St. Ann & The Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island
Clinton & Montague Streets | Brooklyn Heights

Paul and Silas in Prison, by Washington Allston, 19th Century

Holy Eucharist
Seventh Sunday of Easter
May 29, 2022
10:30 AM
Welcome

to St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.
- Masks over both nose and mouth continue to be required on church grounds.
- We now sing while wearing our masks!

St. Ann’s is a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God’s people can live in freedom and peace.

Celebrant The Rev. Katherine A. Salisbury
Preacher The Rev. Dr. Craig D. Townsend
Lay Eucharistic Minister Carol Francescani
First Reader Jacqueline de Weever
Second Reader Carol Francescani
Intercessor Carol Stone
Usher Barbara Gonzo
Director of Music Gregory D’Agostino
Cantor Todd Frizzell
Altar Guild Debbie Mumm, Nancy Nicolette, Liz Chidder
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OPENING ACCLAMATION

Celebrant  Alleluia. Christ is risen.
People    The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People    Amen.

GLORIA

All    Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant  God be with you.
People      And also with you.
Celebrant  Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

People     Amen.

THE FIRST LESSON  Acts 16:16-34

Reader A Reading from the Acts of the Apostles.

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.
About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader   Hear what the Spirit is saying to the Church.
People    Thanks be to God.

PSALM 97

Dominus regnavit

The Lord is King;
    let the earth rejoice; *
    let the multitude of the isles be glad.
Clouds and darkness are round about him, *
    righteousness and justice are the foundations of his throne.
A fire goes before him *
    and burns up his enemies on every side.
His lightnings light up the world; *
    the earth sees it and is afraid.
The mountains melt like wax at the presence of the Lord, *
    at the presence of the Lord of the whole earth.
The heavens declare his righteousness, *
    and all the peoples see his glory.
Confounded be all who worship carved images
    and delight in false gods! *
    Bow down before him, all you gods.
Zion hears and is glad, and the cities of Judah rejoice, *
    because of your judgments, O Lord.
For you are the Lord,  
most high over all the earth; *  
you are exalted far above all gods.  
The Lord loves those who hate evil; *  
he preserves the lives of his saints  
and delivers them from the hand of the wicked.  
Light has sprung up for the righteous, *  
and joyful gladness for those who are truehearted.  
Rejoice in the Lord, you righteous, *  
and give thanks to his holy Name.

THE SECOND LESSON  
Revelation 22:12-14, 16-17, 20-21

Reader A Reading from the Revelation to John.

At the end of the visions I, John, heard these words:
"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.
Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world."

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON

The Rev. Dr. Craig D. Townsend

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor  In peace, we pray to you, Lord God. Silence.
For all people in their daily life and work;

People     For our families, friends, and neighbors, and for those who are alone.

Intercessor  For this community, the nation, and the world;
People     For all who work for justice, freedom, and peace.

Intercessor  For the just and proper use of your creation;
People     For the victims of hunger, fear, injustice, and oppression.

Intercessor  For all who are in danger, sorrow, or any kind of trouble;
People     For those who minister to the sick, the friendless, and the needy.

Intercessor  For the peace and unity of the Church of God;
People     For all who proclaim the Gospel, and all who seek the Truth.
Intercessor For Michael our Presiding Bishop, for Lawrence, Geralyn, William and Daniel our own Bishops, for all bishops and other ministers; People For all who serve God in the Church.

Intercessor For the special needs and concerns of this congregation. Silence.

The people may add their own petitions.

Intercessor Hear us, Lord;
People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life. Silence.

The people may add their own thanksgivings.

Intercessor We will exalt you, O God our King;
People And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom. Silence.

The people may add petitions.

Intercessor Lord, let your loving-kindness be upon them;
People Who put their trust in you.

Intercessor We pray to you also for the forgiveness of our sins.

All Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of Christ be always with you.
People And also with you.

