ST. ANN & THE HOLY TRINITY CHURCH
PRO-CATHEDRAL of the Episcopal Diocese of Long Island
CLINTON & MONTAGUE STREETS | BROOKLYN HEIGHTS

The Sermon to the Birds, by Giotto, c. 1295-1300

HOLY EUCHARIST
Seventeenth Sunday after Pentecost
Celebrating St. Francis of Assisi
October 2, 2022
11:15 AM
Welcome
to St. Ann & the Holy Trinity Church
Pro-Cathedral of the Episcopal Diocese of Long Island

St. Ann & the Holy Trinity Episcopal Church is a house of worship and community commons in Brooklyn Heights. We are a friendly and welcoming church that is deeply committed to sharing God’s love, caring for creation, and serving our neighbors in need. We remain steadfast in our prayers for the safety of all God’s people in our community, our nation and the world. We are so glad you have joined us for worship!

While the Covid-19 pandemic persists, we remain committed to protecting ourselves and the members of our community at St. Ann & the Holy Trinity. In light of the current public health guidance, we have instituted a mask-optional policy for parishioners and visitors and we encourage the following while on church grounds:

● Please continue to wear a mask if you feel that is best for you and others. (Masks are available for individuals who need them.)
● If you choose not to wear a mask, kindly honor those who do by maintaining a safe social distance.
● Those who have recently tested positive for Covid-19, have Covid-like symptoms, or have been in contact with someone who does, are asked not to attend in-person worship.

We will continue to monitor public health recommendations and inform our community of any updates to our masking policy. Thank you for your cooperation!

Celebrant  The Rev. Marie A. Tatro
Preacher     The Rev. Canon John E. Denaro
Lay Eucharistic Minister  Scott Parker
First Reader  Barbara Gonzo
Second Reader  Benjamin Graham
Intercessor  Carol Stone
Usher  Barbara Gonzo
Director of Music  Gregory D’Agostino
Cantor  Bridget Hogan
Altar Guild  Carol Francescani, Claudia Barber,
             Donna Evans
Livestream Director  Carlos Ponce
PRELUDE

The Swan
Camille Saint-Saëns

THE LITURGY OF THE WORD

The people stand and sing.

PROCESSIONAL HYMN

The Hymnal 1982, #11

OPENING ACCLAMATION

Celebrant  Blessed be God: Creator, Redeemer, and Sustainer.
People     And blessed be God’s reign, now and for ever. Amen.
COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

KYRIE

The Hymnal 1982, #S-96

COLLECT OF THE DAY

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.
THE FIRST LESSON

Reader     A Reading from the Prophet Habakkuk.

The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you “Violence!” and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous—therefore judgment comes forth perverted.

I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Reader     Hear what the Spirit is saying to the Church.

People     Thanks be to God.

PSALM 37:1-10

Do not fret yourself because of evildoers; *
    do not be jealous of those who do wrong.
For they shall soon wither like the grass, *
    and like the green grass fade away.
Put your trust in the Lord and do good; *
    dwell in the land and feed on its riches.
Take delight in the Lord, *
    and he shall give you your heart’s desire.
Commit your way to the Lord and put your trust in him, *
    and he will bring it to pass.
He will make your righteousness as clear as the light *
    and your just dealing as the noonday.
Be still before the Lord *
    and wait patiently for him.
Do not fret yourself over the one who prospers, *
    the one who succeeds in evil schemes.
Refrain from anger, leave rage alone; *
    do not fret yourself; it leads only to evil.
For evildoers shall be cut off, *
    but those who wait upon the Lord shall possess the land.
Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you.

For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.
SEQUENCE HYMN

1 Lord, make us servants of your peace: where there is peace, may we sow love; where there is peace, may we sow peace.
2 Where all is doubt, may we sow faith; where all is doubt, may we sow faith; where all is doubt, may we sow faith.
3 Jesus, our Lord, may we not seek to be content with our comfort, but seek to comfort others.
4 May we not look for love's return, but seek to be loved.
5 Dying, we live, and are reborn through death's dark night.

1 hate, may we sow love; where there is hate, may we sow love; where there is hate, may we sow love.
2 gloom, may we sow hope; where all is gloom, may we sower hope;
3 soled, but to console, nor look to understand; to console, nor look to understand;
4 love unselfishly, for in our giving we re-ceive; in our giving we re-ceive;
5 night to endless day: Lord, make us servants of your peace.

