

**ST. ANN & THE HOLY TRINITY CHURCH**  
PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island  
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS



MEDIEVAL TITHE BARN, 12TH CENTURY, UNITED KINGDOM

**HOLY EUCHARIST**  
*Eighth Sunday after Pentecost*  
July 31, 2022  
10:30 AM

# WELCOME

## TO ST. ANN & THE HOLY TRINITY CHURCH PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- *Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.*
- *Masks over both nose and mouth continue to be required on church grounds.*
- *We now sing while wearing our masks!*

St. Ann's is a friendly and welcoming church that is deeply committed to sharing God's love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God's people can live in freedom and peace.

<b>Celebrant</b>	The Rev. Katherine A. Salisbury
<b>Preacher</b>	The Rev. Canon John E. Denaro
<b>Lay Eucharistic Minister</b>	Mary Johnson
<b>First Reader</b>	Carol Francescani
<b>Second Reader</b>	Anthony Holmes
<b>Intercessor</b>	Jacqueline de Weever
<b>Usher</b>	Sven Heemeyer
<b>Director of Music</b>	Gregory D'Agostino
<b>Cantor</b>	Richard Holmes
<b>Altar Guild</b>	Claudia Barber, Margaret Victor, Liz Chidder

**PRELUDE**

**Choral in G Major**

*Alexandre Guilmant*

**THE LITURGY OF THE WORD**

*The people stand and sing.*

**PROCESSIONAL HYMN**

*LEVAS II, #120*



1. There's a sweet, sweet Spir - it in this place, \_\_\_\_\_ And I  
(2. There are) bless - ings you can - not re - ceive \_\_\_\_\_ Till you  
(3. If you) say He saved you from your sin, \_\_\_\_\_ Now you're



1. know that it's the Spir - it of \_\_\_\_\_ the Lord. \_\_\_\_\_ There are  
2. know Him in His full - ness, and \_\_\_\_\_ be - lieve. \_\_\_\_\_ You're the  
3. weak, you're bound, and can - not en - ter in, \_\_\_\_\_ you can



1. sweet ex - pres - sions on each face, \_\_\_\_\_ And I  
2. one to pro - fit when you say, \_\_\_\_\_ "I am  
3. make it right if you will yield; \_\_\_\_\_ You'll en -



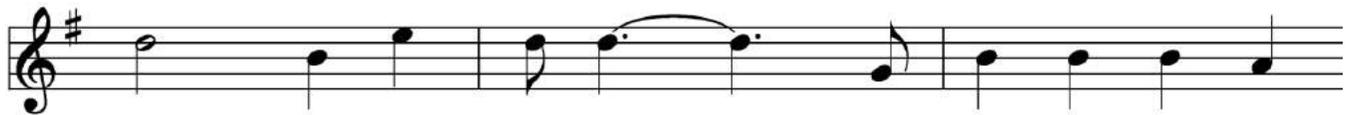
1. know they feel the pres - ence of \_\_\_\_\_ the Lord. \_\_\_\_\_  
2. going to walk with Je - sus all \_\_\_\_\_ the way." \_\_\_\_\_  
3. joy the Ho - ly Spir - it that \_\_\_\_\_ we feel. \_\_\_\_\_



Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,



Stay right here with us, \_\_\_\_\_ fill - ing us with your love.



And for these bless - ings \_\_\_\_\_ we lift our hearts in

praise; With-out a doubt we'll know — that we have  
 been re-vived when we shall leave this place. 2. There are  
 3. If you place.

**OPENING ACCLAMATION**

*Celebrant* Blessed be God: Creator, Redeemer, and Sustainer.  
*People* And blessed be God's reign, now and for ever. Amen.

**COLLECT FOR PURITY**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*People* Amen.

**TRISAGION**

*The Hymnal 1982, S-100*

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
 mor - tal One, Have mer - cy up - on us. Ho - ly God,  
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
 up - on us. Ho - ly God, Ho - ly and Might - y,  
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## THE FIRST LESSON

*Ecclesiastes 1:2, 12-14; 2:18-23*

*Reader* A Reading from the Book of Ecclesiastes.

