Holy Eucharist

Fifth Sunday of Easter

May 15, 2022
10:30 AM
WELCOME

to ST. ANN & THE HOLY TRINITY CHURCH
PRO-CATHEDRAL of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.
- Masks over both nose and mouth continue to be required on church grounds.
- We now sing while wearing our masks!

St. Ann’s is a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God’s people can live in freedom and peace.

Celebrant & Preacher  The Rev. Katherine A. Salisbury
Lay Eucharistic Minister Benjamin Graham
First Reader Harry Johnson
Second Reader Scott Parker
Intercessor Barbara Gonzolo
Usher Scott Parker
Director of Music Gregory D’Agostino
Cantor Richard Holmes
Altar Guild Carol Francescanci, Claudia Barber, Oreta Beckett
Livestream Director Eleana Donaldson
PRELUDE Jesu, joy of man's desiring J. S. Bach

THE LITURGY OF THE WORD

The people stand and sing.

PROCессIONAL HYMN The Hymnal 1982, #400

1 All creatures of our God and King, lift up your voices, let us
2 sing: Al-le-lu-ia, al-le-lu-ia! Bright burning
3 sun with golden beams, pale silver moon that gently gleams,
4 fruits that in you grow, let them his glory also show:
5 pain and sorrow bear, praise God, and cast on him your care:
6 and cast on him your care:
7 Father, praise the Son, and praise the Spirit, Three in One:
8 praise him, O praise him, Al-le-lu-ia,
9 praise him, O praise him, Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
OPENING ACCLAMATION

Celebrant  Alleluia. Christ is risen.
People     The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People     Amen.

GLORIA

All         Glory to God in the highest,
            and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
            we worship you, we give you thanks,
            we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
            have mercy on us;
you are seated at the right hand of the Father:
            receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
            Jesus Christ,
            with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant  God be with you.
People     And also with you.
Celebrant  Let us pray.
Celebrant Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People Amen.

THE FIRST LESSON Acts 11:1-18

Reader A Reading from the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.
Hallelujah!
    Praise the Lord from the heavens; *
    praise him in the heights.
Praise him, all you angels of his; *
    praise him, all his host.
Praise him, sun and moon; *
    praise him, all you shining stars.
Praise him, heaven of heavens, *
    and you waters above the heavens.
Let them praise the Name of the Lord; *
    for he commanded, and they were created.
He made them stand fast for ever and ever; *
    he gave them a law which shall not pass away.
Praise the Lord from the earth, *
    you sea-monsters and all deeps;
Fire and hail, snow and fog, *
    tempestuous wind, doing his will;
Mountains and all hills, *
    fruit trees and all cedars;
Wild beasts and all cattle, *
    creeping things and winged birds;
Kings of the earth and all peoples, *
    princes and all rulers of the world;
Young men and maidens, *
    old and young together.
Let them praise the Name of the Lord, *
    for his Name only is exalted,
    his splendor is over earth and heaven.
He has raised up strength for his people
    and praise for all his loyal servants, *
    the children of Israel, a people who are near him.
Hallelujah!
THE SECOND LESSON  

Reader A Reading from the Revelation to John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

THE HOLY GOSPEL  

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON  

The Rev. Katherine A. Salisbury
NICENE CREED

We believe in one God,
    the Father, the Almighty,
    maker of heaven and earth,
    of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
    the only Son of God,
    eternally begotten of the Father,
    God from God, Light from Light,
    true God from true God,
    begotten, not made,
    of one Being with the Father.
Through him all things were made.
For us and for our salvation
    he came down from heaven:
by the power of the Holy Spirit
    he became incarnate from the Virgin Mary,
    and was made man.
For our sake he was crucified under Pontius Pilate;
    he suffered death and was buried.
On the third day he rose again
    in accordance with the Scriptures;
    he ascended into heaven
    and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
    and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
    who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
    and the life of the world to come. Amen.
PRAYERS OF THE PEOPLE

**Intercessor** In peace, we pray to you, Lord God. *Silence.*
For all people in their daily life and work;

**People** For our families, friends, and neighbors, and for those who are alone.

**Intercessor** For this community, the nation, and the world;

**People** For all who work for justice, freedom, and peace.

**Intercessor** For the just and proper use of your creation;

**People** For the victims of hunger, fear, injustice, and oppression.

**Intercessor** For all who are in danger, sorrow, or any kind of trouble;

**People** For those who minister to the sick, the friendless, and the needy.

**Intercessor** For the peace and unity of the Church of God;

**People** For all who proclaim the Gospel, and all who seek the Truth.

**Intercessor** For Michael our Presiding Bishop, for Lawrence, Geralyn, William and Daniel our own Bishops, for all bishops and other ministers;

**People** For all who serve God in the Church.

**Intercessor** For the special needs and concerns of this congregation. *Silence.*

The people may add their own petitions.

**Intercessor** Hear us, Lord;

**People** For your mercy is great.

**Intercessor** We thank you, Lord, for all the blessings of this life. *Silence.*

The people may add their own thanksgivings.

**Intercessor** We will exalt you, O God our King;

**People** And praise your Name for ever and ever.

**Intercessor** We pray for all who have died, that they may have a place in your eternal kingdom. *Silence.*

The people may add petitions.