OFFERTORY SENTENCE

MUSIC MEDITATION
1 Christ is the world’s true Light, its Captain of salvation,
the Day-star clear and bright of every race and nation;
new life, new hope awakes, for all who own his sway:
freedom her bondage breaks, and night is turned to day.

2 In Christ all races meet, their ancient feuds forgetting,
the whole round world complete, from sunrise to its setting;
cast out our pride and shame that hinder to enthrone thee;
to plough-share beat the sword, to pruning-hook the spear.

3 One Lord, in one great Name unite us all who own thee;
the world has waited long, has travailed long in pain;
to heal its ancient wrong, come, Prince of Peace, and reign.
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

The Hymnal 1982, #S128

Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.
Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.
**THE LORD’S PRAYER**

*The Hymnal 1982, #S149*

**Celebrant**  
As our Savior Christ has taught us, we now sing,

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**The Lord's Prayer**

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours, now and for ever.  
Amen.

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**THE BREAKING OF THE BREAD**

*Celebrant*  
Alleluia. Christ our Passover is sacrificed for us;

*People*  
Therefore let us keep the feast. Alleluia.

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**INVITATION TO COMMUNION**

*Celebrant*  
The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.
All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.

POST-COMMUNION PRAYER

Celebrant Let us pray.

People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, O God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING & DISMISSAL

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People Amen.

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.
RECESSIONAL HYMN

1 O beautiful for spacious skies, for amber waves of grain,
for purple mountain majesties above the fruited plain!
A mer i ca! A mer i ca! God shed his grace on thee,
and crown thy good with brotherhood from sea to shining sea.

2 O beautiful for heroes proved in liberating strife,
who more than self their country loved, and mercy more than life!
A mer i ca! A mer i ca! God mend thine every flaw,
confirm thy soul in self-control, thy liberty in law.

3 O beautiful for patriot dream that see beyond the years
thine alabaster cities gleam, undimmed by human tears!
A mer i ca! A mer i ca! God shed his grace on thee,
and crown thy good with brotherhood from sea to shining sea.
"Jig" Fugue in C Major

Dieterich Buxtehude

NOTES on the PRELUDE and POSTLUDE from the DIRECTOR of MUSIC

This morning’s prelude was composed by French organist and composer, Alexandre Guilmant (1837-1911). For thirty years he served as the organist at Paris’ Église de la Sainte-Trinité (where Olivier Messiaen later served as organist from 1931 until his death in 1992). With Vincent d’Indy and Charles Bordes, Guilmant helped found the School Cantorum (Paris) and later was appointed to succeed Widor as Professor of Organ at the Paris Conservatory in 1896. He was especially known for his pedagogy and improvisations - among his most well-known students was Marcel Dupré. Though nearly all his music was composed for the organ, Guilmant also wrote a limited number of works for other instruments.

The postlude today was composed by the North German composer, Dieterich Buxtehude (1637-1707), who is considered one of the most important composers of the mid-Baroque period. The influence of his work extended beyond the north of Germany. His last post - as organist of the Marienkirche in Lübeck, which he held for nearly 40 years - afforded great flexibility to present a variety of music concerts. Thus, he continued the tradition of evening concerts (Abendmusik) started by his predecessor, Franz Tunder, which attracted musicians such as Bach and Handel. In fact, there is the well-known story of Bach walking 250 miles each way in 1705 from Arnstadt to Lübeck to learn from Buxtehude; Bach ended up staying 4 months instead of the originally planned 4 weeks, stating that he wanted "to comprehend one thing and another about his art." Following a tradition of the day (i.e. marrying the daughter of one’s predecessor in one’s occupation), Buxtehude had married Tunder’s daughter in 1668. However, when Handel and Johann Mattheson visited Buxtehude in 1703, they both turned down Buxtehude’s offer to succeed him and left the next day. In addition to organ and keyboard music, Buxtehude also composed vocal works and some chamber music.

—Gregory D'Agostino, DMA