Holy Eucharist

Day of Pentecost

June 5, 2022
10:30 AM
WELCOME

to St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

● Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.

● Masks over both nose and mouth continue to be required on church grounds.

● We now sing while wearing our masks!

St. Ann’s is a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God’s people can live in freedom and peace.

Celebrant The Rev. Dr. Craig D. Townsend
Preacher The Rev. Canon John E. Denaro
Lay Eucharistic Minister Scott Parker
Reader Barbara Gonzo
Intercessor Anthony Holmes
Usher Barbara Gonzo
Director of Music Gregory D’Agostino
Cantor Amy van Roekel
Altar Guild Claudia Barber, Winifred Murdaugh, Debbie Mumm
Livestream Director Eleana Donaldson
The people stand and sing.

**PROCESSIONAL HYMN**

1. Lo, in the likeness of fire, on those who a-

2. Hark! for in myr-i-ad tongues Christ’s own, his

3. wait his ap-pearing, he whom the

4. chosen a-pos-tles, preach to the

5. Lord fore-told sud-den-ly, swift-ly, de-scends:

6. ends of the earth Christ and his won-der-ful works:

(Continued on next page)
OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

GLORIA

The Hymnal 1982, #S278
praise you for your glory.

3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

5. you are seated at the right hand of the Father: receive our prayer.

6. For you alone are the Holy One, you alone are the Lord,

7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
COLLECT OF THE DAY

Celebrant  God be with you.
People  And also with you.
Celebrant  Let us pray.
   O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People  Amen.

THE FIRST LESSON  Acts 2:1-21

Presented by the St. Ann’s Sunday School

Reader  Hear what the Spirit is saying to the Church.
People  Thanks be to God.

PSALM 104:25-35, 37  Benedic, anima mea

   O Lord, how manifold are your works! *
      in wisdom you have made them all;
      the earth is full of your creatures.

   Yonder is the great and wide sea
      with its living things too many to number, *
      creatures both small and great.

   There move the ships,
      and there is that Leviathan, *
      which you have made for the sport of it.

   All of them look to you *
      to give them their food in due season.

   You give it to them; they gather it; *
      you open your hand, and they are filled with good things.

   You hide your face, and they are terrified; *
      you take away their breath,
      and they die and return to their dust.
You send forth your Spirit, and they are created; * 
and so you renew the face of the earth.

May the glory of the Lord endure for ever; * 
may the Lord rejoice in all his works.

He looks at the earth and it trembles; * 
he touches the mountains and they smoke.

I will sing to the Lord as long as I live; * 
I will praise my God while I have my being.

May these words of mine please him; * 
I will rejoice in the Lord.

Bless the Lord, O my soul. * 
Hallelujah!

THE SECOND LESSON Romans 8:14-17

Reader A Reading from the Letter of Paul to the Romans.

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

THE HOLY GOSPEL John 14:8-17, 25-27

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, `Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do
whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."


_People_ Praise to you, Lord Christ.

**SERMON**

_The Rev. Canon John E. Denaro_

**NICENE CREED**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor Let us pray for the Church and for the world.
God of love, we pray for your church: For Michael, our Presiding
Bishop, and Lawrence, Geralyn, Daniel and William, our Bishops; for
all lay and ordained ministers; and for all who seek you in the
community of the faithful. God of love,

People Hear our prayers for the church.

Intercessor God of freedom, we pray for our nation, and all the nations of the
world: For peace and unity across barriers of language, color, and
creed; for elected and appointed leaders, that they would serve the
common good. Inspire all people with courage to speak out against
hatred, to actively resist evil. Unite the human family in bonds of
love. God of freedom,

People Hear our prayers for the world.