**Intercessor** Lord, let your loving-kindness be upon them;

**People** Who put their trust in you.
**Intercessor**  We pray to you also for the forgiveness of our sins.

**All**  Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

**Celebrant**  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**THE PEACE**

**Celebrant**  The peace of Christ be always with you.

**People**  And also with you.

**OFFERTORY SENTENCE**

**MUSIC MEDITATION**

**PRESENTATION HYMN**  The Hymnal 1982, #577

**Refrain**

God is love, and where true love is God himself is there.

1 Here in Christ we gather, love of Christ our calling,
2 When we Christians gather, members of one Body,
3 Grant us love’s fulfillment, joy with all the blessed,
Christ, our love, is with us, gladness be his greeting.
let there be in us no discord but one spirit.
when we see your face, O Savior, in its glory.

Let us fear and love him, holy God eternal.
Banished now be anger, strife and every quarrel.
Shine on us, O purest Light of all creation,

Loving him, let each love Christ in one another.
Christ, our God, be always present here among us.
be our bliss while endless ages sing your praises.
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant  The Lord be with you.
People    And also with you.
Celebrant  Lift up your hearts.
People    We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People    It is right to give God thanks and praise.
Celebrant  It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

The Hymnal 1982, #S128

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.
**THE LORD’S PRAYER**

*The Hymnal 1982, #S149*

**Celebrant**  As our Savior Christ has taught us, we now sing,

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial,

and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

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**THE BREAKING OF THE BREAD**

*Celebrant*  Alleluia. Christ our Passover is sacrificed for us;

*People*  Therefore let us keep the feast. Alleluia.

**INVITATION TO COMMUNION**

*Celebrant*  The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.
All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.

POST-COMMUNION PRAYER

Celebrant  Let us pray.
People    Almighty and everliving God,
           we thank you for feeding us with the spiritual food
           of the most precious Body and Blood
           of your Son our Savior Jesus Christ;
           and for assuring us in these holy mysteries
           that we are living members of the Body of your Son,
           and heirs of your eternal kingdom.
           And now, O God, send us out
           to do the work you have given us to do,
           to love and serve you
           as faithful witnesses of Christ our Lord.
           To him, to you, and to the Holy Spirit,
           be honor and glory, now and for ever. Amen.

BLESSING & DISMISSAL

Celebrant  The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
People      Amen.
Celebrant  Let us go forth in the name of Christ. Alleluia, alleluia.
People     Thanks be to God. Alleluia, alleluia.
RECESSIONAL HYMN

1 Lord, whose love through humble service bore the weight of human need, who upon the cross, forsaken, offered mercy’s bread;

2 Still your children wander homeless; still the hungry cry for perfect deed, we, your servants, bring the worship mourn our dead. As, O Lord, your deep compassion quickened sight, making known the needs and burdens
deeds to show; hope and health, good will and comfort,

3 As we worship, grant us vision, till your love’s revealing not of voice alone, but heart, consecrating healed the sick and freed the soul, use the love your
counsel, aid, and peace we give, that your servants,

4 Called by worship to your service, forth in your dear name we

The Hymnal 1982, #610
to your purpose every gift that you impart.
Spirit kindles still to save and make us whole.
tireless striving, your abundant life to share.
Lord, in freedom may your mercy know and live.

POSTLUDE  Fanfare in B-flat major

Henry Purcell

Notes on the Prelude and Postlude from the Director of Music
The title of today’s prelude – “Jesu, joy of man’s desiring” – is the most well-known name for the music of the chorale setting from Bach’s Cantata, BWV 147, Herz und Mund und Tat und Leben (“Heart and Mouth and Deed and Life”), composed during his first year (1723) of his appointment at St. Thomas Church in Leipzig. The original tune – Werde mutter, mein Gemütte (“Be cheerful, my soul”) of 1642 – is by Johann Schop. In Cantata 147, for which Bach used the chorale in movements 6 and 10, the text was based on two verses from the hymn, Jesu, meine Seelen Wonne (“Jesus, delight of my soul”) written by Martin Janus in 1661, the second verse of which is translated, “Jesus remains my joy.” The famous text by which this music is now known is credited to the English poet and doctor, Robert Bridges (1844-1930), who translated and paraphrased historic hymns. While many composers have written works based on the very same chorale, it is Bach’s genius that captured the inner meaning of the text with his gentle, flowing, and pastoral counter-melody in 9/8 meter that renders it instantly recognizable and has elevated it to the pantheon of the most beloved music ever composed.

English composer Henry Purcell (1659-1695) is the quintessentially English baroque composer. Indeed, there were virtually no native English composers of equal stature until the 20th century with composers such as Vaughan Williams, Elgar, Holst, Walton, and Britten. Like Bach, he incorporated different styles in his music, most notably French and Italian. His earliest years spent living literally in the shadows of Westminster Abbey, Purcell came from a musical family and started composing at a young age (11 years old and perhaps earlier); as a child he received his education in the Chapel Royal. He died of unknown causes at the age of 35 or 36 and is buried next to the organ in Westminster Abbey, where he had served as organist since 1679. Purcell’s legacy today is vast, consisting of more than 100 songs, his opera Dido and Aeneas, incidental music to Shakespeare’s “A Midsummer Night’s Dream” (aka The Fairy Queen), and a great deal of music for the church. Purcell is honored together with J. S. Bach and G. F. Handel with a feast day each year on July 28th of the liturgical calendar of the Episcopal Church.

—Gregory D'Agostino, DMA