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

*Reader* Hear what the Spirit is saying to the Church.

*People* **Thanks be to God.**

## PSALM 49:1-11

*Audite haec, omnes*

Hear this, all you peoples;  
hearken, all you who dwell in the world, \*  
you of high degree and low, rich and poor together.  
My mouth shall speak of wisdom, \*  
and my heart shall meditate on understanding.  
I will incline my ear to a proverb \*  
and set forth my riddle upon the harp.  
Why should I be afraid in evil days, \*  
when the wickedness of those at my heels surrounds me,  
The wickedness of those who put their trust in their goods, \*  
and boast of their great riches?  
We can never ransom ourselves, \*  
or deliver to God the price of our life;  
For the ransom of our life is so great, \*  
that we should never have enough to pay it,  
In order to live for ever and ever, \*  
and never see the grave.  
For we see that the wise die also;  
like the dull and stupid they perish \*  
and leave their wealth to those who come after them.  
Their graves shall be their homes for ever,  
their dwelling places from generation to generation, \*  
though they call the lands after their own names.  
Even though honored, they cannot live for ever; \*  
they are like the beasts that perish.

## THE SECOND LESSON

*Colossians 3:1-11*

*Reader* A Reading from the Letter to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Reader* Hear what the Spirit is saying to the Church.

*People* **Thanks be to God.**

## **THE HOLY GOSPEL**

*Luke 12:13-21*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## **SERMON**

*The Rev. Canon John E. Denaro*

# NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# PRAYERS OF THE PEOPLE

*BCP, Form IV*

*Intercessor* Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence.* Lord, in your mercy,

**People** Hear our prayer.

*Intercessor* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence.* Lord, in your mercy,

**People** Hear our prayer.

*Intercessor* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence.* Lord, in your mercy,

**People** Hear our prayer.

*Intercessor* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence.* Lord, in your mercy,

**People** Hear our prayer.

*Intercessor* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence.* Lord, in your mercy,

**People** Hear our prayer.

*Intercessor* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence.* Lord, in your mercy,

**People** Hear our prayer.

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

**People** Amen.

## THE CONFESSION

*Celebrant* Let us confess our sins against God and our neighbor.

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* And also with you.

