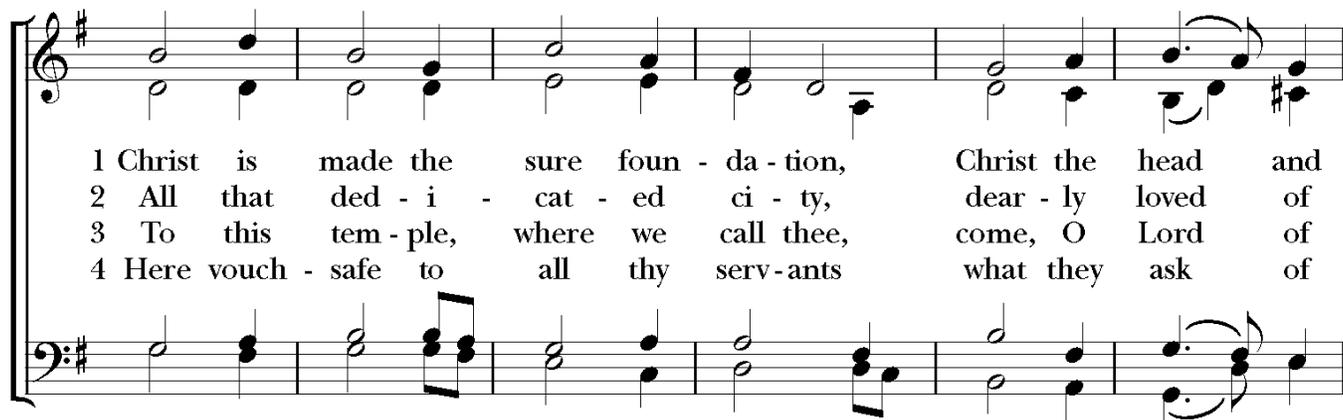
*People* **Amen.**

*Celebrant* Let us bless the Lord. Alleluia, alleluia.

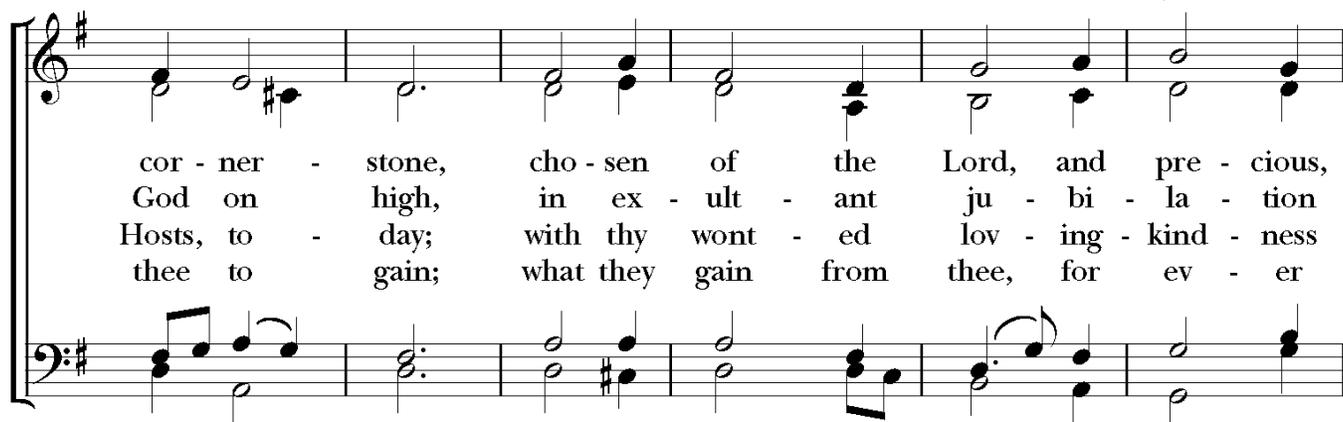
*People* **Thanks be to God. Alleluia, alleluia.**

