

**ST. ANN & THE HOLY TRINITY CHURCH**  
PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island  
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS



*The Rich Man and Lazarus*, by Kazakhstan artist Nelly Bube

**HOLY EUCHARIST**

*Sixteenth Sunday after Pentecost*

September 25, 2022

11:15 AM

# WELCOME

## TO ST. ANN & THE HOLY TRINITY CHURCH PRO-CATHEDRAL *of the* Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are a friendly and welcoming church that is deeply committed to sharing God's love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of all God's people in our community, our nation and the world. We are so glad you have joined us for worship!

While the Covid-19 pandemic persists, we remain committed to protecting ourselves and the members of our community at St. Ann & the Holy Trinity. In light of the current public health guidance, we have instituted a mask-optional policy for parishioners and visitors and we encourage the following while on church grounds:

- *Please continue to wear a mask if you feel that is best for you and others. (Masks are available for individuals who need them.)*
- *If you choose not to wear a mask, kindly honor those who do by maintaining a safe social distance.*
- *Those who have recently tested positive for Covid-19, have Covid-like symptoms, or have been in contact with someone who does, are asked not to attend in-person worship.*

We will continue to monitor public health recommendations and inform our community of any updates to our masking policy. Thank you for your cooperation!

<b>Celebrant</b>	The Rev. Dr. Craig D. Townsend
<b>Preacher</b>	The Rev. Marie A. Tatro
<b>Assisting Priest</b>	The Rev. Canon John E. Denaro
<b>Lay Eucharistic Minister</b>	Mary Johnson
<b>First Reader</b>	Claudia Barber
<b>Second Reader</b>	Mary Johnson
<b>Intercessor</b>	Carol Francescani
<b>Usher</b>	Anthony Holmes
<b>Director of Music</b>	Gregory D'Agostino
<b>Cantor</b>	Richard Holmes
<b>Altar Guild</b>	Carol Francescani, Nancy Nicolette, Oreta Beckett
<b>Livestream Director</b>	Eleana Donaldson

PRELUDE

Prelude in G Major

Henry Purcell

THE LITURGY OF THE WORD

The people stand and sing.

PROCESSIONAL HYMN

The Hymnal 1982, #423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Creator, Redeemer, and Sustainer.

*People* **And blessed be God's reign, now and for ever. Amen.**

## COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## KYRIE

*The Hymnal 1982, #S-96*

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

## COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## THE FIRST LESSON

*Amos 6:1a, 4-7*

*Reader* A Reading from the Prophet Amos.

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria, Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

*Reader* Hear what the Spirit is saying to the Church.

*People* Thanks be to God.

## PSALM 146

*Lauda, anima mea*

**Hallelujah!**

**Praise the Lord, O my soul! \***

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

**Put not your trust in rulers, nor in any child of earth, \***

for there is no help in them.

**When they breathe their last, they return to earth, \***

and in that day their thoughts perish.

**Happy are they who have the God of Jacob for their help! \***

whose hope is in the Lord their God;

**Who made heaven and earth, the seas, and all that is in them; \***

who keeps his promise for ever;

**Who gives justice to those who are oppressed, \***

and food to those who hunger.

**The Lord sets the prisoners free;**

**the Lord opens the eyes of the blind; \***

the Lord lifts up those who are bowed down;

**The Lord loves the righteous;**

**the Lord cares for the stranger; \***

he sustains the orphan and widow,

but frustrates the way of the wicked.

**The Lord shall reign for ever, \***

your God, O Zion, throughout all generations.

**Hallelujah!**

## THE SECOND LESSON

*1 Timothy 6:6-19*

*Reader* A Reading from the First Letter to Timothy.

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses.

In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*Reader* Hear what the Spirit is saying to the Church.

*People* **Thanks be to God.**

# SEQUENCE HYMN

*The Hymnal 1982, #552*

1 Fight the good fight with all thy might, Christ is thy  
2 Run the straight race through God's good grace, lift up thine  
\*3 Cast care a - side, lean on thy Guide; his bound - less  
\*4 Faint not nor fear, his arms are near; he chan - geth

strength and Christ thy right; lay hold on life, and  
eyes and seek his face; life with its way be -  
mer - cy will pro - vide; trust, and thy trust - ing  
not, and thou art dear; on - ly be - lieve, and

it shall be thy joy and crown e - ter - nal - ly.  
fore us lies, Christ is the path and Christ the prize.  
soul shall prove Christ is its life and Christ its love.  
thou shalt see that Christ is all in all to thee.