## WORD OF WELCOME

## OFFERTORY SENTENCE

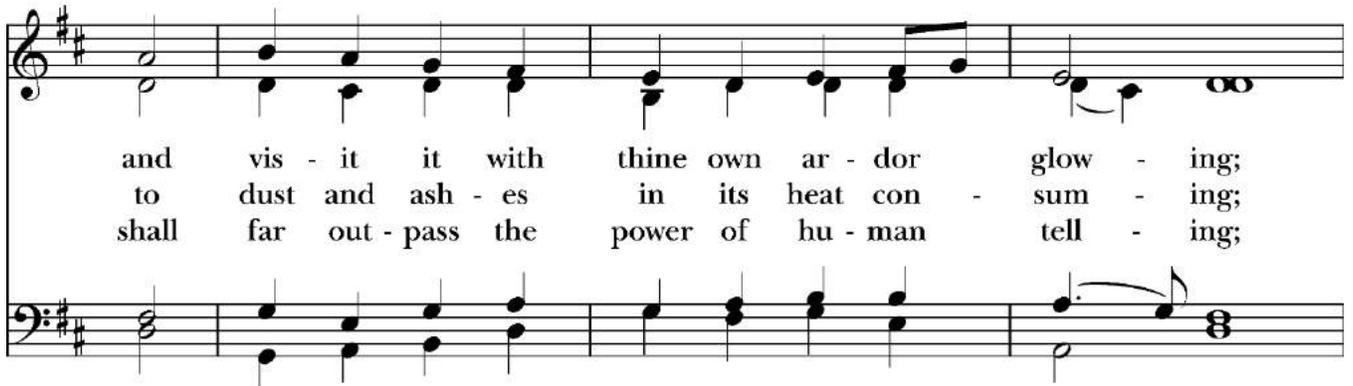
## MUSIC MEDITATION

# PRESENTATION HYMN

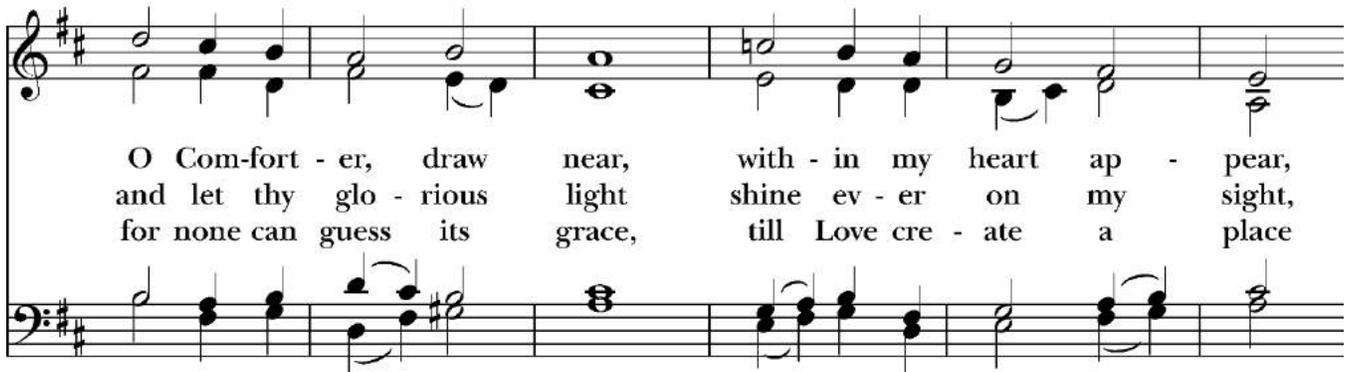
*The Hymnal 1982, #516*



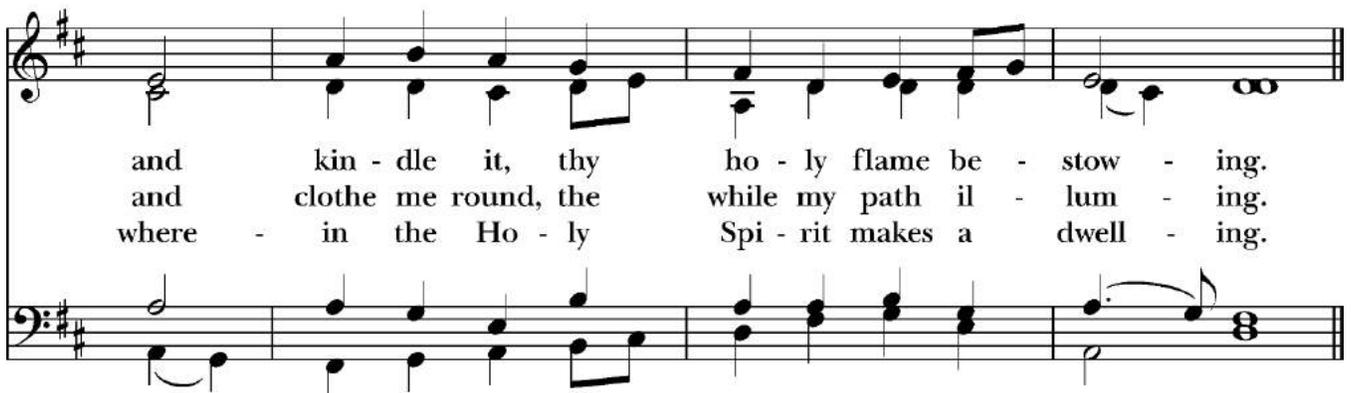
1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

*Eucharistic Prayer B*

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Celebrant continues*

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS

*The Hymnal 1982, #S128*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Then the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All            We remember Christ's death,  
                  We proclaim Christ's resurrection,  
                  We await Christ's coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

