St. Ann & The Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island
Clinton & Montague Streets | Brooklyn Heights

The Rich Man and Lazarus, by Kazakhstan artist Nelly Bube

Holy Eucharist
Sixteenth Sunday after Pentecost
September 25, 2022
11:15 AM
Welcome

to St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of all God’s people in our community, our nation and the world. We are so glad you have joined us for worship!

While the Covid-19 pandemic persists, we remain committed to protecting ourselves and the members of our community at St. Ann & the Holy Trinity. In light of the current public health guidance, we have instituted a mask-optional policy for parishioners and visitors and we encourage the following while on church grounds:

- Please continue to wear a mask if you feel that is best for you and others. (Masks are available for individuals who need them.)
- If you choose not to wear a mask, kindly honor those who do by maintaining a safe social distance.
- Those who have recently tested positive for Covid-19, have Covid-like symptoms, or have been in contact with someone who does, are asked not to attend in-person worship.

We will continue to monitor public health recommendations and inform our community of any updates to our masking policy. Thank you for your cooperation!

Celebrant  The Rev. Dr. Craig D. Townsend  
Preacher  The Rev. Marie A. Tatro  
Assisting Priest  The Rev. Canon John E. Denaro  
Lay Eucharistic Minister  Mary Johnson  
First Reader  Claudia Barber  
Second Reader  Mary Johnson  
Intercessor  Carol Francescani  
Usher  Anthony Holmes  
Director of Music  Gregory D’Agostino  
Cantor  Richard Holmes  
Altar Guild  Carol Francescani, Nancy Nicolette, Oreta Beckett  
Livestream Director  Eleana Donaldson
PRELUDE

Prelude in G Major

Henry Purcell

THE LITURGY OF THE WORD

The people stand and sing.

PROCESSIONAL HYMN

The Hymnal 1982, #423

1 Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.

2 Unresting, unlasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above thy clouds, which are fountains of goodness and love.

3 To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,
then wither and perish; but nought changeth thee.

4 Thou reignest in glory, thou统治 in light;
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see 'tis only the splendor of light hid eth thee.
OPENING ACCLAMATION

Celebrant Blessed be God: Creator, Redeemer, and Sustainer.
People And blessed be God's reign, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People Amen.

KYRIE

The Hymnal 1982, #S-96

COLLECT OF THE DAY

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.
THE FIRST LESSON

Reader     A Reading from the Prophet Amos.

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria, Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Reader     Hear what the Spirit is saying to the Church.

People     Thanks be to God.

PSALM 146

Hallelujah!
Praise the Lord, O my soul! *
    I will praise the Lord as long as I live;
    I will sing praises to my God while I have my being.
Put not your trust in rulers, nor in any child of earth, *
    for there is no help in them.
When they breathe their last, they return to earth, *
    and in that day their thoughts perish.
Happy are they who have the God of Jacob for their help! *
    whose hope is in the Lord their God;
Who made heaven and earth, the seas, and all that is in them; *
    who keeps his promise for ever;
Who gives justice to those who are oppressed, *
    and food to those who hunger.
The Lord sets the prisoners free;
the Lord opens the eyes of the blind; *
    the Lord lifts up those who are bowed down;
The Lord loves the righteous;
the Lord cares for the stranger; *
    he sustains the orphan and widow,
    but frustrates the way of the wicked.
The Lord shall reign for ever, *
    your God, O Zion, throughout all generations.
Hallelujah!
A Reading from the First Letter to Timothy.

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses.

In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Hear what the Spirit is saying to the Church.

Thanks be to God.
1 Fight the good fight with all thy might, Christ is thy strength and Christ thy right; lay hold on life, and it shall be thy joy and crown eternally.

2 Run the straight race through God’s good grace, lift up thine eyes and seek his face; lay hold on life, and it fore us lies, Christ is the path and Christ the prize.

*3 Cast care aside, lean on thy Guide; his boundless mercy will provide; trust, and thy trusting soul shall prove Christ is its life and Christ its love.

*4 Faint not nor fear, his arms are near; he changeth not, and thou art dear; only believe, and thou shalt see that Christ is all in all to thee.
“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”
NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
PRAYERS OF THE PEOPLE

*Intercessor* In peace, we pray to you, Lord God. *Silence.* For all people in their daily life and work;

*People* For our families, friends, and neighbors, and for those who are alone.

