ST. ANN & THE HOLY TRINITY CHURCH
PRO-CATHEDRAL of the Episcopal Diocese of Long Island
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS

The Lowest Places at the Feast, by Kazakhstan Artist Nelly Bube

HOLY EUCHARIST
Twelfth Sunday after Pentecost
August 28, 2022
10:30 AM
Welcome

to St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.
- Masks over both nose and mouth continue to be required on church grounds.
- We now sing while wearing our masks!

St. Ann’s is a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God’s people can live in freedom and peace.

Celebrant & Preacher The Rev. Canon John E. Denaro
Lay Eucharistic Minister Barbara Gonzo
First Reader Carol Francescian
Second Reader Jacqueline de Weever
Intercessor Barbara Gonzo
Usher Jacqueline de Weever
Director of Music Gregory D’Agostino
Cantor Amy van Roekel
Altar Guild Margaret Victor, Liz Chidder, Claudia Barber
Livestream Director Eleana Donaldson
PRELUDE

Largo e spiccato

(Concerto in D minor)

(transcription by J.S. Bach)

THE LITURGY OF THE WORD

The people stand and sing.

PROCESSIONAL HYMN

The Hymnal 1982, #376

1 Joy-ful, joy-ful, we a-dore thee, God of glo-ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re-flect thy rays,
3 Thou art giv-ing and for-giv-ing, ev-er bless-ing, ev-er blest,

hearts un-fold like flowers be-fore thee, prais-ing thee, their sun a-bove.
stars and an-gels sing a-round thee, cen-ter of un-broken praise.
well-spring of the joy of liv-ing, o-cean-depth of hap-py rest!

Melt the clouds of sin and sad-ness; drive the dark of doubt a-way;
Field and for-est, vale and moun-tain, blooming mea-dow, flash-ing sea,
Thou our Fa-ther, Christ our Bro-ther: all who live in love are thine;

giv-er of im-mor-tal glad-ness, fill us with the light of day.
chant-ing bird and flow-ing foun-tain, call us to re-joice in thee.
teach-us how to love each o-ther, lift us to the joy di-vine.
OPENING ACCLAMATION

Celebrant  Blessed be God: Creator, Redeemer, and Sustainer.
People     And blessed be God’s reign, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People     Amen.

TRISAGION  The Hymnal 1982, S-100

COLLECT OF THE DAY

Celebrant  God be with you.
People     And also with you.
Celebrant  Let us pray.
Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.
People     Amen.
THE FIRST LESSON

Reader    A Reading from the Book of Sirach.

The beginning of human pride is to forsake the Lord; the heart has withdrawn from its Maker. For the beginning of pride is sin, and the one who clings to it pours out abominations. Therefore the Lord brings upon them unheard-of calamities, and destroys them completely. The Lord overthrows the thrones of rulers, and enthrones the lowly in their place. The Lord plucks up the roots of the nations, and plants the humble in their place. The Lord lays waste the lands of the nations, and destroys them to the foundations of the earth. He removes some of them and destroys them, and erases the memory of them from the earth. Pride was not created for human beings, or violent anger for those born of women.

Reader    Hear what the Spirit is saying to the Church.

People    Thanks be to God.

PSALM 112

Beatus vir

Hallelujah!
Happy are they who fear the Lord *
    and have great delight in his commandments!
Their descendants will be mighty in the land; *
    the generation of the upright will be blessed.
Wealth and riches will be in their house, *
    and their righteousness will last for ever.
Light shines in the darkness for the upright; *
    the righteous are merciful and full of compassion.
It is good for them to be generous in lending *
    and to manage their affairs with justice.
For they will never be shaken; *
    the righteous will be kept in everlasting remembrance.
They will not be afraid of any evil rumors; *
    their heart is right;
    they put their trust in the Lord.
Their heart is established and will not shrink, *
    until they see their desire upon their enemies.
They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.
The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.

THE SECOND LESSON

Hebrews 13:1-8, 15-16

Reader A Reading from the Letter to the Hebrews.
Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, “I will never leave you or forsake you.” So we can say with confidence, “The Lord is my helper; I will not be afraid. What can anyone do to me?” Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.