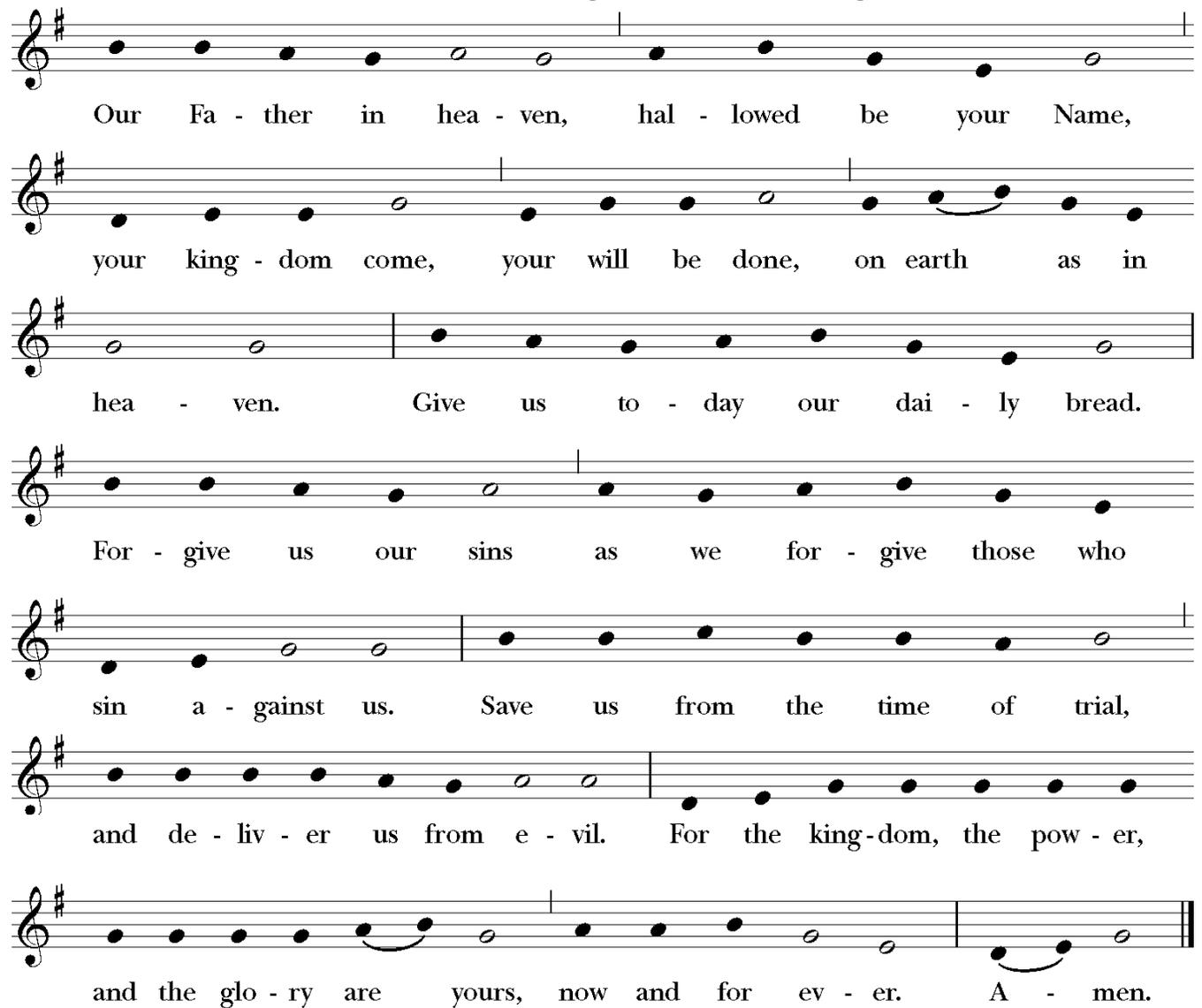
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Godbearer, St. Ann and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

# THE LORD'S PRAYER

*The Hymnal 1982, #S149*

*Celebrant* As our Savior Christ has taught us, we now sing,



Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in  
hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who  
sin a - gainst us. Save us from the time of trial,  
and de - liv - er us from e - vil. For the king - dom, the pow - er,  
and the glo - ry are yours, now and for ev - er. A - men.

# THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

# INVITATION TO COMMUNION

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.*

## **MUSIC MEDITATION**

## **POST-COMMUNION PRAYER**

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **BLESSING & DISMISSAL**

*Celebrant* Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always.

*People* **Amen.**

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

# RECESSIONAL HYMN

*The Hymnal 1982, #529*

1 In Christ there is no East or West, in  
2 Join hands, dis - ci - ples of the faith, what -  
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -  
e'er your race may be! Who serves my Fa - ther  
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.  
as his child is sure - ly kin to me.  
one in him, through - out the whole wide earth.

The musical score consists of three systems, each with a treble and bass staff. The lyrics are printed below the treble staff of each system. The first system contains the first three lines of the hymn. The second system contains the next three lines. The third system contains the final three lines, which end with a double bar line.

## POSTLUDE Trumpet Tune (*Te Deum*)

*Marc-Antoine Charpentier (arr. Hesford)*

# Parish Prayers

*We ask your prayers for:*

*Alan, Annie, Avray, Cheryl, Doris, Frank, Fred, Erma, Joshua, Ronald, Sharyn, Janet and Joan, Sara and TJ, Jabzara, Chi, Mark and Mary, Barbara and Michael, Kris and Sumitra, Muriel Bennett, Laura Breakell, Dorothy Cole, Craig Dabney, Kobra Dolatshahi, Syd and Peter Farley, Charlie and Carol Francescani, Richard Gaines, Clark Green, Alan Hau, Rod Jones, Alfred and Holly Kohler, Paul Lafarge, Fred and Pat McCarthy, Francis Packer, Ravi Ragbir, Ruth Reiser, Bill Sandelands, Sarah Schulberg, Gloria Shephard, Caroline Simmonds, Carol Stone, Roman and Anne Tomczak, and Dorrit Walsh.*

*We pray for those celebrating birthdays this week, remembering especially Kristin Lundberg and Virginia Salisbury.*

*We pray thanksgiving for the last eight years of faithful ministry of the Rev. Kate Salisbury at St. Ann & the Holy Trinity Church and for blessings in her new ministry at the Cathedral of the Incarnation in Garden City.*

*We pray for the soul of Terry Randażgo, our beloved parish administrator and friend to our community, who died on July 22. We pray also for the souls of Robert Q. Jones, friend of Mo. Kate, who died on July 17, and Colon Santini Valentin, friend of our parish, who died on July 23.*

*We pray for all victims of gun violence. We pray for our city and nation, and for vision among elected leaders to enact gun laws that ensure the safety and protection of all who live in and visit our country.*

*We pray that wisdom, peace and justice may prevail in Ukraine, and call on all those involved to repent of aggression and violence and turn to the way of peace through dialogue.*

*We pray for people everywhere who are experiencing political instability, oppression or enduring violence and war. We pray for all refugees and migrants, including those seeking refuge at our nation's border, and for the leaders and people of the nations to extend welcome and respond compassionately to their plight.*

*We pray for the success of those committed to climate justice to inspire efforts among the leaders and people of the world to address the adverse impact of global warming, as we remember all those recovering from and facing extreme weather events in all corners of the earth.*

*We pray for people everywhere who are most adversely affected by the Covid-19 pandemic, for the sick and dying, for healthcare and hospital workers, the unemployed and all facing food insecurity and eviction; and we remember the more than 1,000,000 in our nation and worldwide over 6 million people who have died. We pray for universal access to vaccines and antiviral medicines and greater willingness to be vaccinated among those who remain fearful or resistant.*

*We give humble thanks to the Lenape people, including the Canarsie and Lekawe tribes, and their good stewardship of the land we inhabit in this part of the Episcopal Diocese of Long Island, and we ask God's forgiveness for generations of mistreatment of the members of all First Nations.*