## THE HOLY GOSPEL

*Luke 16:19-31*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## SERMON

*The Rev. Marie A. Tatro*

# NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# PRAYERS OF THE PEOPLE

*Form VI*

*Intercessor* In peace, we pray to you, Lord God. *Silence.* For all people in their daily life and work;

***People*** For our families, friends, and neighbors, and for those who are alone.

*Intercessor* For this community, the nation, and the world;

***People*** For all who work for justice, freedom, and peace.

*Intercessor* For the just and proper use of your creation;

***People*** For the victims of hunger, fear, injustice, and oppression.

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

***People*** For those who minister to the sick, the friendless, and the needy.

*Intercessor* For the peace and unity of the Church of God;

***People*** For all who proclaim the Gospel, and all who seek the Truth.

*Intercessor* For Michael, our Presiding Bishop, and Lawrence, GERALYN, William and Daniel, our Bishop(s); and for all bishops and other ministers;

***People*** For all who serve God in his Church.

*Intercessor* For the special needs and concerns of this congregation. *Silence.*

*The People may add their own petitions.*

*Intercessor* Hear us, Lord;

***People*** For your mercy is great.

*Intercessor* We thank you, Lord, for all the blessings of this life. *Silence.*

*The People may add their own thanksgivings.*

*Intercessor* We will exalt you, O God our King;

***People*** And praise your Name for ever and ever.

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom. *Silence.*

*The People may add their own petitions.*

*Intercessor* Lord, let your loving-kindness be upon them;

***People*** Who put their trust in you.

*Intercessor* We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

**All** Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Celebrant concludes with an absolution or a suitable Collect.*

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* And also with you.

## WORD OF WELCOME

## OFFERTORY SENTENCE

## MUSIC MEDITATION

## OFFERTORY HYMN

*The Hymnal 1982, #709*



1 O God of Beth - el, by whose hand thy peo - ple still are fed;  
2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace:  
3 Through each per - plex - ing path of life our wan - dering foot - steps guide;  
4 O spread thy shel - tering wings a - round, till all our wan - derings cease,  
5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;



1 who through this earth - ly pil - grim - age hast all thine Is - rael led:  
2 O God of Is - rael, be the God of this suc - ceed - ing race.  
3 give us each day our dai - ly bread, and rai - ment fit pro - vide.  
4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!  
5 and thou shalt be our cov - enant God and por - tion ev - er - more.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

*Eucharistic Prayer C*

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Celebrant continues*

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

# SANCTUS & BENEDICTUS

*The Hymnal 1982, #S-130*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues.*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**All            We celebrate his death and resurrection,  
                  as we await the day of his coming.**

*The Celebrant continues*

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebekah, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