Intercessor God of justice, we pray for the earth, your creation entrusted to our
care: For the animals and birds, the mountains and oceans, and all
parts of your creation that have no voice of their own. Stir up in us a
thirst for justice that protects the earth and all its resources, that we
may leave to our children’s children the legacy of beauty and
abundance that you have given us. God of justice,

People Hear our prayers for the earth.
Intercessor  God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace,
People  Hear our prayers for this community.
Intercessor  God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. God of mercy,
People  Hear our prayers for all who are in need.
Intercessor  God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. God of grace,
People  Hear our prayers for those who have died.
Celebrant  Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

THE PEACE
Celebrant  The peace of Christ be always with you.
People  And also with you.

OFFERTORY SENTENCE

MUSIC MEDITATION
1 Come, Holy Spirit, heavenly Dove, with all thy quickening powers;
2 See how we trifle here below, fond of these earthly toys;
3 In vain we tune our formal songs, in vain we strive to rise:
4 Come, Holy Spirit, heavenly Dove, with all thy quickening powers;

kindle a flame of sacred love in these cold hearts of ours.
Our souls, how heavily they go, to reach eternal joys.
Hosannas languish on our tongues, and our devotion dies.
Come, shed abroad a Savior’s love, and that shall kindle ours.
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant  God be with you.
People       And also with you.
Celebrant  Lift up your hearts.
People       We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People       It is right to give our thanks and praise.

The Celebrant continues

Celebrant  It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of Christ’s true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

The Hymnal 1982, #S128

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Then the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All

We remember Christ’s death,
We proclaim Christ’s resurrection,
We await Christ’s coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Godbearer, St. Ann and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.
THE LORD’S PRAYER

As our Savior Christ has taught us, we now sing,

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.
All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.

MUSIC MEDITATION

POST-COMMUNION PRAYER

Celebrant Let us pray.
People Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING & DISMISSAL

Celebrant May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with all blessing, that you may abound more and more in that Spirit for ever.
People Amen.
Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.
RECESSIONAL HYMN

1 Praise the Spirit in creation, breath of God, life's origin:
2 Praise the Spirit, close companion of our inmost thoughts and ways;
3 Praise the Spirit, who enlightened priests and prophets with the word;
4 Tell of how the ascended Jesus armed a people for his own:
5 Pray we then, O Lord the Spirit, on our lives descend in might;
6 Praise, O praise the Holy Spirit, praise the Father, praise the Word, Source, and Truth, and Inspiration,

1 quickening worlds to life within, source of breath to
2 is himself the power to gaze; and God's will, to
3 which as yet know not our Lord; by whose love and
4 turned the known world upside down, to its dark and
5 fire our hearts and clear our sight, till, white hot in
6 Trinity in deep accord: through your voice which

1 all things breathing, life in whom all lives begin.
2 those who listen by a still small voice conveys.
3 power, in Jesus God himself was seen and heard.
4 furthest corners by the wind of heaven blown.
5 your possession, we, too, set the world alight.
6 speaks with us we, your creatures, call you Lord.

POSTLUDE Dialogue sur les Grand Jeux (Veni Creator) Nicolas de Grigny
NOTES on the PRELUDE and POSTLUDE from the DIRECTOR of MUSIC
The composer of today’s Pentecost-themed prelude and postlude was Nicolas de Grigny (1672-1703), a French organist and composer during the time known today as the French Classic period. His work stands at the pinnacle of French baroque music, his only equals in both compositional skill and religious inspiration being François Couperin and Louis Marchand. Not much is known about his life: De Grigny was born in Reims, France into a family of musicians; he held the post of organist at Saint Denis (Paris), returning to Reims where he became organist of the Cathedral of Notre-Dame de Reims in 1697; he died an untimely death at the age of 31 of unknown causes. His only surviving organ work is his Livre d’orgue, published posthumously in 1711 due to the efforts of his widow. The Livre - a collection of works that includes a mass setting and 5 different hymn settings for feasts of the church year - became widely known and was even copied in 1713 by Bach. The two movements (versets) heard today are based on the hymn, Veni Creator (Spiritus) - Come, Holy Ghost, Creator.

—Gregory D’Agostino, DMA