ST. ANN & THE HOLY TRINITY CHURCH
PRO-CATHEDRAL of the Episcopal Diocese of Long Island
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS

"Lost Sheep - Lost Coin," by Kazakhstan Artist Nelly Bube

HOLY EUCHARIST
Fourteenth Sunday after Pentecost
September 11, 2022
10:30 AM
WELCOME

to St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are so glad you have come to worship with us. As you know, the ongoing pandemic makes this an extraordinary time that requires us to take precautions to protect ourselves and others. We ask while you are here to please follow all of these health protocols:

- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or been in contact with someone who has them, may not attend in-person worship.
- Masks over both nose and mouth continue to be required on church grounds.
- We now sing while wearing our masks!

St. Ann’s is a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of our community, our nation and the world and that all God’s people can live in freedom and peace.

Celebrant & Preacher The Rt. Rev. R. William Franklin
Assisting Priest The Rev. Canon John E. Denaro
Lay Eucharistic Minister Wladimir Lewis-Thomas de Rosier
First Reader Anthony Holmes
Second Reader Benjamin Graham
Intercessor Carol Stone
Usher Anthony Holmes
Director of Music Gregory D’Agostino
Cantor Amy van Roekel
Altar Guild Claudia Barber, Liz Chidder
Livestream Director Jordan Tricarico
PRELUDE

Elegy in F minor
Alexandre Guilmant

THE LITURGY OF THE WORD

The people stand and sing.

PROCESSIONAL HYMN

The Hymnal 1982, #410

1 Praise, my soul, the King of heaven; to his feet thy tribute bring;
2 Praise him for his grace and favor to his people in distress;
3 Father-like he tends and spares us; well our feeble frame he knows;
4 Angels, help us to adore him; ye behold him face to face;

ransomed, healed, restored, forgiven, evermore his praises sing:
praise him still the same as ever, slow to chide, and swift to bless:
in his hand he gently bears us, rescues us from all our foes.
sun and moon, bow down before him, dwellers all in time and space.

Alleluia, alleluia! Praise the everlasting King.
Alleluia, alleluia! Glorious in his faithfulness.
Alleluia, alleluia! Widely yet his mercy flows.
Alleluia, alleluia! Praise with us the God of grace.
OPENING ACCLAMATION

Celebrant  Blessed be God: Creator, Redeemer, and Sustainer.
People     And blessed be God’s reign, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People     Amen.

KYRIE

The Hymnal 1982, S96

Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.
Lord, have mercy, have mercy.

COLLECT OF THE DAY

Celebrant  God be with you.
People     And also with you.
Celebrant  Let us pray.
O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People     Amen.
THE FIRST LESSON  

Exodus 32:7-14

Reader  A Reading from the Book of Exodus.

The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I have commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.” But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, “I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.” And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader  Hear what the Spirit is saying to the Church.

People  Thanks be to God.

PSALM 30  

Exaltabo te, Domine

The cantor introduces the refrain. The congregation repeats the refrain twice, then sings as indicated thereafter.

Mode 5  

Refrain

You have re-stored my life, O Lord.

I will exalt you, O Lord, because you have lifted me up *
and have not let my enemies triumph over me.
O Lord my God, I cried out to you, *
and you restored me to health.
You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.  Refrain
Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.
For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
Weeping may spend the night, *
but joy comes in the morning. **Refrain**
While I felt secure, I said, "I shall never be disturbed. *"
You, Lord, with your favor, made me as strong as the mountains."
Then you hid your face,*
and I was filled with fear.
I cried to you, O Lord; *
I pleaded with the Lord, saying,
"What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness? **Refrain**
Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."
You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever. **Refrain**

**THE SECOND LESSON**  
1 Timothy 1:12-17

Reader A Reading from the First Letter to Timothy.
I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged
me faithful and appointed me to his service, even though I was formerly a
blasphemer, a persecutor, and a man of violence. But I received mercy because I
had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with
the faith and love that are in Christ Jesus. The saying is sure and worthy of full
acceptance, that Christ Jesus came into the world to save sinners—of whom I am
the foremost. But for that very reason I received mercy, so that in me, as the
foremost, Jesus Christ might display the utmost patience, making me an example to
those who would come to believe in him for eternal life. To the King of the ages,
immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.
SEQUENCE HYMN

The Hymnal 1982, #653

1 Dear Lord and Father of mankind, for
2 In simple trust like theirs who heard, be
3 O Sabbath rest by Galilee! O
4 Drop thy still dews of quietness, till
5 Breathe through the heats of our desire thy
give our foolish ways! Reclothe us in our
side the Syrian sea, the gracious calling
calm of hills above, where Jesus knelt to
all our strivings cease; take from our souls the
coolness and thy balm; let sense be dumb, let
rightful mind, in purer lives thy service find, in
of the Lord, let us, like them, without a word, rise
share with thee the silence of eternity in
strain and stress, and let our ordered lives confess the
flesh retire; speak through the earthquake, wind, and fire, O

deeper reverence, praise, in deeper reverence, praise.
up and follow thee, rise up and follow thee.
termed by love! interpreted by love!
beauty of thy peace, the beauty of thy peace.
still, small voice of calm, O still, small voice of calm.
THE HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Now all the tax collectors and sinners were coming near to listen to him. 2 And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” So he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. ‘Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