## **Prayer for Our Church's 175th Anniversary**

*O God of time and space, we praise you and we thank you for watching over the faithful communities that have inhabited our church building from generation to generation. As we commemorate 175 years since its doors first opened, we ask that you continue to bless and mold our present and future. Strengthen us with stories of our past. Make us the church you need us to be. Summon our gifts, stir up our passions, and challenge our imaginations so that we may answer your call to serve one another and the world you love, through Christ our Lord. Amen.*

# *Announcements—July 31, 2022*

## **SUNDAY WORSHIP**

Today we hold one Rite II Sunday worship service in the sanctuary at 10:30 am. The service will also be live-streamed. Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been exposed to someone who has them, may not attend in-person worship. We continue to require the wearing of masks over both nose and mouth, and we sing with our masks on. Also note that Sunday School and Family Church are on summer hiatus. Both will resume in September.

**Immediately following today's service, we'll gather for a festive farewell celebration for Mother Kate in the parish hall.**

Mo. Kate has served as Associate Rector at St. Ann & the Holy Trinity for eight years and was ordained to the priesthood here in 2015. She has played a primary role to support St. Ann's ministry with children and families, and has served alongside the rector as a pastor, teacher and phenomenally inspiring preacher. She will be missed by parents and children and young and old among us.

Mo. Kate has been appointed Canon for Christian Education at the cathedral of our diocese, The Cathedral of the Incarnation, in Garden City. In her new role, Mo. Kate will lead the cathedral's Fellowship in Faith and Family Ministry programs. She will coordinate intergenerational Christian formation events, curate the Dean's Forum and participate fully in the liturgical life of the cathedral. She will have special responsibility for Cathedral for Kids, a service for the young and the young at heart which is the centerpiece of children's ministry at the cathedral.

We will miss Mo. Kate, but she and her husband Ian and children Virginia and Jane will continue to live in Brooklyn Heights, so we can look forward to seeing them often!

## **CELEBRATING CANON JOHN'S 30th YEAR AS A PRIEST**

Thirty years ago on July 29, the Feast of Mary and Martha of Bethany, Canon John Denaro was ordained as a priest at the Cathedral of St. John the Divine of the Episcopal Diocese of New York. Parishioners who attended the Wednesday evening Holy Eucharist on July 27 honored Mary and Martha, and afterwards celebrated Canon John's years of ministry and his service as rector of St. Ann's with a bubbly toast and a hope for thirty more years! View photos on the church website.

## **MEMORIAL SERVICE FOR COLON SANTINO VALENTIN FRIDAY, AUGUST 5, 5:00pm**

Colon Santino Valentin, known as Santino, was a neighbor and longtime friend of our parish who died Saturday, July 23, following a prolonged illness. All are invited and encouraged to attend a memorial service for Santino, to be held at St. Ann's on Friday, August 5.

## **THANKS FOR A SUCCESSFUL SACRED SITES OPEN HOUSE**

Sunday, St. Ann & the Holy Trinity once again participated in The New York Landmarks Conservancy Sacred Sites Open House 2022, "Open Doors." Parishioners Colleen Heemeyer, Alan Balicki and Nancy Nicolette welcomed visitors and directed their tour of our historic sanctuary. At noon, Gregory D'Agostino presented a special 30-minute organ recital with music by Bach, Handel, Saint-Saëns and Gherardeschi. St. Ann's owes great thanks to Gregory, Colleen, Alan and Nancy for making the open house possible on a particularly hot summer Sunday!

## **POP-UP PANTRY UPDATE**

St. Ann's Pop-up Pantry operates on Tuesdays from 10:30 am to 12 noon at the entrance of the church on Clinton Street. We offer donated fresh produce and other items to our guests, who additionally have their choice of grains (pasta, rice) and proteins (beans, canned tuna). Most of our guests live in shared households, so those who visited us on Tuesday provided nutritious food to some 300 people.

The need for food assistance continues unabated. Supply would not keep up with demand without the generous support of the community. This week Perelandra Natural Foods again provided produce and Sahadi's sent 150 boxes of granola! Debbie Mumm delivered loaves contributed by Amy's bread. Barbara Gonzo and Carol Francescani sent lots of tuna. Colleen and Sven Heemeyer ordered other needed groceries.