1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to understand.
4 ceive, and in forgiving are forgiven.
5 peace, to wake at last in heaven's light.
The apostles said to the Lord, “Increase our faith!” The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you. “Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’? Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’”

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
    and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
    and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
    who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
    and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor In peace, we pray to you, Lord God. Silence. For all people in their daily life and work;
People For our families, friends, and neighbors, and for those who are alone.
Intercessor For this community, the nation, and the world;
People For all who work for justice, freedom, and peace.
Intercessor For the just and proper use of your creation;
People For the victims of hunger, fear, injustice, and oppression.
Intercessor For all who are in danger, sorrow, or any kind of trouble;
People For those who minister to the sick, the friendless, and the needy.
Intercessor For the peace and unity of the Church of God;
People For all who proclaim the Gospel, and all who seek the Truth.
Intercessor For Michael, our Presiding Bishop, and Lawrence, Geralyn, William and Daniel, our Bishops; and for all bishops and other ministers;
People For all who serve God in his Church.
Intercessor For the special needs and concerns of this congregation. Silence.
The People may add their own petitions.
Intercessor Hear us, Lord;
People For your mercy is great.
Intercessor We thank you, Lord, for all the blessings of this life. Silence.
The People may add their own thanksgivings.
Intercessor We will exalt you, O God our King;
People And praise your Name for ever and ever.
Intercessor We pray for all who have died, that they may have a place in your eternal kingdom. Silence.
The People may add their own petitions.

Intercessor  Lord, let your loving-kindness be upon them;
People   Who put their trust in you.
Intercessor  We pray to you also for the forgiveness of our sins.

Silence may be kept.

All   Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of the
Holy Spirit keep you in eternal life.

People:   Amen.

THE PEACE

Celebrant  The peace of Christ be always with you.
People   And also with you.

WORD OF WELCOME

OFFERTORY SENTENCE

MUSIC MEDITATION

OFFERTORY HYMN   The Hymnal 1982, #610

1 Lord, whose love through humble service bore the weight of human
2 Still your children wander homeless; still the hungry cry for
3 As we worship, grant us vision, till your love’s revealing
4 Called by worship to your service, forth in your dear name we

10
need, who upon the cross, forsaken, offered mercy's bread;
still the captives long for freedom; still in grief we light,
in its height and depth and greatness, dawns upon our go,
to the child, the youth, the aged love in living

perfect deed, we, your servants, bring the worship
mourn our dead. As, O Lord, your deep compassion
quickened sight, making known the needs and burdens
deeds to show; hope and health, good will and comfort,

not of voice alone, but heart, consecrating
healed the sick and freed the soul, use the love your
your compassion bids us bear, stirring us to
counsel, aid, and peace we give, that your servants,

to your purpose every gift that you impart.
Spirit kindles still to save and make us whole.
tireless striving, your abundant life to share.
Lord, in freedom may your mercy know and live.
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant  God be with you.
People  And also with you.
Celebrant  Lift up your hearts.
People  We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People  It is right to give our thanks and praise.

The Celebrant continues

Celebrant  God of all power, Ruler of the Universe, you are worthy of glory and praise.
People  Glory to you for ever and ever.
Celebrant  At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People  By your will they were created and have their being.
Celebrant  From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People  Have mercy, Lord, for we are sinners in your sight.
Celebrant  Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People  By his blood, he reconciled us. By his wounds, we are healed.
Celebrant  And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:
SANCTUS & BENEDICTUS

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full,
full of your glory.  

The Hymnal 1982, #S-130
Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna
Hosanna in the highest. Hosanna in the highest.
Then the Celebrant continues.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

_all_ We celebrate his death and resurrection,

_all_ as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebekah, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

_all_ Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. _Amen._
THE LORD’S PRAYER

Celebrant  As our Savior Christ has taught us, we now sing,

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE BREAKING OF THE BREAD

Celebrant  Alleluia. Christ our Passover is sacrificed for us;
People  Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Celebrant  The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.
**All are welcome to receive Holy Communion.** In light of the Covid-19 pandemic, communion is offered in one kind (bread only). The Lay Eucharistic Minister receives the wine on behalf of the congregation. At St. Ann & the Holy Trinity Church, our common practice is to receive the bread in outstretched hands. Please indicate to the Celebrant if you would like gluten-free communion bread. If you do not wish to receive Communion, you are invited to come forward and cross your arms over your chest and the priest will offer a blessing.

**MUSIC MEDITATION**

**POST-COMMUNION PRAYER**

*Celebrant*  
Let us pray.

*People*  
Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**BLESSING & DISMISSAL**

*Celebrant*  
May you be blessed in the name of God the giver of love and power,  
and of God’s Son Jesus Christ who sends us into the world to preach  
the gospel of his reign, and of the Spirit who guides and sustains us  
in holy service.

*People*  
Amen.

*Celebrant*  
Let us bless the Lord.

*People*  
Thanks be to God.
RECESSIONAL HYMN

The Hymnal 1982, #607

1 O God of every nation, of every race and land,
re-deem the whole creation with your almighty hand;
where hate and fear divide us and bitter threats are hurled,
in love and mercy guide us and heal our strife-torn world.

2 From search for wealth and power and scorn of truth and right,
from trust in bombs that show er destruc tion through the night,
from pride of race and nation and blindness to your way,
deliver every nation, eternal God, we pray!

3 Lord, strengthen all who labor that we may find release
from fear of rattling saber, from dread of war’s increase;
when hope and courage falter, your still small voice be heard;
with faith that none can alter, your servants under gird.

4 Keep bright in us the vision of days when war shall cease,
when hatred and division give way to love and peace,
till dawns the morning glorious when truth and justice reign
and Christ shall rule victorious o’er all the world’s domain.

POSTLUDE

Fugue in C Major

Ludwig Ernst Gebhardi