The Rt. Rev. R. William Franklin
Assisting Bishop of Long Island

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.  
For us and for our salvation  
  he came down from heaven:  
by the power of the Holy Spirit  
  he became incarnate from the Virgin Mary,  
  and was made man.  
For our sake he was crucified under Pontius Pilate;  
  he suffered death and was buried.  
On the third day he rose again  
  in accordance with the Scriptures;  
  he ascended into heaven  
  and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
  and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
  who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
  and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor  With all our heart and all our mind, we pray to you, O God.
People Make us instruments of your peace.
Intercessor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O God:
People Where there is hatred, let us sow love.
Intercessor For our enemies and those who wish us harm, especially those led to acts of terror; that we may grow together ever more deeply in your spirit of justice and peace, we pray to you, O God:
People Where there is injury, let us sow pardon.
Intercessor For all who believe in you, Lord Christ, and all whose faith is known to you alone, for deliverance from fanaticism and pride, that all may be brought into your light, we pray to you, O God:
People Where there is discord, let us sow union.
Intercessor For those who have lost their faith, for those whose grief from loss on 9/11 continues and for all who mourn, that your Church may give comfort and hope in this time of remembrance, we pray to you, O God:

People Where there is doubt, let us sow faith.

Intercessor For all those whose spirit has been broken and whose lives have been disrupted by the violence in our country and everywhere; for the persecuted, the lonely, and the sick, that they may be relieved and protected. For these and for those whose need we do not know, we pray to you, O God:

People Where there is despair, let us sow hope.

Intercessor For the mission and ministry of the Episcopal Church, especially in the Diocese of Long Island; that we may hear the Gospel and proclaim it in word and action to build up your kingdom here on earth, we pray to you, O God:

People Where there is darkness, let us sow light.

Intercessor For all who have died, for those who believed in your resurrection and those who did not know your promise of eternal life, in trust that they have been found by you and are at rest in your holy habitation, we pray to you, O God:

People Where there is sadness, let us sow joy.

Intercessor We pray for the concerns of our parish and for the forgiveness of our sins.

People Grant that we may not so much seek to be consoled as to console; to be understood, as to understand; to be loved as to love.

Intercessor Take heart, in Christ we have been reconciled to God.

People For it is in giving that we receive, it is in pardoning that we are pardoned; and it is in dying that we reborn to eternal life. Amen.
THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.
All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of Christ be always with you.
People And also with you.

WORD OF WELCOME

OFFERTORY SENTENCE

MUSIC MEDITATION
PRESENTATION HYMN

1 All my hope on God is founded; he doth still my
2 Mortal pride and earthly glory, sword and crown be
3 God's great goodness e'er endur eth, deep his wisdom
4 Daily doth the almighty Giver bounteous gifts on
5 Still from earth to God eternal sacrifice of

1 trust renew, me through change and chance he
2 tray our trust; though with care and toil we
3 passing thought: splendor, light, and life at
4 us bestow; his desire our soul de-
5 praise be done; high above all praises

1 guideth, only good and only true. God un-
2 build them, tower and temple fall to dust. But God's:
3 tend him, beauty springeth out of nought. Ever-
4 light eth, pleasure leads us where we go. Love doth
5 praising for the gift of Christ, his son. Christ doth

1 known, he alone calls my heart to be his own.
2 power, hour by hour, is my temple and my tower.
3 more from his store new-born worlds rise and adore.
4 stand at his hand; joy doth wait on his command.
5 call one and all: ye who follow shall not fall.
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer C

Celebrant God be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Celebrant continues

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
People Glory to you for ever and ever.
Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People By your will they were created and have their being.
Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People Have mercy, Lord, for we are sinners in your sight.
Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People By his blood, he reconciled us. By his wounds, we are healed.
Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:
SANCTUS & BENEDICTUS

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord,

God of power and might, heaven and earth are full, full of your glory. Ho-
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes...
____ in the name of the Lord.
Hosanna

Hosanna in the highest.
Hosanna in the highest.
Then the Celebrant continues.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebekah, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. Amen.
THE LORD’S PRAYER

Celebrant As our Savior Christ has taught us, we now sing,

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.
All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.

MUSIC MEDITATION

POST-COMMUNION PRAYER

Celebrant Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING & DISMISSAL

Celebrant Go forth into the world in peace, be of good courage, hold fast to that which is good, render to no one evil for evil, strengthen the fainthearted, support the weak, help the afflicted, honor everyone, love and serve the Lord; and may the blessing of God almighty, Father, the Son, and the Holy Spirit, be among you and remain with you always

People Amen.

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.
RECESSIONAL HYMN

1 Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.

2 Unresting, unhaasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above,
thy clouds, which are fountains of goodness and love.

3 To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,
then wither and perish; but nought changeth thee.

4 Thou reignest in glory, thou rulest in light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendor of light hid eth thee.