We request assistance in replenishing our goods and suggest making bulk donations through [Boxed.com](https://boxed.com) or the Church's Amazon wishlist, available through our website. **This week we request peanut butter.** Financial support may be provided through the parish's Food Pantry fund. Contributions of food may be dropped off at 157 Montague Street on weekdays, 9:00 am-4:00 pm.

We welcome help from any volunteers who wish to help in operating the pantry. On Tuesday, a new volunteer, Barbara Smucker, joined volunteers Pat Collins, Cara Beckenstein, Tara Talib, Paula Shirk, Amy Chew, Nancy Nicolette and Alice Schwartz. Please contact St. Ann's pantry coordinator, Lauren Bakoian, to sign up for service. Thank you.

## **RESPONSE FOR UKRAINE RELIEF**

St. Ann's congregation continues to respond generously to our invitation for support of the people of Ukraine. We are pleased to share that to date, we have raised \$2,545 to assist our suffering sisters and brothers there. We welcome your donations through the church's website, selecting "Special Event Collections" in the Funds menu and adding the note "Ukraine" in the space provided.

## **DEANERY RESETTLEMENT OF AFGHAN REFUGEE FAMILY**

The St. Mark's Deanery, which includes St. Ann & the Holy Trinity Church, with the help of the local office of HIAS refugee resettlement agency, is sponsoring an Afghan family that recently arrived in NYC. Volunteers from parishes throughout the deanery will continue to support the effort. The best way for us to assist these newcomers now is through financial contributions made through the "Refugee Support" fund on the parish website. The Office of Refugee Resettlement at the U.S. State Department has asked to limit information about the family to ensure their safety, but we will provide developments as we are able. This is a blessed opportunity to work together with sister parishes to extend welcome to newcomers to our country!

## **WEDNESDAY IN-PERSON EUCHARIST**

Join us for an in-person celebration of the Holy Eucharist on Wednesdays at 6:00 pm. Those who wish to attend the service are invited to enter the church through the Parish House at 157 Montague Street. Attendees are asked to wear face masks.

## **† Online Spiritual Resources †**

### **Morning Prayer, Monday-Friday, 8:30 am**

*Join us via Zoom by video or phone for this 20-minute service at the start of the day.  
If you don't have your own Book of Common Prayer, you'll find a copy here: [www.episcopalchurch.org](http://www.episcopalchurch.org)*

### **Bible Study, Wednesday, 12:15 pm**

*Join us via Zoom by video or phone for a lively discussion of Luke 12:32-40,  
the gospel appointed for the Ninth Sunday after Pentecost, August 7, 2022.*

### **Parish Prayers**

*You are encouraged to hold in prayer those on the parish prayer list. We invite your requests to add or remove names to the current list by emailing the parish administrator at [office@stannholytrinity.org](mailto:office@stannholytrinity.org).*





St. Ann  
& the Holy Trinity  
Episcopal Church

**ST. ANN & THE HOLY TRINITY CHURCH**  
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The Rt. Rev. Lawrence C. Provenzano — Bishop of Long Island  
The Rev. Canon John E. Denaro — Rector  
The Rev. Katherine A. Salisbury — Associate Rector  
The Rev. Craig D. Townsend — Associate for Faith Formation  
The Rev. Marie A. Tatro — Priest Associate  
Gregory D'Agostino — Organist and Director of Music  
Edward McKeaney — Operations Director  
Lauren Bakoian — Facilities Manager  
Terry Randazzo & Noel Crawford — Parish Administrators  
James White — Sexton

### **VESTRY**

Halley Taylor — Warden  
Duncan Kruse — Warden  
Claudia Barber, Barbara Gonzo, Sven Heemeyer,  
Mary Johnson, Philton Lewis-Thomas de Rosier, David Scott Parker,  
Elise Roecker, Christina Rouner, Kristy VanAlstyne  
Duncan Kruse — Treasurer  
Barbara Gonzo — Clerk