St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island
Clinton & Montague Streets | Brooklyn Heights

Holy Eucharist
Trinity Sunday
June 12, 2022
10:30 AM
WELCOME

to St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.
- Masks over both nose and mouth continue to be required on church grounds.
- We now sing while wearing our masks!

St. Ann’s is a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God’s people can live in freedom and peace.

Celebrant: The Rev. Katherine A. Salisbury
Preacher: The Rev. Marie A. Tatro
Assisting Priest: The Rev. Canon John E. Denaro
Lay Eucharistic Minister: Mary Johnson
First Reader: Wladimir Lewis-Thomas de Rosier
Second Reader: Nancy Nicolette
Intercessor: Philton Lewis-Thomas de Rosier
Usher: Gloria Goodman
Director of Music: Gregory D’Agostino
Cantor: Bridget Hogan
Guest Organist: Doris Schultz
Altar Guild: Carol Francescani, Claudia Barber, Oreta Beckett
Livestream Director: Eleana Donaldson
PRELUDE
Ricercar
Johann Pachelbel

THE LITURGY OF THE WORD

The people stand and sing.

PROCESSIONAL HYMN

The Hymnal 1982, #362

1 Holy, holy, holy! Lord God Almighty!
2 Holy, holy, holy! All the saints adore thee,
3 Holy, holy, holy! Though the darkness hide thee,
4 Holy, holy, holy! Lord God Almighty!

Early in the morning our song shall rise to thee:
casting down their golden crowns around the glassy sea;
though the sinful human eye thy glory may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Holy, holy, holy! Merciful and mighty,
cherubim and seraphim falling down before thee,
only thou art holy; there is none beside thee,
Holy, holy, holy! Merciful and mighty,
OPENING ACCLAMATION

Celebrant  Blessed be God: Creator, Liberator, and Guide.
People     And blessed be God’s reign, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People     Amen.

GLORIA

The Hymnal 1982, #S278

1. Glory to God in the highest, and peace to his people on earth. 2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer.
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit,
in the glo - ry of
God the Fa - ther. A - men.
COLLECT OF THE DAY

Celebrant  God be with you.
People     And also with you.
Celebrant  Let us pray.
           Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

People     Amen.

THE FIRST LESSON

Reader     A Reading from the Book of Proverbs.

Does not wisdom call,
   and does not understanding raise her voice?
On the heights, beside the way,
   at the crossroads she takes her stand;
beside the gates in front of the town,
   at the entrance of the portals she cries out:
"To you, O people, I call,
   and my cry is to all that live.
The Lord created me at the beginning of his work,
   the first of his acts of long ago.
Ages ago I was set up,
   at the first, before the beginning of the earth.
When there were no depths I was brought forth,
   when there were no springs abounding with water.
Before the mountains had been shaped,
   before the hills, I was brought forth--
when he had not yet made earth and fields,
   or the world's first bits of soil.
When he established the heavens, I was there,
   when he drew a circle on the face of the deep,
when he made firm the skies above,
   when he established the fountains of the deep,
when he assigned to the sea its limit,
   so that the waters might not transgress his command,
when he marked out the foundations of the earth,
   then I was beside him, like a master worker;
and I was daily his delight,
   rejoicing before him always,
rejoicing in his inhabited world
   and delighting in the human race."

Reader    Hear what the Spirit is saying to the Church.
People    Thanks be to God.

CANTICLE 13

Benedictus es, Domine

Glory to you, Lord God of our forebears; *
   you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
   we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
   on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
   we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
   in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
   we will praise you and highly exalt you for ever.

THE SECOND LESSON

Romans 5:1-5

Reader    A Reading from Paul’s Letter to the Romans.
Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader    Hear what the Spirit is saying to the Church.
People    Thanks be to God.
Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Holy Gospel of our Lord Jesus Christ according to John.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor Let us pray for the Church and for the world.
   God of love, we pray for your church: For Michael, our Presiding
   Bishop, and Lawrence, Geralyn, Daniel and William, our Bishops; for
   all lay and ordained ministers; and for all who seek you in the
   community of the faithful. God of love,

People Hear our prayers for the church.