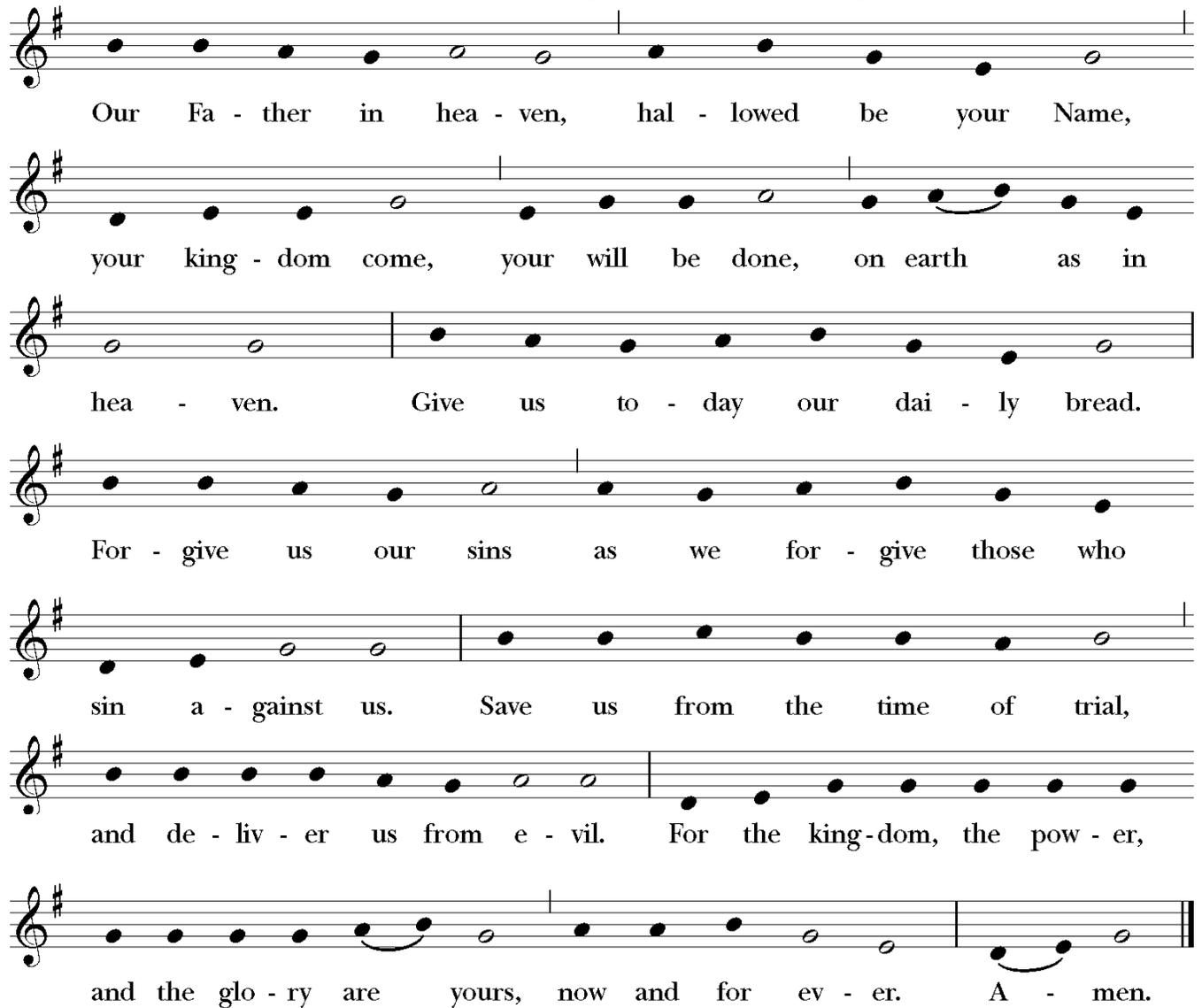
**All            Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

# THE LORD'S PRAYER

*The Hymnal 1982, #S-149*

*Celebrant* As our Savior Christ has taught us, we now sing,



Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in  
hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who  
sin a - gainst us. Save us from the time of trial,  
and de - liv - er us from e - vil. For the king - dom, the pow - er,  
and the glo - ry are yours, now and for ev - er. A - men.

# THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

# INVITATION TO COMMUNION

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.*

## **MUSIC MEDITATION**

## **POST-COMMUNION PRAYER**

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **BLESSING & DISMISSAL**

*Celebrant* May you be blessed in the name of God the giver of love and power, and of God's Son Jesus Christ who sends us into the world to preach the gospel of his reign, and of the Spirit who guides and sustains us in holy service.

*People* **Amen.**

*Celebrant* Let us bless the Lord.

*People* **Thanks be to God.**

# RECESSIONAL HYMN

*The Hymnal 1982, #437*

1 Tell out, my soul, the great-ness of the Lord!  
 2 Tell out, my soul, the great-ness of his Name!  
 3 Tell out, my soul, the great-ness of his might!  
 4 Tell out, my soul, the glo-ries of his word!

Un - num - bered bless - ings give my spi - rit voice;  
 Make known his might, the deeds his arm has done;  
 Powers and do - min - ions lay their glo - ry by.  
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;  
 his mer - cy sure, from age to age the same;  
 Proud hearts and stub - born wills are put to flight,  
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.  
 his ho - ly Name— the Lord, the Might - y One.  
 the hun - gry fed, the hum - ble lift - ed high.  
 to chil - dren's chil - dren and for ev - er - more!

## POSTLUDE

Grand Choer in C Major

*Charles-Alexis Chauvet*