# RECESSIONAL HYMN

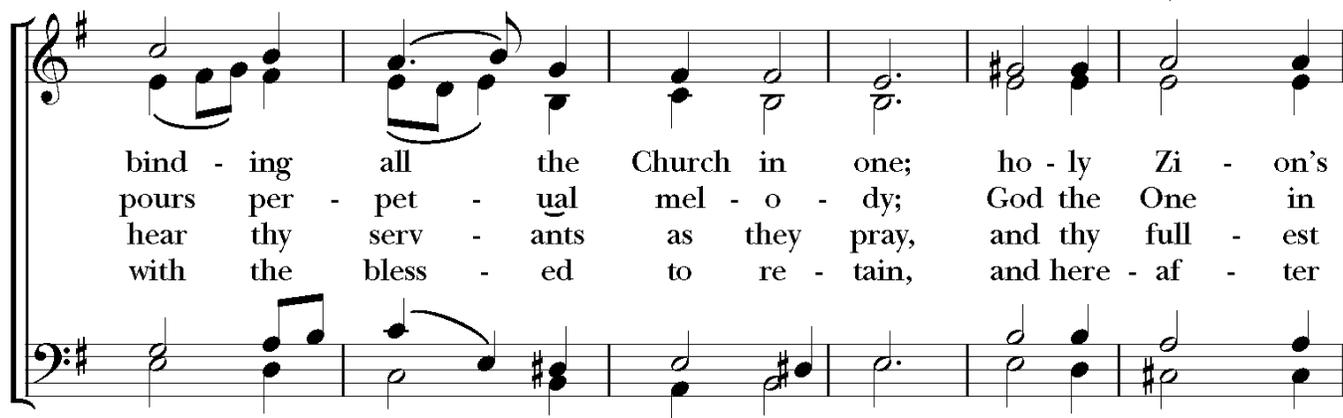
*The Hymnal 1982, #518*



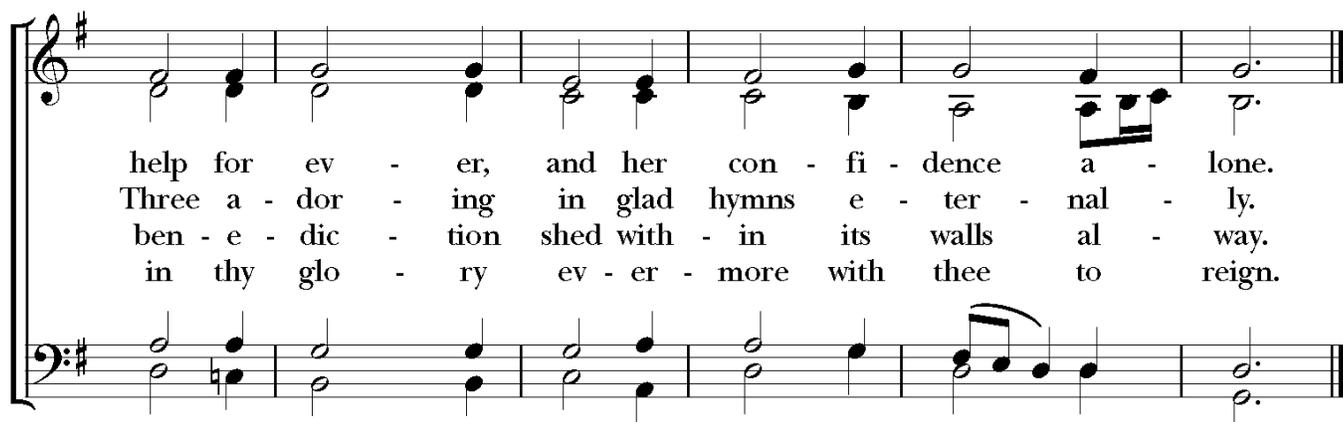
1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of



cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er



bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter



help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.

## POSTLUDE

## Fugue in D Major

*Wilhelm Friedemann Bach*

### NOTES on the PRELUDE and POSTLUDE from the DIRECTOR of MUSIC

*On this Good Shepherd Sunday, the prelude this morning is a reflection on the St. Columba tune of our opening hymn, "The King of love my shepherd is." Born in Dublin, Ireland, composer C. V. Stanford (1852-1924) was educated at the University of Cambridge and in Germany. As a student he favored contemporary 19th century composers such as Brahms and Wagner, thus rebelling against his teacher, Carl Reinecke, who did not care for those composers. At the age of 29 he was one of the founding members of the Royal College of Music, and remained on the composition faculty for the rest of his life. One of his legacies is that of the students he taught, including Samuel Coleridge-Taylor, Gustav Holst, Ralph Vaughan Williams, John Ireland, Herbert Howells, and Frank Bridge; ironically, Stanford's students rebelled against his style as he himself had done years before with his teacher. His works include seven symphonies, nine operas, eleven concertos, chamber music, organ works, and 40 choral works in the Anglican tradition, today considered perhaps his greatest legacy.*

*The composer of today's postlude, W. F. Bach (1710-1784) was born in Weimar, Germany, the eldest son of J. S. Bach and his first wife, Maria Barbara Bach. W. F. Bach was acknowledged as a brilliant organist and composer, and was especially known for his improvisatory skills (possibly inspired by the extremely high bar set by his father). He held various posts throughout his life, but often left them due to dissatisfaction with the position or insufficient salary. In Halle, for instance, funds due to W. F. Bach were misappropriated by his superior, and he was also reprimanded for a leave of absence to settle his father's estate after his death in 1750. He finally left Halle in 1764 without securing another position. Unstable positions and employment, coupled with changing social conditions and musical styles, led to him dying in poverty twenty years later. W. F. Bach and his younger brother Carl Philipp Emanuel Bach were major sources of information for the first published biography of their father, J. S. Bach, by Johann Nikolaus Forkel in 1802. W. F. Bach's works include many sacred cantatas and liturgical works, chamber and orchestral music, and solo instrumental works.*

**–Gregory D'Agostino, DMA**