Intercessor God of freedom, we pray for our nation, and all the nations of the
world: For peace and unity across barriers of language, color, and
creed; for elected and appointed leaders, that they would serve the
common good. Inspire all people with courage to speak out against
hatred, to actively resist evil. Unite the human family in bonds of
love. God of freedom,

People Hear our prayers for the world.

Intercessor God of justice, we pray for the earth, your creation entrusted to our
care: For the animals and birds, the mountains and oceans, and all
parts of your creation that have no voice of their own. Stir up in us a
thirst for justice that protects the earth and all its resources, that we
may leave to our children’s children the legacy of beauty and
abundance that you have given us. God of justice,

People Hear our prayers for the earth.
Intercessor  God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace,

People  Hear our prayers for this community.

Intercessor  God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. God of mercy,

People  Hear our prayers for all who are in need.

Intercessor  God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. God of grace,

People  Hear our prayers for those who have died.

Celebrant  Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

THE PEACE

Celebrant  The peace of Christ be always with you.

People  And also with you.

OFFERTORY SENTENCE

WORD OF WELCOME

MUSIC MEDITATION
1 Come, thou fount of every blessing, tune my heart to sing thy grace! Streams of mercy never ceasing, call for songs of loudest praise.
2 Here I find my greatest treasure; hither by thy help, I've come; and I hope, by thy good pleasure, safely to arrive at home.
3 Oh, to grace how great a debt or daily fetter, bind my wandering heart to thee: Teach me some melodious sonnet, sung by Jesus sought me when a stranger wandering prone to wander, Lord, I feel it, prone to flaming tongues above. Praise the mount! Oh, fix me from the fold of God; he, to rescue me from leave the God I love; here's my heart, oh, take and on it, mount of God's unchanging love. danger, interposed his precious blood, seal it, seal it for thy courts above.
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant  God be with you.
People     And also with you.
Celebrant  Lift up your hearts.
People     We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People     It is right to give our thanks and praise.

The Celebrant continues

Celebrant  It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

The Hymnal 1982, #S128

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Ho-san-na in the highest.
Bless-ed is he who comes in the name of the Lord.
Ho-san-na in the highest.
Then the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All

We remember Christ’s death,
We proclaim Christ’s resurrection,
We await Christ’s coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Godbearer, St. Ann and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.
THE LORD’S PRAYER

Celebrant

As our Savior Christ has taught us, we now sing,

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

For give us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE BREAKING OF THE BREAD

Celebrant

Alleluia. Christ our Passover is sacrificed for us;
People

Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.
All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.

MUSIC MEDITATION

POST-COMMUNION PRAYER

Celebrant Let us pray.
People Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING & DISMISSAL

Celebrant May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
People Amen.
Celebrant Go in peace to love and serve the Lord. Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia!
RECESSIONAL HYMN

1 Holy Father, great Creator, source of mercy,
2 Holy Jesus, Lord of glory, whom angelic
3 Holy Spirit, Sanctifier, come with uncction
4 God the Lord, through every nation let thy wondrous

love, and peace, look upon the Mediator,
hosts proclaim, while we hear thy wondrous story,
from above, touch our hearts with sacred fire,
mercies shine. In the song of thy salvation

clothe us with his righteousness; heavenly Father,
meet and worship in thy Name, dear Redeemer,
fill them with the Savior’s love. Source of comfort,
every tongue and race combine. Great Jehovah,

heavenly Father, through the Savior hear and bless.
dear Redeemer, in our hearts thy peace proclaim.
Source of comfort, cheer us with the Savior’s love.
Great Jehovah, form our hearts and make them thine.

POSTLUDE  Prelude and Fugue in F Major BWV 556  J.S. Bach