*Intercessor* For this community, the nation, and the world;

*People* For all who work for justice, freedom, and peace.

*Intercessor* For the just and proper use of your creation;

*People* For the victims of hunger, fear, injustice, and oppression.

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

*People* For those who minister to the sick, the friendless, and the needy.

*Intercessor* For the peace and unity of the Church of God;

*People* For all who proclaim the Gospel, and all who seek the Truth.

*Intercessor* For Michael, our Presiding Bishop, and Lawrence, Geralyn, William and Daniel, our Bishop(s); and for all bishops and other ministers;

*People* For all who serve God in his Church.

*Intercessor* For the special needs and concerns of this congregation. *Silence.*

The People may add their own petitions.

*Intercessor* Hear us, Lord;

*People* For your mercy is great.

*Intercessor* We thank you, Lord, for all the blessings of this life. *Silence.*

The People may add their own thanksgivings.

*Intercessor* We will exalt you, O God our King;

*People* And praise your Name for ever and ever.

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom. *Silence.*

The People may add their own petitions.

*Intercessor* Lord, let your loving-kindness be upon them;

*People* Who put their trust in you.
Intercessor We pray to you also for the forgiveness of our sins.
Silence may be kept.
All Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

THE PEACE
Celebrant The peace of Christ be always with you.
People And also with you.

WORD OF WELCOME

OFFERTORY SENTENCE

MUSIC MEDITATION

OFFERTORY HYMN
The Hymnal 1982, #709

Unison

1 O God of Beth - el, by whose hand thy peo - ple still are fed;
2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace:
3 Through each per - plex - ing path of life our wan - dering foot - steps guide;
4 O spread thy shel - tering wings a - round, till all our wan - derings cease,
5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;

1 who through this earth - ly pil - grim - age hast all thine Is - rael led:
2 O God of Is - rael, be the God of this suc - ceed - ing race.
3 give us each day our dai - ly bread, and rai - ment fit pro - vide.
4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!
5 and thou shalt be our cov - enant God and por - tion ev - er - more.
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant  God be with you.
People     And also with you.
Celebrant  Lift up your hearts.
People     We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People     It is right to give our thanks and praise.

The Celebrant continues

Celebrant  God of all power, Ruler of the Universe, you are worthy of glory and praise.
People     Glory to you for ever and ever.
Celebrant  At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People     By your will they were created and have their being.
Celebrant  From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People     Have mercy, Lord, for we are sinners in your sight.
Celebrant  Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People     By his blood, he reconciled us. By his wounds, we are healed.
Celebrant  And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:
Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full,
full of your glory.

The Hymnal 1982, #S-130
Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna. Hosanna in the highest. Hosanna in the highest.
Then the Celebrant continues.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All We celebrate his death and resurrection,
as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebekah, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. Amen.
THE LORD’S PRAYER

Celebrant
As our Savior Christ has taught us, we now sing,

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Celebrant
Alleluia. Christ our Passover is sacrificed for us;

People
Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Celebrant
The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.
All are welcome to receive Holy Communion. In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.

MUSIC MEDITATION

POST-COMMUNION PRAYER

Celebrant Let us pray.

People Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING & DISMISSAL

Celebrant May you be blessed in the name of God the giver of love and power,
and of God’s Son Jesus Christ who sends us into the world to preach
the gospel of his reign, and of the Spirit who guides and sustains us
in holy service.

People Amen.

Celebrant Let us bless the Lord.

People Thanks be to God.
RECESSIONAL HYMN

Postlude  Grand Choeur in C Major  Charles-Alexis Chauvet

Tell out, my soul, the greatness of the Lord!
Tell out, my soul, the greatness of his Name!
Tell out, my soul, the greatness of his might!
Tell out, my soul, the glories of his word!

Unnumbered blessings give my spirit voice;
Make known his might, the deeds his arm has done;
Powers and dominions lay their glory by.
Firm is his promise, and his mercy sure.

tender to me the promise of his word;
his mercy sure, from age to age the same;
Proud hearts and stubborn wills are put to flight,
Tell out, my soul, the greatness of the Lord

in God my Savior shall my heart rejoice.
his holy Name—the Lord, the Mighty One.
the hungry fed, the humble lifted high.
to children’s children and for evermore!