THE HOLY GOSPEL

Luke 14:1, 7-14

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to
take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.” He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON The Rev. Canon John E. Denaro

NICENE CREED

We believe in one God,
    the Father, the Almighty,
    maker of heaven and earth,
    of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
    the only Son of God,
    eternally begotten of the Father,
God from God, Light from Light,
    true God from true God,
    begotten, not made,
    of one Being with the Father.
Through him all things were made.
For us and for our salvation
    he came down from heaven:
by the power of the Holy Spirit
    he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
    he suffered death and was buried.
On the third day he rose again
    in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor Trusting in God’s extraordinary love, let us come near to the Holy One in prayer. A brief silence. Rooted and built up in Christ, we pray for the church. Embolden Church leaders to take risks for the sake of the gospel, and equip the baptized to proclaim your extravagant love for the whole world. Merciful God,

People Receive our prayer.

Intercessor Rejoicing in the works of your hands, we pray for the natural world. Make rivers and lakes, oceans and all waterways, sparkle with your radiance. Protect water sources and strengthen those who defend them. Merciful God,

People Receive our prayer.

Intercessor Interceding on behalf of the vulnerable, we pray for the peoples of the world. Inspire all rulers and governing authorities with your justice. Guide the work of legislators and public officials, that they may advocate for the well-being of those they serve. Merciful God,

People Receive our prayer.

Intercessor Persistent in prayer, we pray for our neighbors in need. To all who have hunger, give daily bread. To all who have bread, give hunger for justice. Open us to the cries of those who suffer. Merciful God,

People Receive our prayer.
Intercessor Abounding in thanksgiving, we pray for this congregation. Bless the prayer and fellowship ministries in this place. Call us together in times of praise and blessing, trouble and sorrow, in your holy name. Merciful God,

People Receive our prayer.

Intercessor Buried with Christ in baptism and raised with him to new life, we give thanks for your saints who rest in your eternal presence. Join our voices with theirs as we sing of your great glory. Merciful God,

People Receive our prayer.

Celebrant Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

People Amen.

THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

WORD OF WELCOME

OFFERTRY SENTENCE

MUSIC MEDITATION
1 Creator of the earth and skies, to whom the
2 We have not known you: to the skies our monum-
3 We have not loved you: far and wide the wreck-age
4 For this, our foolish confidence, our pride of
5 Teach us to know and love you, Lord, and humbly

words of life belong, grant us your truth to make us
ments of folly soar, and all our self-wrought misery
of our hatred spreads, and evils wrought by human
knowledge and our sin, we come to you in penit-
follow in your way. Speak to our souls the quickening

wise; grant us your power to make us strong.
ies have made us trust ourselves the more.
pride recoil on unrepentant heads.
tence; in us the work of grace begin.
word, and turn our darkness into day.
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant: God be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

The Celebrant continues

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

The Hymnal 1982, #S128
Then the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All We remember Christ’s death,
      We proclaim Christ’s resurrection,
      We await Christ’s coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Godbearer, St. Ann and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.
THE LORD’S PRAYER

Celebrant  As our Savior Christ has taught us, we now sing,

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

For give us our sins as we for give those who sin against us. Save us from the time of trial,

and deliver us from evil. For the kingdom, the power,

and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Celebrant  Alleluia. Christ our Passover is sacrificed for us;

People   Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Celebrant  The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.
All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.

MUSIC MEDITATION

POST-COMMUNION PRAYER

Celebrant Let us pray.
People Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING & DISMISSAL

Celebrant The Wisdom of God, the Love of God and the Grace of God
strengthen you to be Christ’s hands and heart in the world, in the
name of the Holy Trinity.
People Amen.
Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.
RECESSIONAL HYMN

The Hymn 1982, #437

1 Tell out, my soul,  the greatness of the Lord!
2 Tell out, my soul,  the greatness of his Name!
3 Tell out, my soul,  the greatness of his might!
4 Tell out, my soul,  the glories of his word!

Unnumbered blessings give my spirit voice;
Make known his might, the deeds his arm has done;
Powers and dominions lay their glory by;
Firm is his promise, and his mercy sure.

tender to me the promise of his word;
his mercy sure, from age to age the same;
Proud hearts and stubborn wills are put to flight;
Tell out, my soul, the greatness of the Lord.

in God my Savior shall my heart rejoice.
his holy Name—the Lord, the Mighty One.
the hungry fed, the humble lifted high.
to children’s children and for evermore!

POSTLUDE Allegro Maestoso and Fugue in D minor

August Bergt

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